FORT WHITE: BLKS 11,12,13 & E 10
573-708, 743-53, PB 1387-1307, Q

CAMPBELL ANNIE JEAN/CAMPBELL ALONZA JR
P O BOX 225
FORT WHITE, FL 32038-0225

**2026**

**00-00-00-14344-000**

## BUILDING CHARACTERISTICS

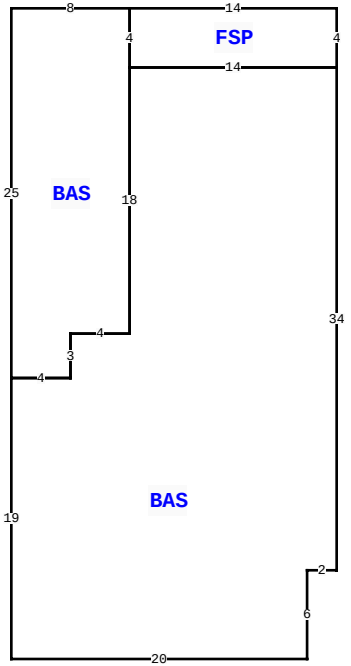
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 08 | WD OR PLY 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 02 | WALL BD/WD 100 |
| Interior Floo | 09 | PINE WOOD 100 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 02 | CONVECTION 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 01 | 01 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 01 | 01 |
| DOR CODE | 0101 | SFRES/SFRES |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 16.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 188 | 100 | | 188 | 3,889 |
| BAS | 712 | 100 | | 712 | 14,730 |
| FSP | 56 | 40 | | 22 | 455 |
| TOTALS | 956 | | | 922 | 19,074 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 922 | 46.1760 | 51.72 | 47,686 | 1941 | 1941 | 0 | 0 | 25 | 35.00 | 40.00 |

1 SINGLE FAM 0% - 0 Heated Area: 900 HX Base Yr




593 SW DORTCH ST, FORT WHITE

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/20/2022 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 600 | |
| 2 | 0070 | CARPORT UF | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2006 | 2006 | 3 | 100 | 500 | |
| 3 | 9947 | Septic | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |
| 4 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 600.00 | 600.00 | 100 | 2021 | 2020 | | 100 | 600 | |
| 5 | 0070 | CARPORT UF | 0 | 0 | 0 | 0 | 1.00 | UT | 500.00 | 500.00 | 100 | 2021 | 2020 | | 100 | 500 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 2 4

VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 4 | Tax Dist: |
| BUILDING MARKET VALUE | 50,385 |
| TOTAL MARKET OB/XF VALUE | 5,200 |
| TOTAL LAND VALUE - MARKET | 16,988 |
| TOTAL MARKET VALUE | 72,573 |
| SOH/AGL Deduction | 981 |
| ASSESSED VALUE | 71,592 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 71,592 |
| TOTAL JUST VALUE | 72,573 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 72,573 |

BLDG:4:1: HOUSE IN BAD SHAPE

BLDG:1:1: HOUSE IN BAD SHAPE

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000043069 | Mobile Home | | 10/29/2021 |
| 16110 | M H | 100 | 10/05/1999 |
| 11504 | RECONNECT | 50 | 08/08/1996 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1416/1882 | 8/5/2020 | QC | P | I | 98 | 100 |
| GRANTOR: CAMPBELL ANNIE JEAN | | | | | | |
| GRANTEE: COKER ARTHUR | | | | | | |
| 1387/1307 | 6/24/2019 | PB | U | I | 18 | 0 |
| GRANTOR: CLERK OF COURT (ALONZ | | | | | | |
| GRANTEE: ANNIE JEAN CAMPBELL | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W14 BAS= N4 W8 S25 E4 N3 E4 N18$ S18 W4 S3 W4 S19 E20 N6 E2 N34$ FSP= N4 W14 S4E14$.

## LAND DESCRIPTION

TOTAL OB/XF 5,200

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 0 | | 00 | 0.00 | 0.00 | 84,942.00 | SF | | 1.00 | 1.00 | 0.25 | 0.80 | 0.20 | 16,988 | | | | | | | |

REVIEW DATE 12/07/2021 BY JB Total Acres: 1.95 Total Land Value: 16,988 Market: 0 Agricultural: 0 Common: 16,988 PRINTED 06/22/2026 BY SYS

FORT WHITE: BLKS 11,12,13 & E 10
573-708, 743-53, PB 1387-1307, Q

CAMPBELL ANNIE JEAN/CAMPBELL ALONZA JR
P O BOX 225
FORT WHITE, FL 32038-0225

**2026**

**00-00-00-14344-000**

## BUILDING CHARACTERISTICS

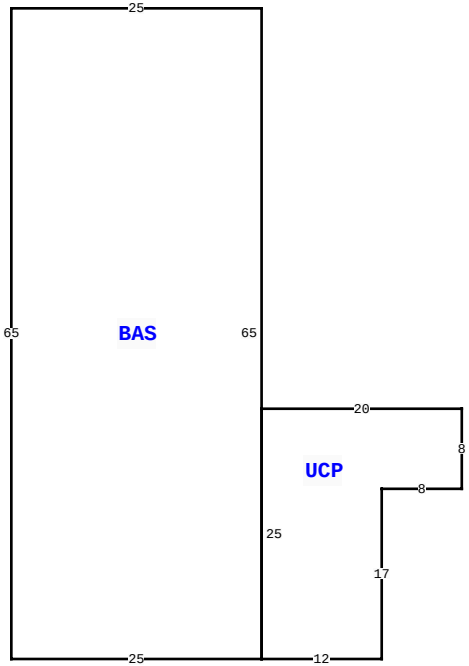
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 15 | CONC BLOCK 100 |
| Roof Structur | | N/A 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 02 | WALL BD/WD 100 |
| Interior Floo | 09 | PINE WOOD 100 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 02 | CONVECTION 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 01 | 01 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 01 | 01 |
| DOR CODE | 0101 | SFRES/SFRES |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 16.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,625 | 100 | | 1,625 | 29,965 |
| UCP | 364 | 20 | | 73 | 1,346 |
| TOTALS | 1,989 | | | 1,698 | 31,311 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 1,698 | 41.1600 | 46.10 | 78,278 | 1943 | 1943 | 0 | 0 | 25 | 35.00 | 40.00 |

2 SINGLE FAM 0% - 0 Heated Area: 1625 HX Base Yr




593 SW DORTCH ST, FORT WHITE

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/20/2022 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |

## COLUMBIA COUNTY PROPERTY

PAGE 2 of 2 4

VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 4 | Tax Dist: |
| BUILDING MARKET VALUE | 50,385 |
| TOTAL MARKET OB/XF VALUE | 5,200 |
| TOTAL LAND VALUE - MARKET | 16,988 |
| TOTAL MARKET VALUE | 72,573 |
| SOH/AGL Deduction | 981 |
| ASSESSED VALUE | 71,592 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 71,592 |
| TOTAL JUST VALUE | 72,573 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 72,573 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1416/1882 | 8/05/2020 | QC | P | I | 98 | 100 |
| GRANTOR: CAMPBELL ANNIE JEAN | | | | | | |
| GRANTEE: COKER ARTHUR | | | | | | |
| 1387/1307 | 6/24/2019 | PB | U | I | 18 | 0 |
| GRANTOR: CLERK OF COURT (ALONZ | | | | | | |
| GRANTEE: ANNIE JEAN CAMPBELL | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W25 S65 E25 UCP= E12 N17 E8 N8 W20 S25$ N65$.

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |

REVIEW DATE 12/07/2021 BY JB Total Acres: 1.95 Total Land Value: 16,988 Market: 0 Agricultural: 0 Common: 16,988 PRINTED 06/22/2026 BY SYS