

FT WHITE: COMM NE COR OF BLOCK X
 SW 282.92 FT TO W R/W OF THIRD S
 R/W 221.03 FT TO N R/W US-27 & T

SUSIE Q FOODS OF FLORIDA LLC
 P O BOX 2300
 THOMASVILLE, GA 31799

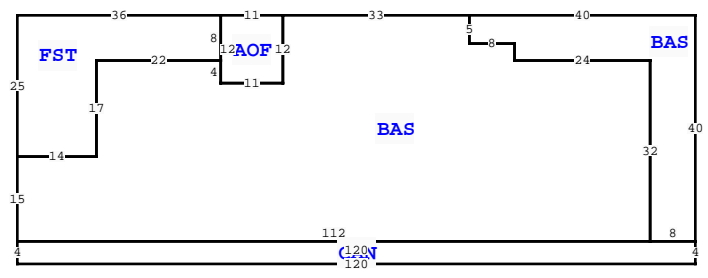
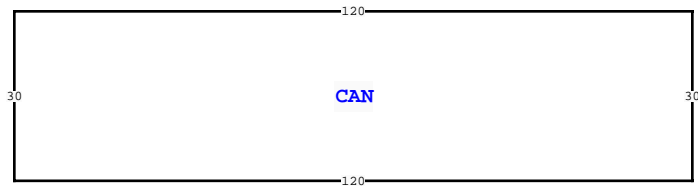
2026

00-00-00-14339-001



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 17 | MSNRY STUC | 100 |
| Roof Structur | 04 | WOOD TRUSS | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 06 | VINYL ASB | 100 |
| Ceiling | 01 | FIN.SUSPD | 100 |
| Air Condition | 06 | ENG CENTRL | 100 |
| Heating Type | 09 | ENG F AIR | 100 |
| Fixtures | | 6 | 100 |
| Frame | 03 | MASONRY | 100 |
| Story Height | | 14 | 100 |
| RMS | | 4 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 1126 | CONV STORE/GAS | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 16.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| AOF | 132 | 110 | |
| BAS | 552 | 100 | |
| BAS | 3,590 | 100 | |
| CAN | 480 | 30 | |
| CAN | 3,600 | 30 | |
| FST | 526 | 50 | |
| TOTALS | 8,880 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 4300 | 04 | 5,774 | 94.5542 | 71.86 | 414,920 | 1996 | 1996 | 0 | 0 | 42.00 | 58.00 | |
| 1 NBHD CONVE 0% - 0 Heated Area: 4274 HX Base Yr | | | | | | | | | | | | |



| EXTRA FEATURES | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-----------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | 1,760.00 | UT | 1.50 | 1.50 | 100 | 1996 |
| 2 | 0120 | CLFENCE 4 | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1996 |
| 3 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 0 | 20,615.00 | UT | 0.90 | 0.90 | 100 | 1996 |
| 4 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2015 |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|
| 22,594 | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT |
| 1 | 1410 | C | CONV STORE | 0 | | 00 | 0.00 | 0.00 | 60,113.00 | SF | | 1.00 |

| COLUMBIA COUNTY PROPERTY | | | |
|--|-------------------|--------|------------|
| VALUATION SUMMARY PAGE 1 of 1 | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 4 | Tax Dist: | | |
| BUILDING MARKET VALUE | 240,654 | | |
| TOTAL MARKET OB/XF VALUE | 22,594 | | |
| TOTAL LAND VALUE - MARKET | 168,316 | | |
| TOTAL MARKET VALUE | 431,564 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 431,564 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 431,564 | | |
| TOTAL JUST VALUE | 431,564 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 415,566 | | |
| SALE:7:1: NEED CORRECTIVE DEED - WRONG LEGAL | | | |
| SALE:6:1: RIGHT LEGAL FOR PROPERTY SOLD (758-1245) | | | |
| SALE:5:1: NAME CHAGED BUT ADDRESS STAYED SAME | | | |
| SALE:4:1: DEED FOR 6 COLUMBIA CO/1 SUWANNEE CO PAR | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 000051752 | Signs - New or Ex | 26,944 | 12/09/2024 |
| 000043735 | Electrical Servic | 2,350 | 02/18/2022 |
| 11145 | COMMERCIAL | 750 | 05/14/1996 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1393/0487 | 8/23/2019 | WD | U | I | 35 | 3,350,000 |

GRANTOR: THE KINJAC CORPORATIO
 GRANTEE: SUSIE Q FOODS OF FL
 0879/1961 10/01/1998 WD Q I 01 0
 GRANTOR: JOHNSON & JOHNSON INC
 GRANTEE: KINJAC INC (CORP'S

| BUILDING NOTES | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | |
| BAS= W33 AOF= W11 S12 E11 N12\$ S12 W11 N4 FST= N8 W36 S25 E14 N17 E22\$ W22 S17 W14 S15 CAN= S4 E120 N4 W120\$ E112 BAS= E8 N40 W40 S5 E8 S3E24 S32\$ N32 W24 N3 W8 N5\$ PTR= N30 CAN= N30 W120 S30 E120\$ S30\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT |
| 1 | 1410 | C | CONV STORE | 0 | | 00 | 0.00 | 0.00 | 60,113.00 | SF | | 1.00 |