

FT WHITE: COMM NW COR BLOCK L, R  
E 230.47 FT FOR POB, CONT E ALON  
ST 229.75 FT, S 201.38 FT, W 235

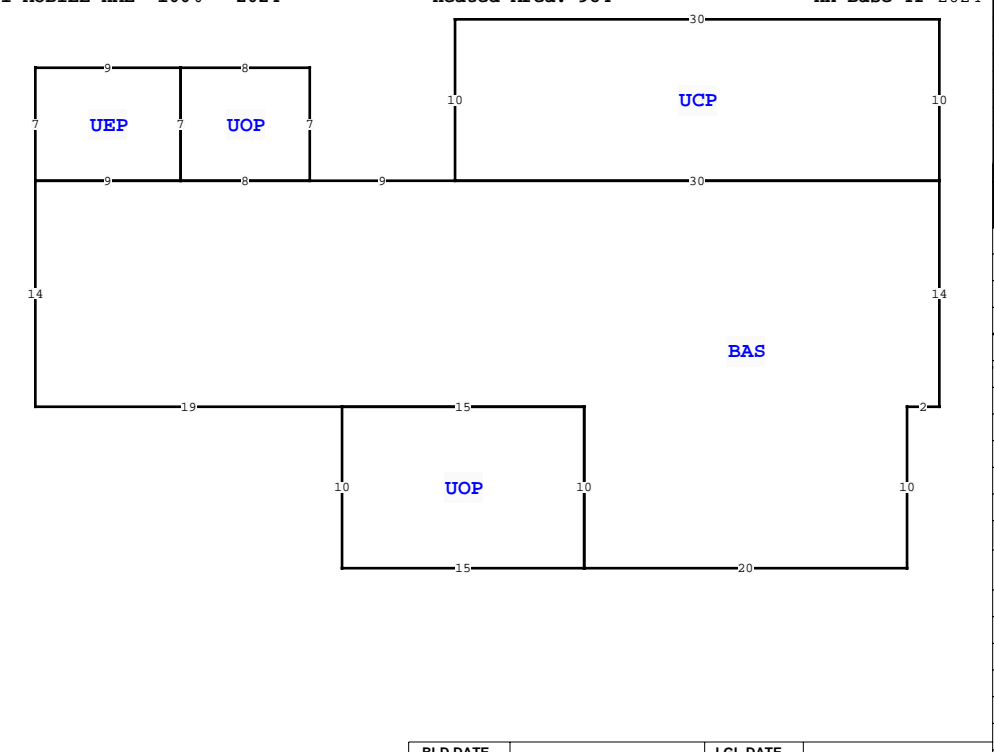
MILLIN MARY PETERSON  
160 SW HORTON DR  
FORT WHITE, FL 32038

**2026**

00-00-00-14322-000

| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 03 BELOW AVG. 100 |
| Roof Structur            | 03 GABLE/HIP 100  |
| Roof Cover               | 01 MINIMUM 100    |
| Interior Wall            | 04 PLYWOOD 100    |
| Interior Floo            | 14 CARPET 90      |
| Interior Floo            | 08 SHT VINYL 10   |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 2 100             |
| Bathrooms                | 2 100             |
| Stories                  | 1. 1. 100         |
| Architctual              | 01 CONV 100       |
| Units                    | 0 100             |
| Condition Adj            | 03 03 100         |
| Kitchen Adjus            | 01 01 100         |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0800               | 02  | 1,140     | 87.3050     | 52.38          | 59,713         | 1982 | 1982 | 0    | 0    | 60.00 | 40.00  |



|                  |                  |             |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality          | 04 04            |             |      |              |                      |
| DOR CODE         | 0200 MOBILE HOME |             |      |              |                      |
| MAP NUM          | MKT AREA 02      |             |      |              |                      |
| NEIGHBORHOOD/LOC | 16.00 1.00/      |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 984              | 100         |      | 984          | 20,617               |
| UCP              | 300              | 20          |      | 60           | 1,257                |
| UEP              | 63               | 70          |      | 44           | 922                  |
| UOP              | 56               | 25          |      | 14           | 293                  |
| UOP              | 150              | 25          |      | 38           | 796                  |
| TOTALS           | 1,553            |             |      | 1,140        | 23,885               |

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 4 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 4              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 23,885      |   |
| TOTAL MARKET OB/XF VALUE  |           | 8,800       |   |
| TOTAL LAND VALUE - MARKET |           | 19,800      |   |
| TOTAL MARKET VALUE        |           | 52,485      |   |
| SOH/AGL Deduction         |           | 7,245       |   |
| ASSESSED VALUE            |           | 45,240      |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 25,000      |   |
| BASE TAXABLE VALUE        |           | 20,240      |   |
| TOTAL JUST VALUE          |           | 52,485      |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 47,535      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
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|            |             |     |        |
|            |             |     |        |

| SALES DATA                   |            |           |       |       |        |            |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1451/907                     | 10/29/2021 | QC        | U     | I     | 11     | 100        |
| GRANTOR: BENTON MARCIA M     |            |           |       |       |        |            |
| GRANTEE: MILLIN MARY PETERSO |            |           |       |       |        |            |
| 0841/1774                    | 6/30/1997  | WD        | Q     | V     |        | 13,500     |
| GRANTOR: CAIN                |            |           |       |       |        |            |
| GRANTEE: BENTON              |            |           |       |       |        |            |

| EXTRA FEATURES |            | 160 SW HORTON DR, FORT WHITE |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|------------------------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION                  | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL                   | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 100       | 2015    | 2015        | 3 | 100    | 1,800           |       |
| 2              | 9945       | Well/Sept                    | 0       | 100 | 0 | 0     |    | 1.00  | UT 7,000.00    | 100       |         |             | 3 | 100    | 7,000           |       |

| BLD DATE |  | LGL DATE   |     |
|----------|--|------------|-----|
| XF DATE  |  | LAND DATE  |     |
| INC DATE |  | AG DATE    |     |
|          |  | 05/08/2026 | MLU |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W9 UOP= N7 W8 S7 E8 \$ W8 UEP= N7 W9 S7 E9\$ W9 S14 E19<br>UOP= S10 E15 N10 W15\$ E15 S10 E20 N10E2N14 UCP= N10 W30 S10 E30\$ W30\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0102     | C   | SFR/MH               | 100 |     | A-1      | 0.00  | 0.00  | 1.10        | AC          |     | 1.00     | 1.00   | 1.00    | 18,000.00  | 18,000.00      | 19,800     |                             |      |         |      |     |    |        |