

S DIV: LOTS 5, 6 & 7 BLOCK C WIL
 EX THE S 19.92 FT & ALSO BEG NE
 RUN E 319 FT TO EDGE OF LAKE, RU

RONSONET MARTHA ANN
 PO BOX 3694
 LAKE CITY, FL 32056

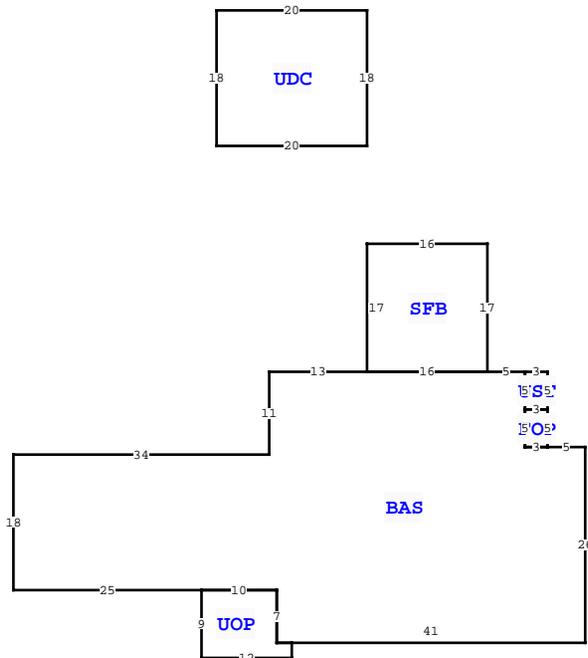
2026

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| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|--------------------|-------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 19 COMMON BRK 70 | | | | |
| Exterior Wall | 05 AVERAGE 30 | | | | |
| Roof Structure | 03 GABLE/HIP 100 | | | | |
| Roof Cover | 03 COMP SHNGL 100 | | | | |
| Interior Wall | 05 DRYWALL 100 | | | | |
| Interior Floor | 14 CARPET 80 | | | | |
| Interior Floor | 06 VINYL ASB 20 | | | | |
| Air Condition | 03 CENTRAL 100 | | | | |
| Heating Type | 04 AIR DUCTED 100 | | | | |
| Bedrooms | 3 100 | | | | |
| Bathrooms | 2 100 | | | | |
| Frame | 01 NONE 100 | | | | |
| Stories | 1. 1. 100 | | | | |
| Architectural | 05 CONV 100 | | | | |
| Units | 0 100 | | | | |
| Condition Adj | 02 02 100 | | | | |
| Kitchen Adjus | 01 01 100 | | | | |
| Quality | 05 05 | | | | |
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | MKT AREA 06 | | | | |
| NEIGHBORHOOD/LOC | 870317.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,037 | 100 | | 2,037 | 109,774 |
| FOP | 15 | 30 | | 4 | 216 |
| SFB | 272 | 80 | | 218 | 11,748 |
| UDC | 360 | 25 | | 90 | 4,850 |
| UOP | 94 | 20 | | 19 | 1,024 |
| UST | 15 | 45 | | 7 | 377 |
| TOTALS | 2,793 | | | 2,375 | 127,989 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,375 | 94.5459 | 107.78 | 255,978 | 1920 | 1920 | 0 | 15 | 0 | 35.00 | 50.00 | |
| 1 SINGLE FAM 0% - 0 Heated Area: 2309 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 1 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 127,989 | |
| TOTAL MARKET OB/XF VALUE | | 385 | |
| TOTAL LAND VALUE - MARKET | | 29,425 | |
| TOTAL MARKET VALUE | | 157,799 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 157,799 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 157,799 | |
| TOTAL JUST VALUE | | 157,799 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 155,554 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 346 | MAINT/ALTR | 50 | 08/05/2013 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1152/0447 | 6/11/2008 | WD Q | Q | I | 01 | 100 |

GRANTOR: NORBIE & MARTHA ANN R
 GRANTEE: NORBIE & MARTHA ANN

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 04/27/2022 | MLU |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| BAS= W13 S11 W34 S18 E25 UOP= S9 E12 N2 W2 N7 W10\$ E10 S7 E41 N26 W5 FOP= N5 W3S5 E3\$ W3 N5 UST= E3 N5 W3 S5\$ N5 W5 SFB= N17 W16 S17 E16\$ W16\$ PTR=N30 UDC= N18 W20 S18 E20\$ S30\$. | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 120 | |
| 2 | 0258 | PATIO | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 65 | |
| 3 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 200 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0133 | C | SFR LAKE | 0 | | *RSF | 150.00 | 450.00 | 65,389.00 | SF | | 1.00 | 1.00 | 0.45 | 1.00 | 0.45 | 29,425 | | | | | | | |