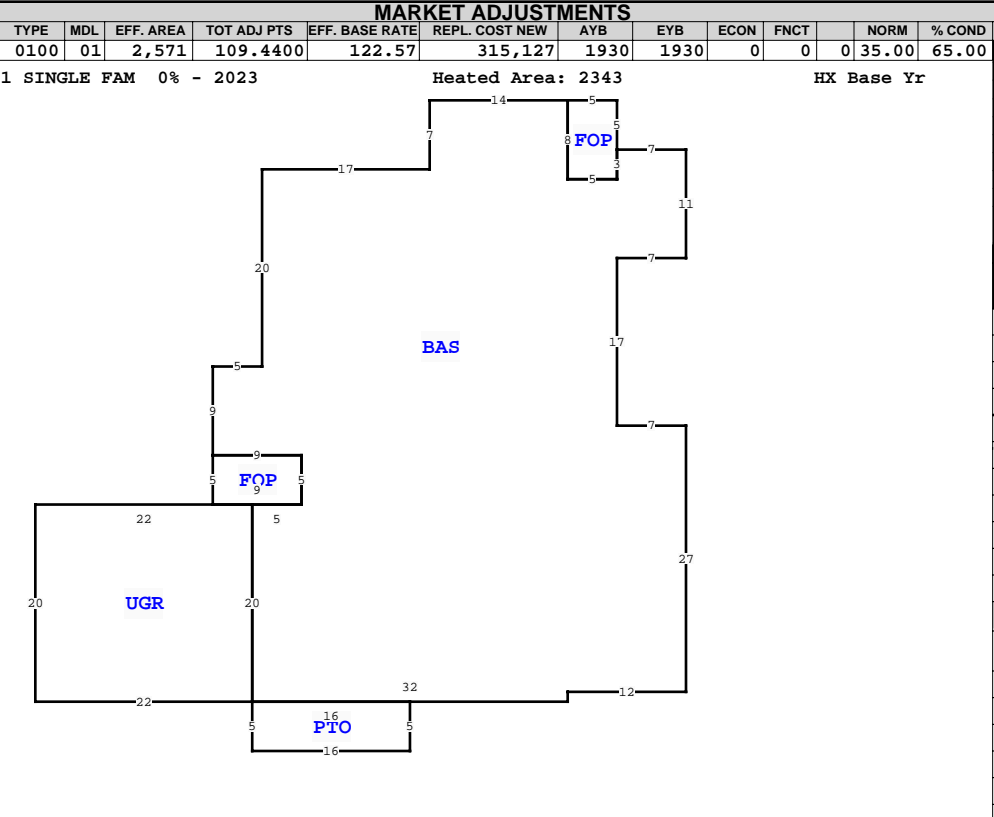


| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Exterior Wall | 19 | COMMON BRK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 03 | PLASTER 100 |
| Interior Floo | 14 | CARPET 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |



| Quality | 05 | 05 | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 870317.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,343 | 100 | | 2,343 | 186,668 |
| FOP | 40 | 30 | | 12 | 956 |
| FOP | 45 | 30 | | 14 | 1,115 |
| PTO | 80 | 5 | | 4 | 319 |
| UGR | 440 | 45 | | 198 | 15,775 |
| TOTALS | 2,948 | | | 2,571 | 204,833 |

1241 S MARION AVE, LAKE CITY
BLD DATE
XF DATE
INC DATE
LGL DATE
LAND DATE
AG DATE
05/12/2026 MLU

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 200 | |
| 2 | 0190 | FPLC PF | 0 | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|-------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| TOTAL OB/XF 1,400 | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | *RSF | 265.00 | 200.00 | 33,080.00 | SF | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 33,080 | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | |
|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | | 204,833 |
| TOTAL MARKET OB/XF VALUE | | 1,400 |
| TOTAL LAND VALUE - MARKET | | 33,080 |
| TOTAL MARKET VALUE | | 239,313 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 239,313 |
| TOTAL EXEMPTION VALUE | | 0 |
| BASE TAXABLE VALUE | | 239,313 |
| TOTAL JUST VALUE | | 239,313 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 231,043 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 412 | MAINT/ALTR | 60 | 01/24/2013 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1471/2791 | 7/27/2022 | WD | U | I | 11 | 100 |
| GRANTOR: GREEN JORDAN L | | | | | | |
| GRANTEE: GREEN JORDAN L | | | | | | |
| 1470/2723 | 7/13/2022 | WD | U | I | 11 | 100 |
| GRANTOR: GREEN BONNIE S | | | | | | |
| GRANTEE: ROOT CELLAR PROPERT | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W17 S20 W5 S9 FOP= S5 E9 N5 W9\$ E9 S5 W5 UGR= W22 S20 E22 N20\$ S20 PTO= S5 E16N5 W16\$ E32 N1 E12 N27 W7 N17 E7 N11 W7 FOP= N5 W5 S8 E5 N3\$ S3 W5 N8 W14 S7\$. | | | | | | | | | | | | | | | | |