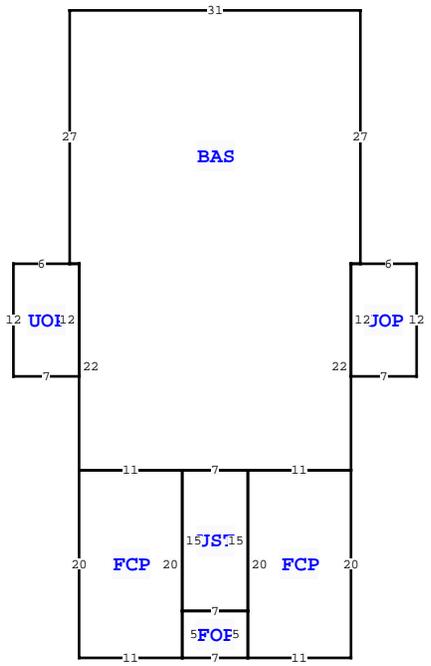


BUILDING CHARACTERISTICS		CONSTRUCTION	
ELEMENT	CD		
Exterior Wall	15	CONC BLOCK	100
Roof Structur	03	GABLE/HIP	100
Roof Cover	03	COMP SHNGL	100
Interior Wall	05	DRYWALL	100
Interior Floor	14	CARPET	80
Interior Floor	06	VINYL ASB	20
Air Condition	03	CENTRAL	100
Heating Type	04	AIR DUCTED	100
Bedrooms		2	100
Bathrooms		1	100
Frame	03	MASONRY	100
Story Height		0	100
RMS		0	100
Stories	0	0	100
Units		2	100
Condition Adj	02	02	100
Kitchen Adjus	01	01	100
Quality	04	04	
DOR CODE	0800	MULTI-FAM	<10
MAP NUM		MKT AREA	06
NEIGHBORHOOD/LOC	870317.00	1.00/	
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR
BAS	1,475	100	
FCP	220	25	
FCP	220	25	
FOP	35	30	
UOP	84	20	
UOP	84	20	
UST	105	45	
TOTALS	2,223		

MARKET ADJUSTMENTS													
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND		
1	DUPLEX	0%	- 0									Heated Area: 1475	HX Base Yr



COLUMBIA COUNTY PROPERTY			
VALUATION SUMMARY			
VALUATION BY	STANDARD		
Tax Group: 1	Tax Dist:		
BUILDING MARKET VALUE	68,984		
TOTAL MARKET OB/XF VALUE	250		
TOTAL LAND VALUE - MARKET	14,000		
TOTAL MARKET VALUE	83,234		
SOH/AGL Deduction	2,499		
ASSESSED VALUE	80,735		
TOTAL EXEMPTION VALUE	0		
BASE TAXABLE VALUE	80,735		
TOTAL JUST VALUE	83,234		
NCON VALUE	0		
INCOME VALUE	0		
PREVIOUS YEAR MKT VALUE	74,650		
LAND:1:1: SE1/4 32-3S-17 DOR 1994			
SALE:1:1: KRIPPERS S/D - APT BLDG			
PERMIT NUM	DESCRIPTION	AMT	ISSUED

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD	SALE PRICE
1262/0048	7/31/2013	QC	U	I	11	100
GRANTOR: PALMA AKINS						
GRANTEE: DOUGLAS J PARKER &						
0944/1304	1/16/2002	QC	Q	I	06	100
GRANTOR: JOHN M PIERCE						
GRANTEE: CARMEN PETERSON FNA						

EXTRA FEATURES																
L N	OB/XF CODE	DESCRIPTION	BLD CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OB/XF MKT VALUE	NOTES
1	0166	CONC,PAVMT	0	0	0	1.00	UT	0.00	0.00	100	0	0	3	100	150	
2	0169	FENCE/WOOD	0	0	0	1.00	UT	0.00	0.00	100	2011	2011	3	100	100	

BUILDING NOTES			
613 SE CHURCH AVE, LAKE CITY			
BLD DATE		LGL DATE	05/12/2026
XF DATE		LAND DATE	MLU
INC DATE		AG DATE	

BUILDING DIMENSIONS			
BAS= W31 S27 UOP= W6 S12 E7 N12 W1\$ E1 S22 FCP= S20 E11 N20 W11\$ E11 UST= S15 FOP= S5 E7 N5 W7\$ E7 N15 W7 \$ E7 FCP= S20 E11 N20 W11\$ E11 N22E1 UOP= E6 S12 W7 N12 E1\$ N27\$.			

LAND DESCRIPTION														TOTAL OB/XF										
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPH FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV
1	0800	C	MULTI-FAM	0		00	70.00	100.00	7,000.00	SF		1.00	1.00	1.00	2.00	2.00	14,000							