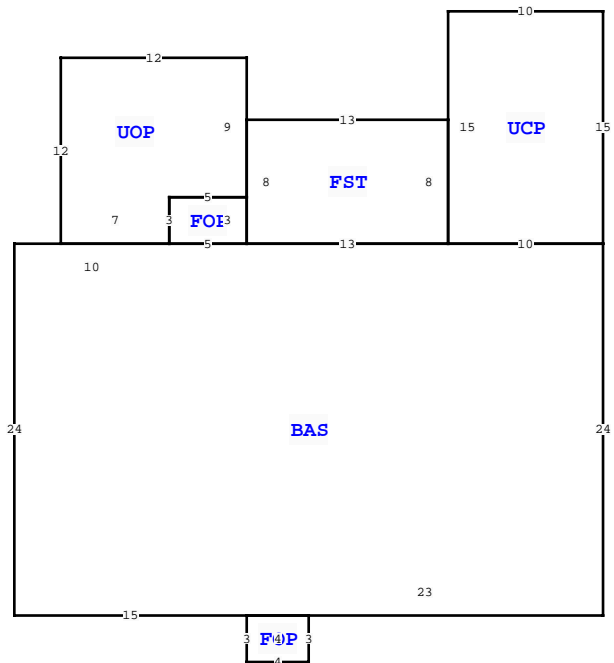


| BUILDING CHARACTERISTICS |                    |
|--------------------------|--------------------|
| ELEMENT                  | CD                 |
| Exterior Wall            | 31 VINYL SID 100   |
| Roof Structur            | 03 GABLE/HIP 100   |
| Roof Cover               | 03 COMP SHNGL 100  |
| Interior Wall            | 05 DRYWALL 100     |
| Interior Floo            | 14 CARPET 80       |
| Interior Floo            | 08 SHT VINYL 20    |
| Air Condition            | 03 CENTRAL 100     |
| Heating Type             | 03 FORCED AIR 100  |
| Bedrooms                 | 2 100              |
| Bathrooms                | 1 100              |
| Frame                    | 02 WOOD FRAME 100  |
| Stories                  | 1. 1. 100          |
| Architectual             | 05 CONV 100        |
| Units                    | 0 100              |
| Condition Adj            | 02 02 100          |
| Kitchen Adjus            | 01 01 100          |
| Quality                  | 05 05              |
| DOR CODE                 | 0100 SINGLE FAMILY |
| MAP NUM                  | MKT AREA 06        |
| NEIGHBORHOOD/LOC         | 870317.00 1.00/    |

| MARKET ADJUSTMENTS  |     |           |             |                |                |      |      |      |      |      |        |       |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0100  | 01  | 1,033     | 95.0400     | 106.44         | 109,953        | 1955 | 1955 |      | 0    | 0    | 35.00  | 65.00 |  |
| 1 SINGLE FAM 100% - 2024 Heated Area: 912 HX Base Yr 2024 |     |           |             |                |                |      |      |      |      |      |        |       |  |



| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 912              | 100         |      | 912          | 63,097               |
| FOP           | 12               | 30          |      | 4            | 277                  |
| FOP           | 15               | 30          |      | 4            | 277                  |
| FST           | 104              | 55          |      | 57           | 3,944                |
| UCP           | 150              | 20          |      | 30           | 2,075                |
| UOP           | 129              | 20          |      | 26           | 1,799                |
| <b>TOTALS</b> | <b>1,322</b>     |             |      | <b>1,033</b> | <b>71,469</b>        |

|                           |  |  |  |          |           |            |     |
|---------------------------|--|--|--|----------|-----------|------------|-----|
| 330 SE BAYA DR, LAKE CITY |  |  |  | BLD DATE | LGL DATE  | 05/12/2026 | MLU |
|                           |  |  |  | XF DATE  | LAND DATE |            |     |
|                           |  |  |  | INC DATE | AG DATE   |            |     |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 100 | 0 | 0     |    |       | 1.00           | UT        | 0.00    |             |   |        | 0.00            |       |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     |    |       | 1.00           | UT        | 0.00    |             |   |        | 0.00            |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  | 600 |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|--|--|--|
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|--|--|--|

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | *RO      | 0.00  | 0.00  | 5,460.00    | SF        |     | 1.00     | 1.00   | 1.00    | 2.75       | 2.75           | 15,015     |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|--|
| VALUATION BY                               |  |  |  |  |  |  |  |  |  |  |  | STANDARD     |  |  |  |  |  |  |  |  |  |  |  |
| Tax Group: 1                               |  |  |  |  |  |  |  |  |  |  |  | Tax Dist:    |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE                      |  |  |  |  |  |  |  |  |  |  |  | 71,469       |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE                   |  |  |  |  |  |  |  |  |  |  |  | 600          |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET                  |  |  |  |  |  |  |  |  |  |  |  | 15,015       |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE                         |  |  |  |  |  |  |  |  |  |  |  | 87,084       |  |  |  |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction                          |  |  |  |  |  |  |  |  |  |  |  | 1,217        |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSED VALUE                             |  |  |  |  |  |  |  |  |  |  |  | 85,867       |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE                      |  |  |  |  |  |  |  |  |  |  |  | HX HB 51,411 |  |  |  |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE                         |  |  |  |  |  |  |  |  |  |  |  | 34,456       |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE                           |  |  |  |  |  |  |  |  |  |  |  | 87,084       |  |  |  |  |  |  |  |  |  |  |  |
| NCON VALUE                                 |  |  |  |  |  |  |  |  |  |  |  | 0            |  |  |  |  |  |  |  |  |  |  |  |
| INCOME VALUE                               |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE                    |  |  |  |  |  |  |  |  |  |  |  | 85,719       |  |  |  |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1496/1439                      | 8/07/2023 | WD Q      | Q     | I     | 01     | 97,500     |
| GRANTOR: PARKER DEVELOPMENT, L |           |           |       |       |        |            |
| GRANTEE: WHITE ANGELA ELIZAB   |           |           |       |       |        |            |
| 1297/0026                      | 6/01/2015 | WD U      | U     | I     | 12     | 32,500     |
| GRANTOR: WELLS FARGO BANK NA   |           |           |       |       |        |            |
| GRANTEE: PARKER DEVELOPMENT,   |           |           |       |       |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W10 S24 E15 FOP= S3 E4 N3 W4\$ E23 N24 UCP= N15 W10 S15 E10\$ W10 FST= N8 W13 S8 E13\$ W13 FOP= N3 W5 S3 E5\$ W5\$ UOP= N3 E5 N9 W12 S12 E7\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |