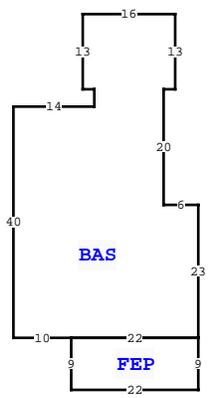
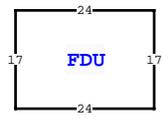


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 26 | ALM SIDING 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 01 | MINIMUM 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floo | 12 | HARDWOOD 90 | |
| Interior Floo | 08 | SHT VINYL 10 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 2 100 | |
| Bathrooms | | 2 100 | |
| Frame | 01 | NONE 100 | |
| Stories | 1. | 1. 100 | |
| Architectual | 05 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 02 | 02 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 870317.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,422 | 100 | |
| FDU | 408 | 60 | |
| FEP | 198 | 80 | |
| TOTALS | 2,028 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------------|-----|-----------|-------------|-------------------|----------------|------|------|-----------------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,825 | 101.1600 | 115.32 | 210,459 | 1930 | 1945 | 0 | 0 | 35.00 | 65.00 | | |
| 1 SINGLE FAM 100% - 2021 | | | | Heated Area: 1422 | | | | HX Base Yr 2021 | | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 |
|---------------------------|-----------|--|-------------|
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 136,798 |
| TOTAL MARKET OB/XF VALUE | | | 3,168 |
| TOTAL LAND VALUE - MARKET | | | 11,550 |
| TOTAL MARKET VALUE | | | 151,516 |
| SOH/AGL Deduction | | | 29,035 |
| ASSESSED VALUE | | | 122,481 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 71,070 |
| TOTAL JUST VALUE | | | 151,516 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 148,070 |

SALE:2:1: LOT 1 BLK D KRIPNERS S/D
SALE:1:1: FROM ONE OF OWNERS TO THE OTHER

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1466/979 | 5/09/2022 | QC | U | I | 11 | 100 |
| GRANTOR: JOHNDROW BRENDA J | | | | | | |
| GRANTEE: JOHNDROW VICTORIA | | | | | | |
| 1393/1756 | 8/30/2019 | WD | Q | I | 01 | 87,000 |
| GRANTOR: HAROLD W & MARIE Y WH | | | | | | |
| GRANTEE: B & W JOHNDROW (H/W) | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 1995 | 1995 | 3 | 100 | 600 | |
| 2 | 0060 | CARPOT F | 0 | 100 | 11 | 17 | 187.00 | UT | 2.50 | 100 | 1995 | 1995 | 3 | 100 | 468 | |
| 3 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 0 | 1.00 | UT | 2,000.00 | 100 | 1995 | 1995 | 3 | 100 | 2,000 | |
| 4 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 100 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 3,168 | | | |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------|--|--|--|
| BLD DATE | | | | | | | | | | | | | | LGL DATE | | | |
| XF DATE | | | | | | | | | | | | | | LAND DATE | | | |
| INC DATE | | | | | | | | | | | | | | AG DATE | | | |
| 300 SE BAYA DR, LAKE CITY | | | | | | | | | | | | | | 05/12/2026 MLU | | | |

BUILDING NOTES

BUILDING DIMENSIONS
BAS= W16 S13 E2 S3 W14 S40 E10 FEP= S9 E22 N9 W22\$ E22 N23 W6 N20 E2 N13\$ PTR=N30 FDU= N17 W24 S17 E24\$ S30\$.

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | *RO | 0.00 | 0.00 | 5,250.00 | SF | | 1.00 | 1.00 | 0.80 | 2.75 | 2.20 | 11,550 | | | | | | | |