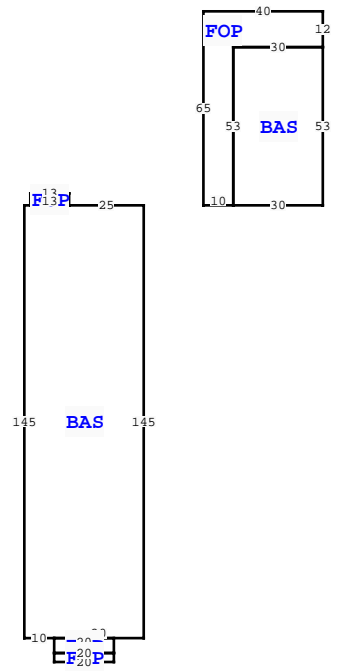




| BUILDING CHARACTERISTICS | | |
|--------------------------|-----------|-----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 19 | COMMON BRK 70 |
| Exterior Wall | 16 | WD FR STUC 30 |
| Roof Structure | 04 | WOOD TRUSS 100 |
| Roof Cover | 04 | BUILT-UP 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 70 |
| Interior Floor | 08 | SHT VINYL 30 |
| Ceiling | 02 | F.NOT SUS 100 |
| Air Condition | 06 | ENG CENTRL 100 |
| Heating Type | 09 | ENG F AIR 100 |
| Fixtures | | 17 100 |
| Frame | 02 | WOOD FRAME 100 |
| Story Height | | 8 100 |
| RMS | | 29 100 |
| Stories | 1.5 | 1.5 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Quality | 05 | 05 |
| DOR CODE | 1900 | PROFESS SVC/BLD |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 870317.00 | 1.00/ |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|---------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | OFFICE MED | 0% | - 2025 | | | | | | | | | Heated Area: 7390 HX Base Yr | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 1 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 427,420 | |
| TOTAL MARKET OB/XF VALUE | | 9,486 | |
| TOTAL LAND VALUE - MARKET | | 104,720 | |
| TOTAL MARKET VALUE | | 541,626 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 541,626 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 541,626 | |
| TOTAL JUST VALUE | | 541,626 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 533,688 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1521/2481 | 8/21/2024 | WD Q | Q | I | 05 | 875,000 |
| GRANTOR: FOREMAN RONALD R LIVI | | | | | | |
| GRANTEE: SHA PROPERTIES, LLC | | | | | | |
| 1481/332 | 12/14/2022 | WD U | I | I | 11 | 100 |
| GRANTOR: FOREMAN RONALD R | | | | | | |
| GRANTEE: FOREMAN RONALD R LI | | | | | | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,590 | 100 | | 1,590 | 87,611 |
| BAS | 5,800 | 100 | | 5,800 | 319,587 |
| FOP | 52 | 30 | | 16 | 882 |
| FOP | 60 | 30 | | 18 | 992 |
| FOP | 100 | 30 | | 30 | 1,653 |
| FOP | 1,010 | 30 | | 303 | 16,696 |
| TOTALS | 8,612 | | | 7,757 | 427,420 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|--------------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 1,000 | |
| 2 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 800 | |
| 3 | 0260 | PAVEMENT-A | 0 | 0 | 40 | 52 | 2,080.00 | UT | 0.90 | 0.90 | 100 | 0 | 0 | 3 | 100 | 1,872 | |
| 4 | 0260 | PAVEMENT-A | 0 | 0 | 10 | 30 | 300.00 | UT | 0.90 | 0.90 | 100 | 0 | 0 | 3 | 100 | 270 | |
| 5 | 0260 | PAVEMENT-A | 0 | 0 | 54 | 70 | 3,780.00 | UT | 0.72 | 0.72 | 100 | 0 | 0 | 3 | 100 | 2,722 | |
| 6 | 0260 | PAVEMENT-A | 0 | 0 | 54 | 70 | 3,780.00 | UT | 0.72 | 0.72 | 100 | 0 | 0 | 3 | 100 | 2,722 | |
| 7 | 0169 | FENCE/WOOD | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2008 | 2008 | 3 | 100 | 100 | |
| TOTAL OB/XF | | | | | | | | | | | | | | | | 9,486 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 1910 | C | MEDIC OFF | 0 | | 00 | 340.00 | 56.00 | 19,040.00 | SF | | 1.00 | 1.00 | 1.00 | 5.50 | 5.50 | 104,720 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | |
| BAS= W25 FOP= N4 W13 S4 E13\$ W15 S145 E10 FOP= S5 FOP= S3 E20 N3 W20\$ E20 N5 W20\$ E30N145\$ PTR=E30 BAS= E30 N53 FOP= N12 W40 S65 E10 N53 E30\$ W30 S53\$ W30\$. | | | | | | | | | | | | | |