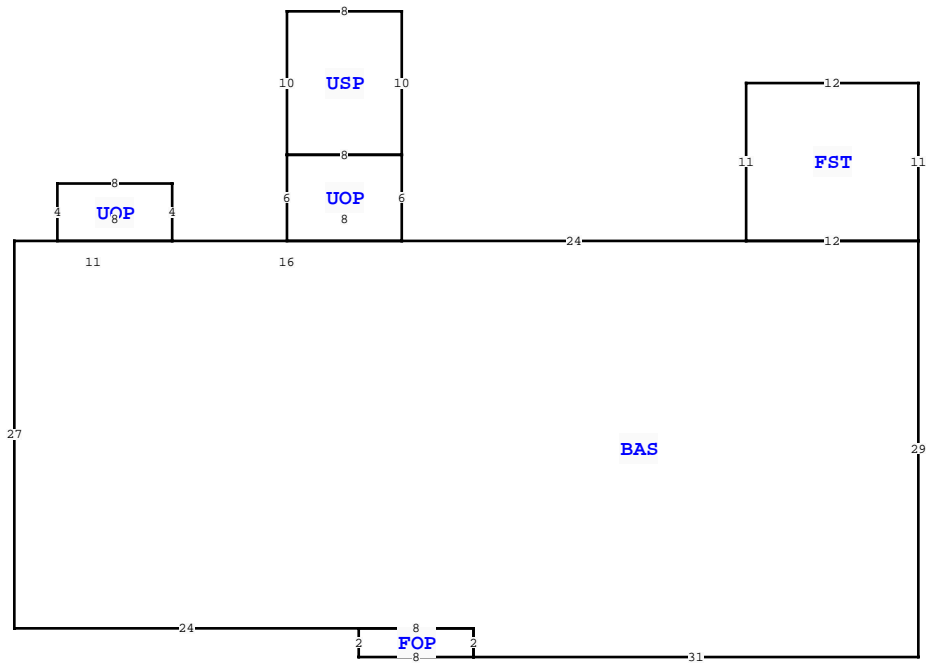


| BUILDING CHARACTERISTICS |                    |             |      |              |                      |
|--------------------------|--------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD                 |             |      |              |                      |
| Exterior Wall            | 15 CONC BLOCK 100  |             |      |              |                      |
| Roof Structur            | 03 GABLE/HIP 100   |             |      |              |                      |
| Roof Cover               | 03 COMP SHNGL 100  |             |      |              |                      |
| Interior Wall            | 05 DRYWALL 100     |             |      |              |                      |
| Interior Floor           | 14 CARPET 100      |             |      |              |                      |
| Air Condition            | 03 CENTRAL 100     |             |      |              |                      |
| Heating Type             | 04 AIR DUCTED 100  |             |      |              |                      |
| Bedrooms                 | 3 100              |             |      |              |                      |
| Bathrooms                | 1.5 100            |             |      |              |                      |
| Frame                    | 01 NONE 100        |             |      |              |                      |
| Stories                  | 1. 1. 100          |             |      |              |                      |
| Architctual              | 05 CONV 100        |             |      |              |                      |
| Units                    | 0 100              |             |      |              |                      |
| Condition Adj            | 03 03 100          |             |      |              |                      |
| Kitchen Adjus            | 01 01 100          |             |      |              |                      |
| Quality                  | 05 05              |             |      |              |                      |
| DOR CODE                 | 0100 SINGLE FAMILY |             |      |              |                      |
| MAP NUM                  | MKT AREA 06        |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 32317.140 1.00/    |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA   | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,763              | 100         |      | 1,763        | 135,955              |
| FOP                      | 16                 | 30          |      | 5            | 385                  |
| FST                      | 132                | 55          |      | 73           | 5,630                |
| UOP                      | 32                 | 20          |      | 6            | 463                  |
| UOP                      | 48                 | 20          |      | 10           | 771                  |
| USP                      | 80                 | 35          |      | 28           | 2,159                |
| TOTALS                   | 2,071              |             |      | 1,885        | 145,363              |

| MARKET ADJUSTMENTS |            |             |             |                |                |      |      |      |      |      |        |       |                   |                 |
|--------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|-------------------|-----------------|
| TYPE               | MDL        | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |                   |                 |
| 1                  | SINGLE FAM | 100% - 2000 |             | 118.64         | 223,636        | 1952 | 1990 | 0    | 0    | 0    | 35.00  | 65.00 | Heated Area: 1763 | HX Base Yr 2000 |



| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              | STANDARD  |  |             |
| Tax Group: 1              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 145,363     |
| TOTAL MARKET OB/XF VALUE  |           |  | 3,470       |
| TOTAL LAND VALUE - MARKET |           |  | 18,500      |
| TOTAL MARKET VALUE        |           |  | 167,333     |
| SOH/AGL Deduction         |           |  | 61,546      |
| ASSESSED VALUE            |           |  | 105,787     |
| TOTAL EXEMPTION VALUE     | HX HB WX  |  | 56,411      |
| BASE TAXABLE VALUE        |           |  | 49,376      |
| TOTAL JUST VALUE          |           |  | 167,333     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 167,333     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |

| SALES DATA        |            |           |       |       |        |            |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0893/2088         | 12/17/1999 | WD        | Q     | I     |        | 76,800     |
| GRANTOR: RHODEN   |            |           |       |       |        |            |
| GRANTEE: BOLIN'S  |            |           |       |       |        |            |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/21/2023 | MLU     |

| BUILDING NOTES  |  |
|---|--|
| BUILDING DIMENSIONS   |  |
| BAS= W24 UOP= N6 USP= N10 W8 S10 E8\$ W8 S6 E8\$ W16 UOP= N4 W8 S4 E8\$ W11 S27E24 FOP= S2 E8 N2 W8 \$ E8 S2 E31 N29 FST= N11 W12 S11 E12\$W12\$. |  |

| EXTRA FEATURES |            |             |         |     |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 100 | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 750             |       |
| 2              | 0296       | SHED METAL  | 0       | 100 | 8  | 64.00  | UT | 5.00  | 5.00           | 100       | 1993    | 1993        | 3 | 100    | 320             |       |
| 3              | 0060       | CARPORT F   | 0       | 100 | 24 | 480.00 | UT | 5.00  | 5.00           | 100       | 1993    | 1993        | 3 | 100    | 2,400           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-21   | 20.00 | 80.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |