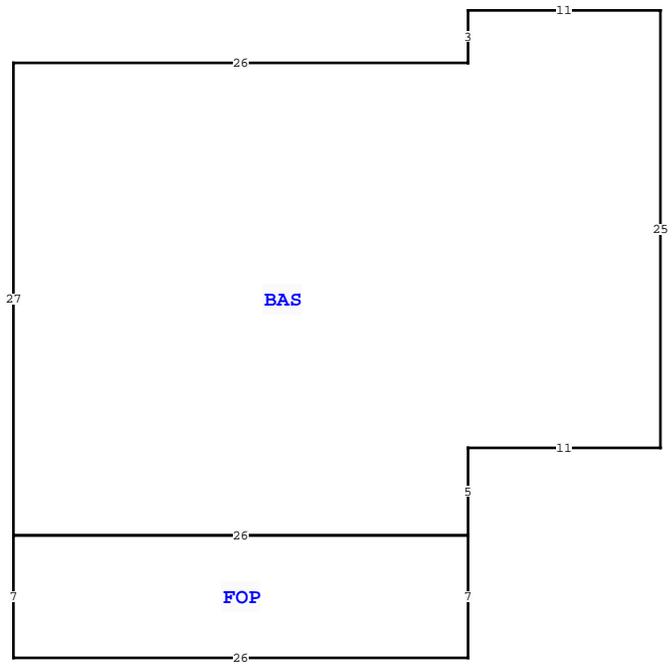




| BUILDING CHARACTERISTICS |                      |             |      |              |                      |
|--------------------------|----------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD                   |             |      |              |                      |
| Exterior Wall            | 26 ALM SIDING 100    |             |      |              |                      |
| Roof Structur            | 03 GABLE/HIP 100     |             |      |              |                      |
| Roof Cover               | 03 COMP SHNGL 100    |             |      |              |                      |
| Interior Wall            | 03 PLASTER 100       |             |      |              |                      |
| Interior Floor           | 14 CARPET 70         |             |      |              |                      |
| Interior Floor           | 06 VINYL ASB 30      |             |      |              |                      |
| Air Condition            | 03 CENTRAL 100       |             |      |              |                      |
| Heating Type             | 04 AIR DUCTED 100    |             |      |              |                      |
| Bedrooms                 | 2 100                |             |      |              |                      |
| Bathrooms                | 1 100                |             |      |              |                      |
| Frame                    | 01 NONE 100          |             |      |              |                      |
| Stories                  | 1. 1. 100            |             |      |              |                      |
| Architectual Units       | 05 CONV 100<br>0 100 |             |      |              |                      |
| Condition Adj            | 03 03 100            |             |      |              |                      |
| Kitchen Adjus            | 01 01 100            |             |      |              |                      |
| Quality                  | 03 03                |             |      |              |                      |
| DOR CODE                 | 0100 SINGLE FAMILY   |             |      |              |                      |
| MAP NUM                  | MKT AREA 06          |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 32317.060 1.00/      |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA     | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 977                  | 100         |      | 977          | 77,756               |
| FOP                      | 182                  | 30          |      | 55           | 4,377                |
| TOTALS                   | 1,159                |             |      | 1,032        | 82,133               |

| MARKET ADJUSTMENTS                              |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100  | 01  | 1,032     | 107.4060    | 122.44         | 126,358        | 1930 | 1930 | 0    | 0    | 35.00 | 65.00  |  |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 977 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY         |           |             |
| VALUATION BY              |           | STANDARD    |
| Tax Group: 1              | Tax Dist: |             |
| BUILDING MARKET VALUE     |           | 82,133      |
| TOTAL MARKET OB/XF VALUE  |           | 1,300       |
| TOTAL LAND VALUE - MARKET |           | 28,088      |
| TOTAL MARKET VALUE        |           | 111,521     |
| SOH/AGL Deduction         |           | 0           |
| ASSESSED VALUE            |           | 111,521     |
| TOTAL EXEMPTION VALUE     |           | 0           |
| BASE TAXABLE VALUE        |           | 111,521     |
| TOTAL JUST VALUE          |           | 111,521     |
| NCON VALUE                |           | 0           |
| INCOME VALUE              |           |             |
| PREVIOUS YEAR MKT VALUE   |           | 110,078     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                   |           |           |     |     |        |            |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0828/1341                    | 9/19/1996 | WD        | U   | I   | 11     | 24,000     |
| GRANTOR: BARNETT BANK        |           |           |     |     |        |            |
| GRANTEE: HUNTLEE INVESTMENTS |           |           |     |     |        |            |
| 0824/0243                    | 6/25/1996 | CT        | U   | I   | 11     | 24,500     |
| GRANTOR: CLERK OF COURT      |           |           |     |     |        |            |
| GRANTEE: BARNETT BANK        |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 100             |       |
| 2              | 0190       | FPLC PF     | 0       | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 0       | 0           | 3 | 100    | 1,200           |       |

| TOTALS                    |       | BLD DATE |           | LGL DATE |         |
|---------------------------|-------|----------|-----------|----------|---------|
| 255 SE BAYA DR, LAKE CITY |       | XF DATE  | LAND DATE | INC DATE | AG DATE |
| TOTALS                    | 1,159 | 1,032    | 82,133    |          |         |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS                                       |  |
|---|--|
| BAS= W11 S3 W26 S27 FOP= S7E26 N7 W26\$ E26 N5 E11 N25\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 0   |     | *RO      | 0.00  | 0.00  | 7,490.00    | SF        |     | 1.00     | 1.00   | 1.00    | 3.75       | 3.75           | 28,088     |                             |      |         |      |     |    |        |