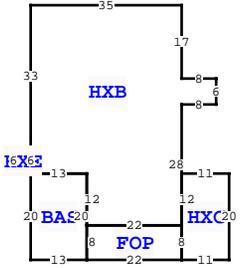
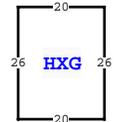
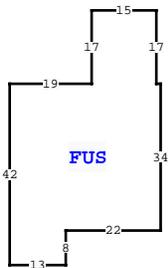




| ELEMENT | CD | CONSTRUCTION |
|---------------|-------------------|----------------|
| Exterior Wall | 05 | AVERAGE 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 04 | PLYWOOD 80 |
| Interior Wall | 05 | DRYWALL 20 |
| Interior Floo | 09 | PINE WOOD 70 |
| Interior Floo | 14 | CARPET 30 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Frame | 02 | WOOD FRAME 100 |
| Story Height | | 0 100 |
| RMS | | 0 100 |
| Stories | 2. | 2. 100 |
| Units | | 3 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0800MULTI-FAM <10 | |
| MAP NUM | MKT AREA | 06 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|------------------------------|----------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | TRI/QUAD | 0% - 0 | | | 357,460 | 1906 | 1965 | 0 | 0 | 0 | 50.00 | 50.00 |
| Heated Area: 3486 HX Base Yr | | | | | | | | | | | | |



| NEIGHBORHOOD/LOC | 32317.060 | 1.00/ | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 260 | 100 | | 260 | 11,919 |
| FOP | 176 | 30 | | 53 | 2,430 |
| FUS | 1,549 | 100 | | 1,549 | 71,006 |
| HXB | 1,677 | 100 | | 1,677 | 76,874 |
| HXC | 220 | 25 | | 55 | 2,521 |
| HXE | 24 | 80 | | 19 | 871 |
| HXG | 520 | 55 | | 286 | 13,110 |
| TOTALS | 4,426 | | | 3,899 | 178,730 |

| COLUMBIA COUNTY PROPERTY | | | |
|---|-----------|--|--|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | 178,730 | | |
| TOTAL MARKET OB/XF VALUE | 3,363 | | |
| TOTAL LAND VALUE - MARKET | 14,400 | | |
| TOTAL MARKET VALUE | 196,493 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 196,493 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 196,493 | | |
| TOTAL JUST VALUE | 196,493 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 186,570 | | |
| SALE:2:1: LOT 1 & N1/2 LOT 4 BLK D CHALKERS S/D | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1356/1382 | 3/09/2018 | WD | Q | I | 01 | 108,000 |
| GRANTOR: MARTHA J WRIGHT | | | | | | |
| GRANTEE: THE FISH CAMPA LLC | | | | | | |
| 0810/1897 | 9/15/1995 | WD | Q | I | | 89,900 |
| GRANTOR: GRANT A & CHERYL GARD | | | | | | |
| GRANTEE: MARTHA J WRIGHT | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 100 | |
| 2 | 0080 | DECKING | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 200 | |
| 3 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 215.00 | UT | 1.50 | 1.50 | 100 | 0 | 0 | 3 | 100 | 323 | |
| 4 | 0294 | SHED WOOD/ | 0 | 0 | 10 | 20 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 400 | |
| 5 | 0169 | FENCE/WOOD | 0 | 0 | 0 | 0 | 72.00 | UT | 7.50 | 7.50 | 100 | 1993 | 1993 | 3 | 100 | 540 | |
| 6 | 0169 | FENCE/WOOD | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 200 | |
| 7 | 0060 | CARPORT F | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 1,600 | |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|---------|----------|----------|------------|---------|--|--|--|--|--|--|--|
| 3,363 | | | | | | | | | | | | |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | |
| | | | | 04/27/2022 | MLU | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| HXB= W35 S33 HXE= W4 S6 E4 N6\$ S6 BAS= S20 E13 N20 W13\$ E13 S12 FOP= S8 E22 N8 W22\$ E22 HXC= S8 E11 N20 W11 S12\$ N28 E8 N6 W8 N17\$ PTR=N40 FUS= N34 W1 N17 W15 S17 W19 S42 E13 N8E22\$S40\$ PTR=E40 HXG= E20 N26 W20 S26\$ W40\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0800 | C | MULTI-FAM | 0 | | *RSF | 120.00 | 120.00 | 7,200.00 | SF | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 7,200 | | | | | | | |
| 2 | 0800 | C | MULTI-FAM | 0 | | 00 | 0.00 | 0.00 | 7,200.00 | SF | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 7,200 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 3,363 | | | | | | | | | | | | |
| | | | | | | | | | | | | |