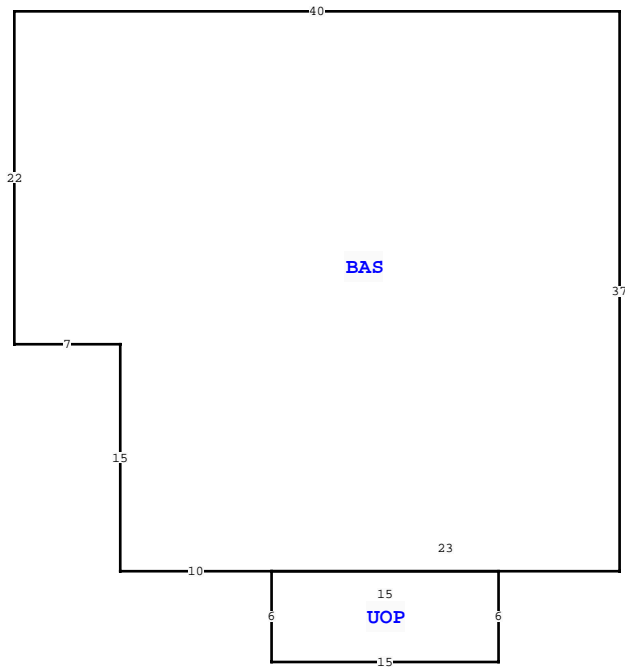




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |        |
|--------------------------|------------------|---------------|--------|
| ELEMENT                  | CD               |               |        |
| Exterior Wall            | 04               | SINGLE SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP     | 100    |
| Roof Cover               | 03               | COMP SHNGL    | 100    |
| Interior Wall            | 03               | PLASTER       | 100    |
| Interior Floor           | 08               | SHT VINYL     | 50     |
| Interior Floor           | 14               | CARPET        | 50     |
| Air Condition            | 03               | CENTRAL       | 100    |
| Heating Type             | 03               | FORCED AIR    | 100    |
| Bedrooms                 |                  | 3             | 100    |
| Bathrooms                |                  | 1             | 100    |
| Frame                    | 01               | NONE          | 100    |
| Stories                  | 1.               | 1.            | 100    |
| Architectual Units       | 05               | CONV          | 100    |
| Condition Adj            | 03               | 03            | 100    |
| Kitchen Adjus            | 01               | 01            | 100    |
| Quality                  | 05               | 05            |        |
| DOR CODE                 | 0100             | SINGLE FAMILY |        |
| MAP NUM                  |                  | MKT AREA      | 06     |
| NEIGHBORHOOD/LOC         | 870317.00        | 1.00/         |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR   |
| BAS                      | 1,375            | 100           |        |
| UOP                      | 90               | 20            |        |
| TOTALS                   | 1,465            |               |        |
| TOTALS                   |                  | 1,393         | 98,088 |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |      |        |       |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0100   | 01  | 1,393     | 96.7200     | 108.33         | 150,904        | 1940 | 1980 |      | 0    | 0    | 35.00  | 65.00 |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1375 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |



| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1 | 1        |
|---------------------------|--|-------------|----------|
| VALUATION SUMMARY         |  |             |          |
| VALUATION BY              |  |             | STANDARD |
| Tax Group: 1              |  | Tax Dist:   |          |
| BUILDING MARKET VALUE     |  |             | 98,088   |
| TOTAL MARKET OB/XF VALUE  |  |             | 5,924    |
| TOTAL LAND VALUE - MARKET |  |             | 12,000   |
| TOTAL MARKET VALUE        |  |             | 116,012  |
| SOH/AGL Deduction         |  |             | 0        |
| ASSESSED VALUE            |  |             | 116,012  |
| TOTAL EXEMPTION VALUE     |  |             | 0        |
| BASE TAXABLE VALUE        |  |             | 116,012  |
| TOTAL JUST VALUE          |  |             | 116,012  |
| NCON VALUE                |  |             | 624      |
| INCOME VALUE              |  |             |          |
| PREVIOUS YEAR MKT VALUE   |  |             | 110,588  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
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|            |             |     |        |
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|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1493/1648                      | 5/15/2023 | QC        | U   | I   | 11     | 100        |
| GRANTOR: SUMMERLIN TERRY L     |           |           |     |     |        |            |
| GRANTEE: SUMMERLIN TERRY       |           |           |     |     |        |            |
| 0911/1308                      | 9/15/2000 | WD        | Q   | I   |        | 48,000     |
| GRANTOR: ROCCO & MELISSA FALOT |           |           |     |     |        |            |
| GRANTEE: TERRY & CHRISTINE S   |           |           |     |     |        |            |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/12/2026 | MLU     |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS                                      |  |
|--|--|
| BAS= W40 S22 E7 S15 E10 UOP= S6 E15 N6 W15\$ E23 N37 \$. |  |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 200             |       |
| 2              | 0190       | FPLC PF     | 0   | 0   | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 2011    | 2011        | 3 | 100    | 1,200           |       |
| 3              | 0210       | GARAGE U    | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 3,900           |       |
| 4              | 0140       | CLFENCE 6   | 0   | 0   | 0 | 0 | 96.00 | UT | 6.50     | 6.50           | 100       | 2026    | 2025        |   | 100    | 624             |       |
| TOTALS         |            |             |     |     |   |   |       |    |          |                |           |         |             |   |        | 5,924           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | 00       | 80.00 | 120.00 | 9,600.00    | SF        |     | 1.00     | 1.00   | 1.00        | 1.25       | 1.25           | 12,000     |                             |      |         |      |     |    |        |