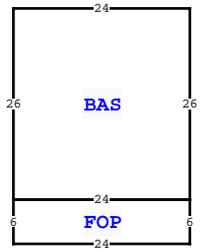
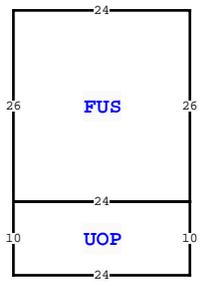


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 31               | VINYL SID     | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 14               | PREFIN MT     | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 90   |
| Interior Floor           | 15               | HARDTILE      | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    |                  | N/A           | 100  |
| Stories                  | 2.               | 2.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 02               | 02            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 870317.00        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 624              | 100           |      |
| FOP                      | 144              | 30            |      |
| FUS                      | 624              | 100           |      |
| UOP                      | 240              | 20            |      |
| TOTALS                   | 1,632            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                   |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                   |  |
| 1                  | SINGLE FAM | 0%        | - 0         |                |                |     |     |      |      |      |        | Heated Area: 1248 |  |
|                    |            |           |             |                |                |     |     |      |      |      |        | HX Base Yr        |  |



| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 1              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 109,525     |
| TOTAL MARKET OB/XF VALUE  |           |  | 425         |
| TOTAL LAND VALUE - MARKET |           |  | 8,531       |
| TOTAL MARKET VALUE        |           |  | 118,481     |
| SOH/AGL Deduction         |           |  | 2,988       |
| ASSESSED VALUE            |           |  | 115,493     |
| TOTAL EXEMPTION VALUE     |           |  | 0           |
| BASE TAXABLE VALUE        |           |  | 115,493     |
| TOTAL JUST VALUE          |           |  | 118,481     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 115,069     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
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|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1302/1940                      | 10/14/2015 | WD        | Q     | I     | 01     | 10,000     |
| GRANTOR: NORENE ANN BECK & DEN |            |           |       |       |        |            |
| GRANTEE: ROSS JAY SEARS        |            |           |       |       |        |            |
| 1296/2283                      | 4/03/2015  | WD        | U     | I     | 12     | 25,000     |
| GRANTOR: FORTY ONE YELLOW LLC  |            |           |       |       |        |            |
| GRANTEE: NORENE ANN BECK & D   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0120       | CLFENCE     | 4       | 0 | 0 | 0     | 0  | 2.50  | 2.50           | 100       | 1993    | 1993        | 3 | 100    | 425             |       |

490 SE PAXTON PL, LAKE CITY  
 BLD DATE  
 XF DATE  
 INC DATE  
 LGL DATE  
 LAND DATE  
 AG DATE  
 05/12/2026 MLU

| BUILDING NOTES |
|----------------|
|                |

**BUILDING DIMENSIONS**  
 BAS= W24 S26 FOP= S6 E24 N6 W24\$ E24 N26\$ PTR= N20 UOP= N10  
 FUS= N26 W24 S26 E24\$ W24 S10 E24\$ S20\$.

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 6,825.00    | SF        |     | 1.00     | 1.00   | 1.00        | 1.25       | 1.25           | 8,531      |                             |      |         |      |     |    |        |