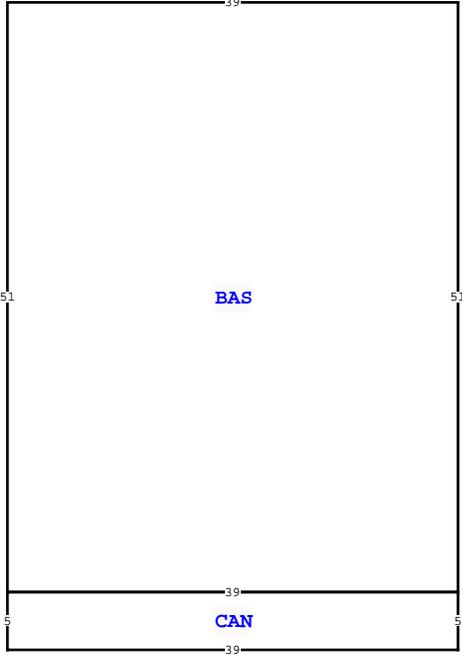


| BUILDING CHARACTERISTICS |                  |                 |
|--------------------------|------------------|-----------------|
| ELEMENT                  | CD               | CONSTRUCTION    |
| Exterior Wall            | 19               | COMMON BRK 100  |
| Roof Structur            | 03               | GABLE/HIP 100   |
| Roof Cover               | 03               | COMP SHNGL 100  |
| Interior Wall            | 05               | DRYWALL 100     |
| Interior Floor           | 14               | CARPET 90       |
| Interior Floor           | 08               | SHT VINYL 10    |
| Ceiling                  | 02               | F.NOT SUS 100   |
| Air Condition            | 03               | CENTRAL 100     |
| Heating Type             | 04               | AIR DUCTED 100  |
| Fixtures                 | 4                | 100             |
| Frame                    | 02               | WOOD FRAME 100  |
| Story Height             |                  | 8 100           |
| RMS                      |                  | 6 100           |
| Stories                  | 1.               | 1. 100          |
| Units                    |                  | 0 100           |
| Condition Adj            | 01               | 01 100          |
| Quality                  | 05               | 05              |
| DOR CODE                 | 1700             | OFFICE BLD 1STY |
| MAP NUM                  |                  | MKT AREA 06     |
| NEIGHBORHOOD/LOC         | 870317.00        | 1.00/           |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE     |
| BAS                      | 1,989            | 100             |
| CAN                      | 195              | 30              |
| TOTALS                   | 2,184            |                 |
| TOTALS                   |                  | 2,047 59,640    |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                              |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                              |  |
| 1                  | OFFICE LOW | 0%        | 0           |                |                |     |     |      |      |      |        | Heated Area: 1989 HX Base Yr |  |



| COLUMBIA COUNTY PROPERTY  |  |  |             |
|---------------------------|--|--|-------------|
| VALUATION SUMMARY         |  |  | PAGE 1 of 1 |
| VALUATION BY              |  |  | STANDARD    |
| Tax Group: 1              |  |  | Tax Dist:   |
| BUILDING MARKET VALUE     |  |  | 59,640      |
| TOTAL MARKET OB/XF VALUE  |  |  | 1,400       |
| TOTAL LAND VALUE - MARKET |  |  | 26,550      |
| TOTAL MARKET VALUE        |  |  | 87,590      |
| SOH/AGL Deduction         |  |  | 0           |
| ASSESSED VALUE            |  |  | 87,590      |
| TOTAL EXEMPTION VALUE     |  |  | 0           |
| BASE TAXABLE VALUE        |  |  | 87,590      |
| TOTAL JUST VALUE          |  |  | 87,590      |
| NCON VALUE                |  |  | 0           |
| INCOME VALUE              |  |  |             |
| PREVIOUS YEAR MKT VALUE   |  |  | 86,024      |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000046898  | Roof Replacement | 10,000 | 04/04/2023 |
| 711        | MAINT/ALTR       | 50     | 04/18/2008 |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1323/0490                      | 10/03/2016 | WD        | U   | I   | 37     | 115,000    |
| GRANTOR: RICHARD S HALE & GEOR |            |           |     |     |        |            |
| GRANTEE: GREAT SOUTH TIMBER    |            |           |     |     |        |            |
| 0559/0214                      | 3/01/1985  | WD        | Q   | V   | 01     | 20,000     |
| GRANTOR:                       |            |           |     |     |        |            |
| GRANTEE:                       |            |           |     |     |        |            |

| BLD DATE |          | LGL DATE  |         |
|----------|----------|-----------|---------|
| XF DATE  | INC DATE | LAND DATE | AG DATE |
|          |          |           |         |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS                        |  |
|--|--|
| BAS= W39 S51 CAN= S5 E39 N5 W39S E39 N51S. |  |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 1,400           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 1700     | C   | 1STORY OFF           | 0   |     | *RO      | 52.00 | 143.00 | 10,620.00   | SF        |     | 1.00     | 1.00   | 1.00        | 2.50       | 2.50           | 26,550     |                             |      |         |      |     |    |        |