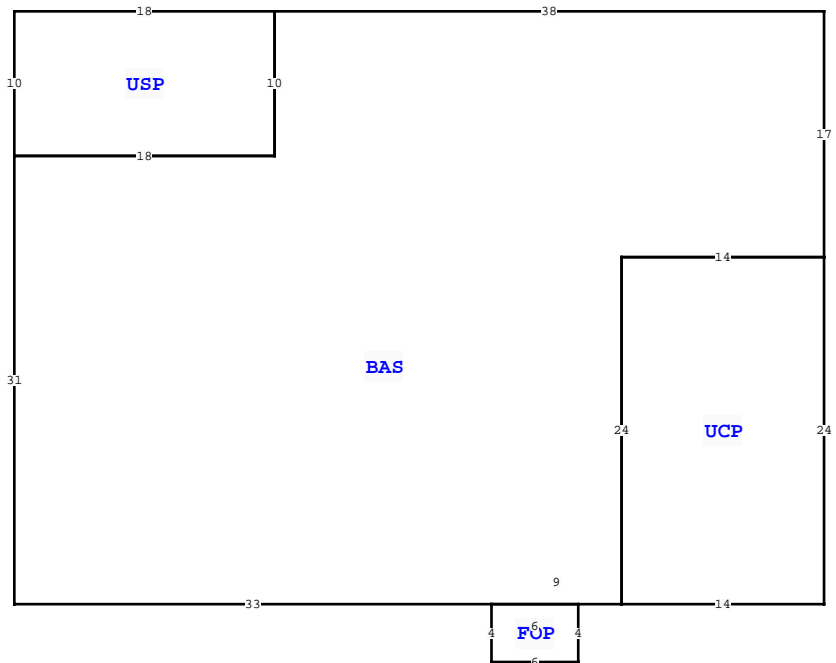


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |         |
|--------------------------|------------------|----------------|---------|
| ELEMENT                  | CD               |                |         |
| Exterior Wall            | 26               | ALM SIDING 100 |         |
| Roof Structur            | 03               | GABLE/HIP 100  |         |
| Roof Cover               | 03               | COMP SHNGL 100 |         |
| Interior Wall            | 02               | WALL BD/WD 50  |         |
| Interior Wall            | 05               | DRYWALL 50     |         |
| Interior Floo            | 09               | PINE WOOD 100  |         |
| Air Condition            | 02               | WINDOW 100     |         |
| Heating Type             | 02               | CONVECTION 100 |         |
| Bedrooms                 |                  | 3 100          |         |
| Bathrooms                |                  | 1 100          |         |
| Frame                    | 01               | NONE 100       |         |
| Stories                  | 1.               | 1. 100         |         |
| Architectual             | 05               | CONV 100       |         |
| Units                    |                  | 0 100          |         |
| Condition Adj            | 03               | 03 100         |         |
| Kitchen Adjus            | 01               | 01 100         |         |
| Quality                  | 05               | 05             |         |
| DOR CODE                 | 0100             | SINGLE FAMILY  |         |
| MAP NUM                  |                  | MKT AREA       | 06      |
| NEIGHBORHOOD/LOC         | 870317.00        | 1.00/          |         |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR    |
| BAS                      | 1,780            | 100            |         |
| FOP                      | 24               | 30             |         |
| UCP                      | 336              | 20             |         |
| USP                      | 180              | 35             |         |
| TOTALS                   | 2,320            |                |         |
|                          |                  |                | 1,917   |
|                          |                  |                | 112,830 |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100  | 01  | 1,917     | 80.8500     | 90.55          | 173,584        | 1950 | 1950 | 0    | 0    | 35.00 | 65.00  |  |  |
| 1 SINGLE FAM 0% - 2021 Heated Area: 1780 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1 | 1       |
|---------------------------|--|-------------|---------|
| VALUATION SUMMARY         |  |             |         |
| VALUATION BY              |  | STANDARD    |         |
| Tax Group: 1              |  | Tax Dist:   |         |
| BUILDING MARKET VALUE     |  |             | 112,830 |
| TOTAL MARKET OB/XF VALUE  |  |             | 800     |
| TOTAL LAND VALUE - MARKET |  |             | 13,780  |
| TOTAL MARKET VALUE        |  |             | 127,410 |
| SOH/AGL Deduction         |  |             | 0       |
| ASSESSED VALUE            |  |             | 127,410 |
| TOTAL EXEMPTION VALUE     |  |             | 0       |
| BASE TAXABLE VALUE        |  |             | 127,410 |
| TOTAL JUST VALUE          |  |             | 127,410 |
| NCON VALUE                |  |             | 0       |
| INCOME VALUE              |  |             |         |
| PREVIOUS YEAR MKT VALUE   |  |             | 124,103 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA        |      |           |       |       |        |            |
|-------------------|------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W38 USP= W18 S10 E18 N10\$ S10 W18 S31 E33 FOP= S4 E6 N4 W6\$ E9 UCP= E14 N24 W14 S24\$ N24 E14 N17\$. |  |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 100             |       |
| 2              | 0120       | CLFENCE 4   | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 400             |       |
| 3              | 0169       | FENCE/WOOD  | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 200             |       |
| 4              | 0166       | CONC, PAVMT | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 100             |       |
| TOTALS         |            |             |         |   |   |       |    |       |                |           |         |             |   | 800    |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |         |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|---------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT   | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | RSF      | 1104.00 | 106.00 | 11,024.00   | SF        |     | 1.00     | 1.00   | 1.00        | 1.25       | 1.25           | 13,780     |                             |      |         |      |     |    |        |