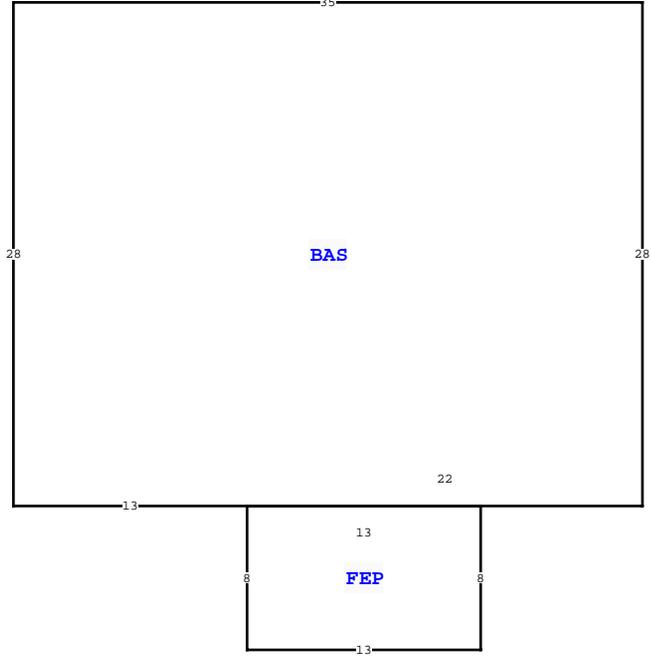


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 17 | MSNRY STUC | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 07 | CORK/VTILE | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 870317.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 980 | 100 | |
| FEP | 104 | 80 | |
| TOTALS | 1,084 | | |
| | | 1,063 | 89,098 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | - 2015 | | | | | | | | | |
| Heated Area: 980 | | | | | | | | | | | | |
| HX Base Yr 2015 | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|----------------------------------|-------------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 89,098 |
| TOTAL MARKET OB/XF VALUE | | | 300 |
| TOTAL LAND VALUE - MARKET | | | 6,046 |
| TOTAL MARKET VALUE | | | 95,444 |
| SOH/AGL Deduction | | | 43,186 |
| ASSESSED VALUE | | | 52,258 |
| TOTAL EXEMPTION VALUE | HX HB | 27,258 | |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 95,444 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 93,882 |
| SALE:2:1: IN LIEU OF FORECLOSURE | | | |
| SALE:1:1: CREWS ADDITION BLK I | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 430 | MAINT/ALTR | 50 | 10/03/2013 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1319/0216 | 7/18/2016 | WD | U | I | 14 | 100 |
| GRANTOR: PONCE MARSHALL | | | | | | |
| GRANTEE: PONCE MARSHALL (LIFE) | | | | | | |
| 1269/0303 | 1/30/2014 | WD | Q | I | 01 | 56,000 |
| GRANTOR: LAVELL N GEORGE | | | | | | |
| GRANTEE: PONCE MARSHALL | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 300 | |

| BUILDING NOTES | | | |
|---------------------------|--|--|--|
| 743 SE CAMP ST, LAKE CITY | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS= W35 S28 E13 FEP= S8 E13 N8 W13\$ E22 N28\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0100 | C | SFR | 100 | | 00 | 57.00 | 110.00 | 6,364.00 | SF | | 1.00 | 1.00 | 1.00 | 0.95 | 0.95 | 6,046 | | | | | | | | |