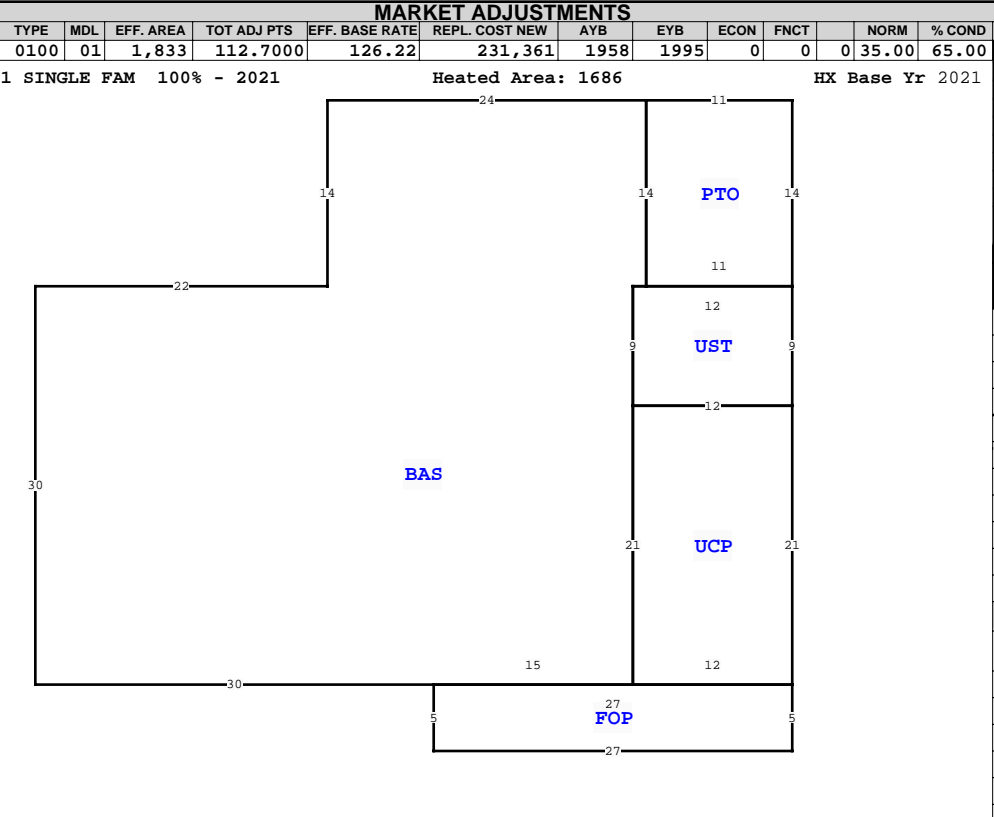


| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Exterior Wall | 15 | CONC BLOCK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 13 | LAM/VNLPK 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectural | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |



| | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 05 | 05 | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 07 | | | |
| NEIGHBORHOOD/LOC | 870317.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,686 | 100 | | 1,686 | 138,325 |
| FOP | 135 | 30 | | 40 | 3,282 |
| PTO | 154 | 5 | | 8 | 657 |
| UCP | 252 | 20 | | 50 | 4,102 |
| UST | 108 | 45 | | 49 | 4,020 |
| TOTALS | 2,335 | | | 1,833 | 150,385 |

| EXTRA FEATURES | | 442 SE MELROSE WAY, LAKE CITY | | | | | | | | | | | | | | |
|----------------|------------|-------------------------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | | | | 0.00 | 300 |
| 2 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | | | | 0.00 | 300 |

| LAND DESCRIPTION | | TOTAL OB/XF 600 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | *RSF-3 | 0.00 | 0.00 | 8,300.00 | SF | | 1.00 | 1.00 | 1.00 | 0.95 | 0.95 | 7,885 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | | | | | | | | | | | | | |
|---------------------------|----------|-------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| VALUATION BY | | VALUATION SUMMARY | | | | | | | | | | | | | |
| Tax Group: 1 | STANDARD | | | | | | | | | | | | | | |
| BUILDING MARKET VALUE | 150,385 | | | | | | | | | | | | | | |
| TOTAL MARKET OB/XF VALUE | 600 | | | | | | | | | | | | | | |
| TOTAL LAND VALUE - MARKET | 7,885 | | | | | | | | | | | | | | |
| TOTAL MARKET VALUE | 158,870 | | | | | | | | | | | | | | |
| SOH/AGL Deduction | 25,809 | | | | | | | | | | | | | | |
| ASSESSED VALUE | 133,061 | | | | | | | | | | | | | | |
| TOTAL EXEMPTION VALUE | 51,411 | HX HB | | | | | | | | | | | | | |
| BASE TAXABLE VALUE | 81,650 | | | | | | | | | | | | | | |
| TOTAL JUST VALUE | 158,870 | | | | | | | | | | | | | | |
| NCON VALUE | 0 | | | | | | | | | | | | | | |
| INCOME VALUE | | | | | | | | | | | | | | | |
| PREVIOUS YEAR MKT VALUE | 158,870 | | | | | | | | | | | | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|---------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U / I | V / U | RSN CD | SALE PRICE |
| 1396/2292 | 10/18/2019 | WD | Q | I | 01 | 112,500 |
| GRANTOR: ALMA R WILLIAMSON | | | | | | |
| GRANTEE: ROSE A GONZALEZ | | | | | | |
| 1182/0431 | 10/06/2009 | LE | U | I | 14 | 0 |
| GRANTOR: ALMA R WILLIAMSON | | | | | | |
| GRANTEE: ALMA R WILLIAMSON L | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W22 S30 E30 FOP= S5 E27N5 W27\$ E15 UCP= E12 N21 W12 S21\$ N21 UST= E12 N9 W12 S9\$ N9 E1 PTO= E11 N14 W11 S14\$ N14 W24 S14\$. | |