

S DIV: LOT 14 OLIVIA ADDITION.  
829-2582, 839-1576, 839-1577, 90

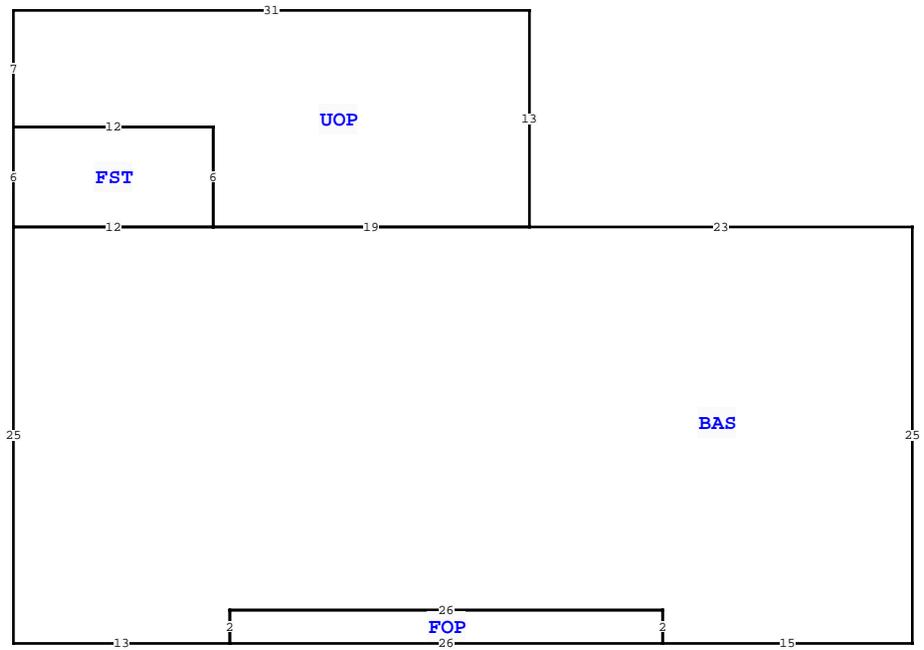
MARTINEZ GREGORY F  
1200 FERN AVE  
ORLANDO, FL 32814

**2026**

00-00-00-13476-000  
00-00-00-13476-000

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 15               | CONC BLOCK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 14               | PREFIN MT     | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 90   |
| Interior Floor           | 08               | SHT VINYL     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.1              | 1.100         |      |
| Architectual Units       | 05               | CONV          | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 04               | 04            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 07   |
| NEIGHBORHOOD/LOC         | 870317.00        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,298            | 100           |      |
| FOP                      | 52               | 30            |      |
| FST                      | 72               | 55            |      |
| UOP                      | 331              | 20            |      |
| TOTALS                   | 1,753            |               |      |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 1,420     | 114.7600    | 128.53         | 182,513        | 1958 | 1985 | 0    | 0    | 35.00 | 65.00  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1298 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY         |           |             |
| VALUATION BY              |           | STANDARD    |
| Tax Group: 1              | Tax Dist: |             |
| BUILDING MARKET VALUE     |           | 118,633     |
| TOTAL MARKET OB/XF VALUE  |           | 1,400       |
| TOTAL LAND VALUE - MARKET |           | 7,876       |
| TOTAL MARKET VALUE        |           | 127,909     |
| SOH/AGL Deduction         |           | 0           |
| ASSESSED VALUE            |           | 127,909     |
| TOTAL EXEMPTION VALUE     |           | 0           |
| BASE TAXABLE VALUE        |           | 127,909     |
| TOTAL JUST VALUE          |           | 127,909     |
| NCON VALUE                |           | 0           |
| INCOME VALUE              |           |             |
| PREVIOUS YEAR MKT VALUE   |           | 127,909     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1342/0643                      | 8/07/2017 | PB        | U     | I     | 18     | 0          |
| GRANTOR: CLERK OF COURT        |           |           |       |       |        |            |
| GRANTEE: GREGORY F MARTINEZ    |           |           |       |       |        |            |
| 0902/2406                      | 5/15/2000 | WD        | Q     | I     |        | 62,500     |
| GRANTOR: BRUCE & CATHERINE DUD |           |           |       |       |        |            |
| GRANTEE: FRANK & JEANNIE MAR   |           |           |       |       |        |            |

| EXTRA FEATURES             |            |             |         |   |   |       |    |       |                |           |         |
|----------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N                        | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1                          | 0166       | CONC, PAVMT | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 0       |
| 2                          | 0120       | CLFENCE 4   | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    |
| 3                          | 0296       | SHED METAL  | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2004    |
| TOTALS 1,753 1,420 118,633 |            |             |         |   |   |       |    |       |                |           |         |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/27/2022 | MLU     |

| BUILDING NOTES  |  |
|---|--|
| BUILDING DIMENSIONS   |  |
| BAS= W23 UOP= N13 W31 S7 E12S6 E19S W19 FST= N6 W12 S6 E12S W12 S25 E13 FOP= E26 N2 W26 S2S N2 E26 S2 E15 N25S. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | *RSF-3   | 0.00  | 0.00  | 8,290.00    | SF        |     | 1.00        | 1.00   | 1.00    | 0.95       | 0.95           | 7,876      |                             |      |         |      |     |    |        |