

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |              |
|--------------------------|------------------|--------------|--------------|
| ELEMENT                  | CD               |              |              |
| Exterior Wall            | 05               | AVERAGE      | 100          |
| Roof Structur            | 03               | GABLE/HIP    | 100          |
| Roof Cover               | 14               | PREFIN MT    | 100          |
| Interior Wall            | 05               | DRYWALL      | 100          |
| Interior Floo            | 14               | CARPET       | 90           |
| Interior Floo            | 08               | SHT VINYL    | 10           |
| Air Condition            | 03               | CENTRAL      | 100          |
| Heating Type             | 04               | AIR DUCTED   | 100          |
| Bedrooms                 |                  | 2            | 100          |
| Bathrooms                |                  | 2            | 100          |
| Stories                  | 1.               | 1.           | 100          |
| Architectual             | 01               | CONV         | 100          |
| Units                    |                  | 0            | 100          |
| Condition Adj            | 03               | 03           | 100          |
| Kitchen Adjus            | 01               | 01           | 100          |
| Quality                  | 05               | 05           |              |
| DOR CODE                 | 0200 MOBILE HOME |              |              |
| MAP NUM                  |                  | MKT AREA     | 06           |
| NEIGHBORHOOD/LOC         | 860317.00 1.00/  |              |              |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR         |
| BAS                      | 1,064            | 100          |              |
| TOTALS                   | 1,064            |              | 1,064 36,516 |

| MARKET ADJUSTMENTS  |            |           |             |                   |                |     |     |            |            |      |        |  |
|---|------------|-----------|-------------|-------------------|----------------|-----|-----|------------|------------|------|--------|--|
| TYPE  | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB | ECON       | FNCT       | NORM | % COND |  |
| 1   | MOBILE HME | 0%        | - 2026      |                   |                |     |     |            |            |      |        |  |
|   |            |           |             | Heated Area: 1064 |                |     |     | HX Base Yr |            |      |        |  |
| <div style="border: 1px solid black; padding: 10px; text-align: center;"> <p>76</p> <p>14</p> <p>BAS</p> <p>14</p> <p>76</p> </div> |            |           |             |                   |                |     |     |            |            |      |        |  |
|   |            |           |             | BLD DATE          |                |     |     | LGL DATE   |            |      |        |  |
|   |            |           |             | XF DATE           |                |     |     | LAND DATE  | 04/27/2022 | MLU  |        |  |
|   |            |           |             | INC DATE          |                |     |     | AG DATE    |            |      |        |  |

| COLUMBIA COUNTY PROPERTY  |             |     |             |
|---------------------------|-------------|-----|-------------|
| VALUATION SUMMARY         |             |     | PAGE 1 of 1 |
| VALUATION BY              |             |     | STANDARD    |
| Tax Group: 1              | Tax Dist:   |     |             |
| BUILDING MARKET VALUE     |             |     | 36,516      |
| TOTAL MARKET OB/XF VALUE  |             |     | 1,450       |
| TOTAL LAND VALUE - MARKET |             |     | 8,680       |
| TOTAL MARKET VALUE        |             |     | 46,646      |
| SOH/AGL Deduction         |             |     | 0           |
| ASSESSED VALUE            |             |     | 46,646      |
| TOTAL EXEMPTION VALUE     |             |     | 0           |
| BASE TAXABLE VALUE        |             |     | 46,646      |
| TOTAL JUST VALUE          |             |     | 46,646      |
| NCON VALUE                |             |     | 0           |
| INCOME VALUE              |             |     |             |
| PREVIOUS YEAR MKT VALUE   |             |     | 36,151      |
| XFOB:1:1: CEDARWOOD MH    |             |     |             |
| PERMIT NUM                | DESCRIPTION | AMT | ISSUED      |
|                           |             |     |             |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1540/2330                      | 5/22/2025 | WD        | Q     | I     | 01     | 75,000     |
| GRANTOR: WALTRIP LISA          |           |           |       |       |        |            |
| GRANTEE: HOLLEY SYLVESTER      |           |           |       |       |        |            |
| 1390/2236                      | 8/07/2019 | LE        | U     | I     | 14     | 100        |
| GRANTOR: GRACIE JOHNSON (LIFE) |           |           |       |       |        |            |
| GRANTEE: LISA WALTRIP (RMDR)   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |       |                |           |         |             |       |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|-------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q     | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0297       | SHED CONCR  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3     | 100    | 750             |       |
| 2              | 0120       | CLFENCE 4   | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3     | 100    | 200             |       |
| 3              | 0258       | PATIO       | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3     | 100    | 200             |       |
| 4              | 0070       | CARPORT UF  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2011    | 2011        | 3     | 100    | 300             |       |
|                |            |             |     |     |   |   |       |    |       |                |           |         | TOTAL OB/XF | 1,450 |        |                 |       |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W76 S14 E76 N14\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0102     | C   | SFR/MH               | 0   |     | 00       | 0.00  | 0.00  | 8,680.00    | SF        |     | 1.00     | 1.00        | 1.00    | 1.00       | 1.00           | 8,680      |                             |      |         |      |     |    |        |  |