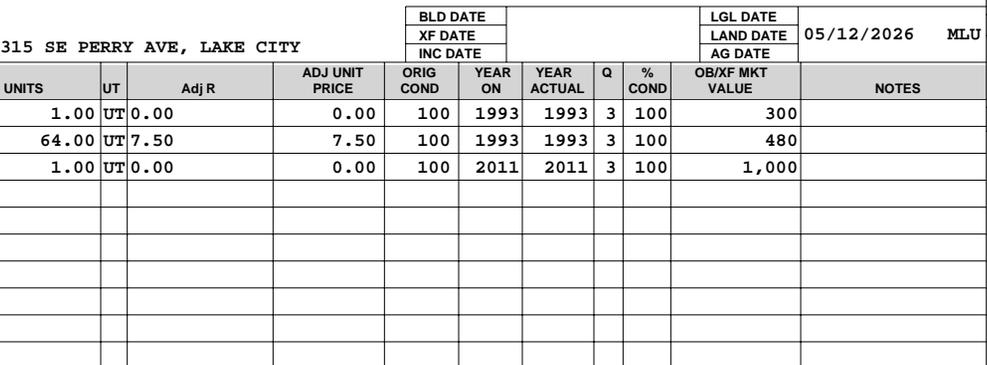


| BUILDING CHARACTERISTICS | |
|--------------------------|----------------------|
| ELEMENT | CD |
| Exterior Wall | 15 CONC BLOCK 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 03 PLASTER 100 |
| Interior Floor | 06 VINYL ASB 80 |
| Interior Floor | 14 CARPET 20 |
| Air Condition | 02 WINDOW 100 |
| Heating Type | 03 FORCED AIR 100 |
| Bedrooms | 3 100 |
| Bathrooms | 1 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectural Units | 05 CONV 100 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 05 05 |
| DOR CODE | 0100 SINGLE FAMILY |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,108 | 105.0400 | 117.64 | 130,345 | 1947 | 1973 | 0 | 0 | 35.00 | 65.00 | | |
| 1 SINGLE FAM 100% - 2010 Heated Area: 1072 HX Base Yr 2010 | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--------------|--|--|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | 84,724 | | |
| TOTAL MARKET OB/XF VALUE | 1,780 | | |
| TOTAL LAND VALUE - MARKET | 8,835 | | |
| TOTAL MARKET VALUE | 95,339 | | |
| SOH/AGL Deduction | 43,041 | | |
| ASSESSED VALUE | 52,298 | | |
| TOTAL EXEMPTION VALUE | HX HB 27,298 | | |
| BASE TAXABLE VALUE | 25,000 | | |
| TOTAL JUST VALUE | 95,339 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 92,100 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 3795 | ADDN SFR | 50 | 06/26/2006 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1180/2264 | 9/09/2009 | WD | U | I | 16 | 100 |

GRANTOR: JOHN H YOUNG
GRANTEE: CHEVELLA YOUNG
0745/1267 5/01/1991 WD Q I 29,000
GRANTOR: THEDIS JONES
GRANTEE: JOHN H YOUNG

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|-------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 8 | 8 | 64.00 | UT | 7.50 | 100 | 1993 | 1993 | 3 | 100 | 480 | |
| 3 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 1,000 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1,780 | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|---|---|----------|--------|-------|-------------|-----------|---|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R | D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | | *RSF | 362.00 | 95.00 | 5,890.00 | SF | | 1.00 | 1.00 | 1.00 | 1.50 | 1.50 | 8,835 | | | | | | | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
|----------------|--|--|--|

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS= W17 S10 W20 S26 E22 FSP= S2 E15 N6 W15 S4\$ N4 E15 N32\$. | | | |