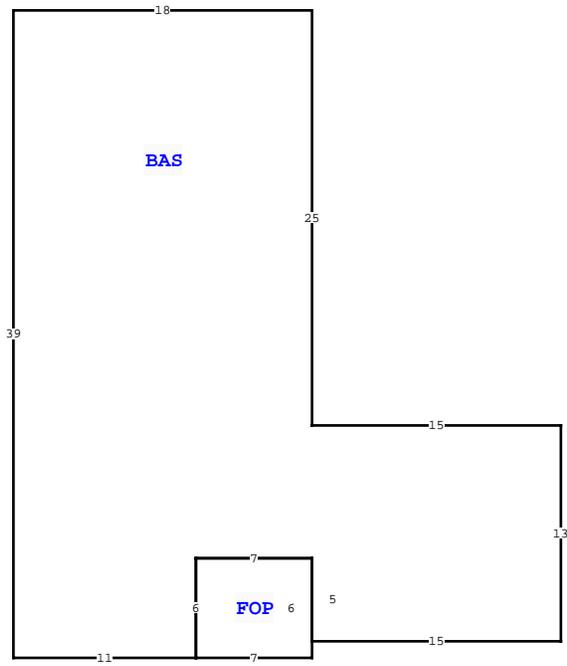


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 26               | ALM SIDING    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 80   |
| Interior Wall            | 04               | PLYWOOD       | 20   |
| Interior Floor           | 09               | PINE WOOD     | 80   |
| Interior Floor           | 14               | CARPET        | 20   |
| Air Condition            | 01               | NONE          | 100  |
| Heating Type             | 03               | FORCED AIR    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 03               | 03            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 32317.210        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 855              | 100           |      |
| FOP                      | 42               | 30            |      |
| TOTALS                   | 897              |               |      |

| MARKET ADJUSTMENTS                                 |     |           |             |                |                |      |      |      |      |       |        |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0100   | 01  | 868       | 93.6828     | 106.80         | 92,702         | 1950 | 1950 | 0    | 0    | 35.00 | 65.00  |  |
| 1 SINGLE FAM 0% - 2024 Heated Area: 855 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |             |           |        | PAGE 1 of 1 | 1      |            |
|---|-------------|-----------|--------|-------------|--------|------------|
| VALUATION SUMMARY   |             |           |        |             |        |            |
| VALUATION BY  |             | STANDARD  |        |             |        |            |
| Tax Group: 1  |             | Tax Dist: |        |             |        |            |
| BUILDING MARKET VALUE   |             | 60,256    |        |             |        |            |
| TOTAL MARKET OB/XF VALUE  |             | 600       |        |             |        |            |
| TOTAL LAND VALUE - MARKET                                       |             | 5,871     |        |             |        |            |
| TOTAL MARKET VALUE  |             | 66,727    |        |             |        |            |
| SOH/AGL Deduction   |             | 0         |        |             |        |            |
| ASSESSED VALUE  |             | 66,727    |        |             |        |            |
| TOTAL EXEMPTION VALUE   |             | 0         |        |             |        |            |
| BASE TAXABLE VALUE  |             | 66,727    |        |             |        |            |
| TOTAL JUST VALUE  |             | 66,727    |        |             |        |            |
| NCON VALUE  |             | 0         |        |             |        |            |
| INCOME VALUE  |             |           |        |             |        |            |
| PREVIOUS YEAR MKT VALUE   |             | 65,667    |        |             |        |            |
| BLDG:1:1: AE ON JOINING PARCEL 13388                            |             |           |        |             |        |            |
| XFOB:1:1: AE/JOINING PARCEL 13388                               |             |           |        |             |        |            |
| PERMIT NUM  | DESCRIPTION | AMT       | ISSUED |             |        |            |
| SALES DATA  |             |           |        |             |        |            |
| OFF RECORD Number   | DATE        | TYPE INST | Q / U  | V / I       | RSN CD | SALE PRICE |
| 1484/956  | 2/08/2023   | WD        | U      | I           | 11     | 0          |
| GRANTOR: FARRES DIANA MARY                                      |             |           |        |             |        |            |
| GRANTEE: DAVIS JAY  |             |           |        |             |        |            |
| 1483/750  | 1/23/2023   | WD        | U      | I           | 37     | 95,000     |
| GRANTOR: DAVIS JAY  |             |           |        |             |        |            |
| GRANTEE: FARRES DIANA MARY                                      |             |           |        |             |        |            |
| BUILDING NOTES  |             |           |        |             |        |            |
| BUILDING DIMENSIONS   |             |           |        |             |        |            |
| BAS= W15 N25 W18 S39 E11 FOP= E7 N6 W7 S6\$ N6 E7 S5 E15 N13\$. |             |           |        |             |        |            |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |       |                |           |         |             |   |        |                 |       |  |        |  |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|--|--------|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |  |        |  |
| 1              | 0294       | SHED WOOD/  | 0   | 0   | 1 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 100             |       |  |        |  |
| 2              | 0169       | FENCE/WOOD  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2003    | 2003        | 3 | 100    | 200             |       |  |        |  |
| 3              | 0261       | PRCH, UOP   | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 200             |       |  |        |  |
| 4              | 0070       | CARPORT UF  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 100             |       |  |        |  |
| TOTALS         |            |             |     |     |   |   |       |    |       |                |           |         | 897         |   |        | 868             |       |  | 60,256 |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | *RSF-    | 360.00 | 103.00 | 6,180.00    | SF        |     | 1.00     | 1.00        | 1.00    | 0.95       | 0.95           | 5,871      |                             |      |         |      |     |    |        |