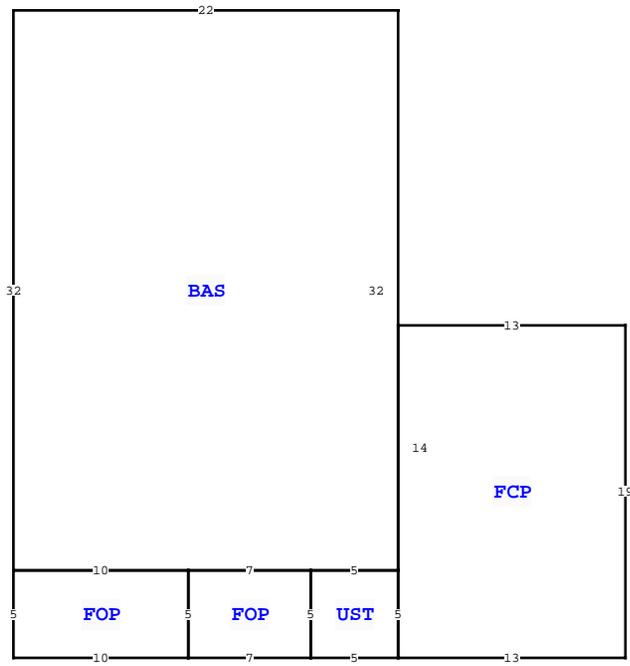


| BUILDING CHARACTERISTICS | |
|--------------------------|----------------------|
| ELEMENT | CD |
| Exterior Wall | 17 MSNRY STUC 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 04 BUILT-UP 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 14 CARPET 90 |
| Interior Floor | 06 VINYL ASB 10 |
| Air Condition | 02 WINDOW 100 |
| Heating Type | 03 FORCED AIR 100 |
| Bedrooms | 2 100 |
| Bathrooms | 1 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectual Units | 05 CONV 100 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 02 02 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 802 | 95.0555 | 108.36 | 86,905 | 1950 | 1950 | 0 | 0 | 35.00 | 65.00 | | |
| 1 SINGLE FAM 0% - 2024 Heated Area: 704 HX Base Yr | | | | | | | | | | | | | |



| DOR CODE | | MAP NUM | | NEIGHBORHOOD/LOC | |
|-----------|------------------|-------------|------|------------------|----------------------|
| 0100 | SINGLE FAMILY | | 06 | 32317.150 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 704 | 100 | | 704 | 49,585 |
| FCP | 247 | 25 | | 62 | 4,367 |
| FOP | 35 | 30 | | 10 | 705 |
| FOP | 50 | 30 | | 15 | 1,056 |
| UST | 25 | 45 | | 11 | 775 |
| TOTALS | 1,061 | | | 802 | 56,488 |

| COLUMBIA COUNTY PROPERTY | | | |
|----------------------------------|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 56,488 |
| TOTAL MARKET OB/XF VALUE | | | 150 |
| TOTAL LAND VALUE - MARKET | | | 6,957 |
| TOTAL MARKET VALUE | | | 63,595 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 63,595 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 63,595 |
| TOTAL JUST VALUE | | | 63,595 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 62,605 |
| LAND:1:1: 60.5X102.5 + 1,122 SF. | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1494/2675 | 7/14/2023 | WD | Q | I | 01 | 65,000 |
| GRANTOR: MORGAN TIMOTHY | | | | | | |
| GRANTEE: CRUZ CRUZ NANCY IVE | | | | | | |
| 1019/2296 | 6/30/2004 | WD | Q | I | | 32,000 |
| GRANTOR: FRED A LUCILLE LEACH | | | | | | |
| GRANTEE: TIMOTHY MORGAN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0120 | CLFENCE 4 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 100 | |
| 2 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 50 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 729 SE MONROE ST, LAKE CITY | | | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | | | | |
| LAND DATE | | | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | | | |
| 04/27/2022 MLU | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W22 S32 FOP= S5 E10 N5 W10\$ E10 FOP= S5 E7 N5 W7\$ E7 | | | | | | | | | | | | | |
| UST= S5 E5 N5 W5\$ E5 FCP= S5 E13 N19 W13 S14\$ N32\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | *RSF- | 360.00 | 102.00 | 7,323.00 | SF | | 1.00 | 1.00 | 1.00 | 0.95 | 0.95 | 6,957 | | | | | | | |