

E DIV: LOT 1 BLK A GRAY'S S/D.  
 ORB 757-2212-2215,  
 811-945-946, CT 1006-1820,

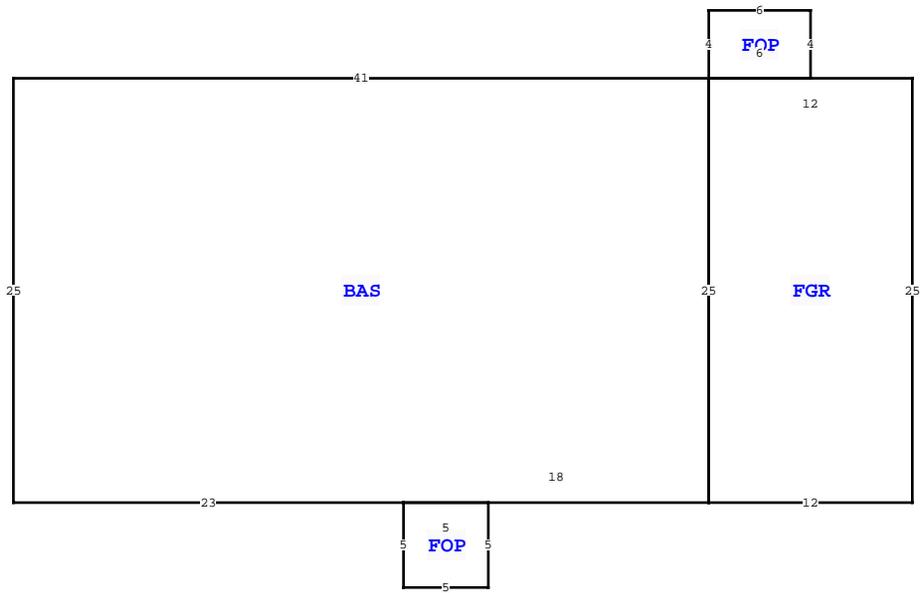
WOOD JIMMY  
 118 SW WISDOM WAY  
 LAKE CITY, FL 32025

**2026**

00-00-00-13316-001  


| BUILDING CHARACTERISTICS |    | CONSTRUCTION |     |
|--------------------------|----|--------------|-----|
| ELEMENT                  | CD |              |     |
| Exterior Wall            | 19 | COMMON BRK   | 100 |
| Roof Structur            | 03 | GABLE/HIP    | 100 |
| Roof Cover               | 03 | COMP SHNGL   | 100 |
| Interior Wall            | 05 | DRYWALL      | 100 |
| Interior Floo            | 14 | CARPET       | 90  |
| Interior Floo            | 08 | SHT VINYL    | 10  |
| Air Condition            | 03 | CENTRAL      | 100 |
| Heating Type             | 04 | AIR DUCTED   | 100 |
| Bedrooms                 |    | 3            | 100 |
| Bathrooms                |    | 1            | 100 |
| Frame                    | 01 | NONE         | 100 |
| Stories                  | 1. | 1.           | 100 |
| Architectual             | 05 | CONV         | 100 |
| Units                    |    | 0            | 100 |
| Condition Adj            | 03 | 03           | 100 |
| Kitchen Adjus            | 01 | 01           | 100 |
| Quality                  | 05 | 05           |     |

| MARKET ADJUSTMENTS |     |           |             |                   |                |      |            |      |      |       |        |  |
|--------------------|-----|-----------|-------------|-------------------|----------------|------|------------|------|------|-------|--------|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB        | ECON | FNCT | NORM  | % COND |  |
| 0100               | 01  | 1,205     | 117.0960    | 133.49            | 160,855        | 1995 | 1995       | 0    | 0    | 30.00 | 70.00  |  |
| 1 SINGLE FAM       |     |           | 0% - 0      | Heated Area: 1025 |                |      | HX Base Yr |      |      |       |        |  |



| DOR CODE         |                  | SINGLE FAMILY   |      |              |                      |
|------------------|------------------|-----------------|------|--------------|----------------------|
| MAP NUM          | MKT AREA         | 06              |      |              |                      |
| NEIGHBORHOOD/LOC |                  | 32317.120 1.00/ |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE     | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,025            | 100             |      | 1,025        | 95,779               |
| FGR              | 300              | 55              |      | 165          | 15,418               |
| FOP              | 24               | 30              |      | 7            | 654                  |
| FOP              | 25               | 30              |      | 8            | 748                  |
| TOTALS           | 1,374            |                 |      | 1,205        | 112,598              |

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 |  |
|---------------------------|-----------|-------------|--|
| VALUATION SUMMARY         |           |             |  |
| VALUATION BY              | STANDARD  |             |  |
| Tax Group: 1              | Tax Dist: |             |  |
| BUILDING MARKET VALUE     | 112,598   |             |  |
| TOTAL MARKET OB/XF VALUE  | 513       |             |  |
| TOTAL LAND VALUE - MARKET | 9,120     |             |  |
| TOTAL MARKET VALUE        | 122,231   |             |  |
| SOH/AGL Deduction         | 0         |             |  |
| ASSESSED VALUE            | 122,231   |             |  |
| TOTAL EXEMPTION VALUE     | 0         |             |  |
| BASE TAXABLE VALUE        | 122,231   |             |  |
| TOTAL JUST VALUE          | 122,231   |             |  |
| NCON VALUE                | 0         |             |  |
| INCOME VALUE              |           |             |  |
| PREVIOUS YEAR MKT VALUE   | 121,839   |             |  |

| PERMIT NUM | DESCRIPTION      | AMT   | ISSUED     |
|------------|------------------|-------|------------|
| 000045933  | Roof Replacement | 8,200 | 11/16/2022 |
| 513        | SFR              | 222   | 09/13/1995 |

| SALES DATA                    |           |           |       |       |        |            |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1012/2742                     | 4/16/2004 | WD        | Q     | I     |        | 66,700     |
| GRANTOR: BILLY & ERROLL TERZI |           |           |       |       |        |            |
| GRANTEE: JIMMY WOOD           |           |           |       |       |        |            |
| 0811/0945                     | 9/01/1995 | WD        | U     | V     | 33     | 7,500      |
| GRANTOR: WILLIAM A HARWELL ET |           |           |       |       |        |            |
| GRANTEE: MARY F JENKINS       |           |           |       |       |        |            |

| EXTRA FEATURES |            | 444 SE MONROE ST, LAKE CITY |         |   |   |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-----------------------------|---------|---|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION                 | BLD CAP | L | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT                  | 0       | 0 | 0 | 342.00 | UT | 1.50  | 1.50           | 100       | 1995    | 1995        | 3 | 100    | 513             |       |

| BLD DATE |  | LGL DATE   |     |
|----------|--|------------|-----|
| XF DATE  |  | LAND DATE  |     |
| INC DATE |  | AG DATE    |     |
|          |  | 04/27/2022 | MLU |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W41 S25 E23 FOP= S5 E5 N5 W5\$ E18 FGR= E12 N25 W12 S25\$ N25 FOP= E6 N4 W6 S4\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |        |        |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 0   |     | *RSF-    | 380.00 | 120.00 | 9,600.00    | SF        |     | 1.00     | 1.00   | 1.00    | 0.95       | 0.95           | 9,120      |                             |      |         |      |     |    |        |