

E DIV: COMM AT SE COR OF BLK  
 287, RUN N ALONG R/W OF SE  
 CHURCH ST, 344.28 FT FOR POB,

DOUGLAS-SKINNER ANN  
 360 SE MONROE ST  
 LAKE CITY, FL 32025

2026

00-00-00-13313-001  


| BUILDING CHARACTERISTICS   |            |              |                      |     |     |          |       |       |                | MARKET ADJUSTMENTS |         |             |             |                |                 |                |                     |                             |      | COLUMBIA COUNTY PROPERTY   |        |                   |    |        |  |  |  |  |  |  |  |
|--|------------|--------------|----------------------|-----|-----|----------|-------|-------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|----------------|---------------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|--|--|
| ELEMENT  | CD         | CONSTRUCTION |                      |     |     |          |       |       |                | TYPE               | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB                 | ECON                        | FNCT | NORM   | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |  |  |
|  |            |              |                      |     |     |          |       |       |                |                    |         |             |             |                |                 |                |                     |                             |      | VALUATION BY STANDARD<br>Tax Group: 1 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 34,159<br>TOTAL MARKET VALUE 34,159<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 34,159<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 34,159<br>TOTAL JUST VALUE 34,159<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 34,159 |        |                   |    |        |  |  |  |  |  |  |  |
|  |            |              |                      |     |     |          |       |       |                |                    |         |             |             |                |                 |                |                     |                             |      | PERMIT NUM DESCRIPTION AMT ISSUED  |        |                   |    |        |  |  |  |  |  |  |  |
|  |            |              |                      |     |     |          |       |       |                |                    |         |             |             |                |                 |                |                     |                             |      | SALES DATA<br>OFF RECORD Number DATE TYPE INST Q / V / RSN SALE PRICE<br>1163/1218 11/14/2008 WD Q V 03 25,000<br>GRANTOR: JOHN H STANFORD<br>GRANTEE: ANN DOUGLASS-SKINNE   |        |                   |    |        |  |  |  |  |  |  |  |
| TOTALS   |            |              |                      |     |     |          |       |       |                | BLD DATE           |         | LGL DATE    |             |                |                 |                |                     |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| EXTRA FEATURES   |            |              |                      |     |     |          |       |       |                | XF DATE            |         | LAND DATE   |             |                |                 |                |                     |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| INC DATE   |            |              |                      |     |     |          |       |       |                | AG DATE            |         |             |             |                |                 |                |                     |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| L N  | OB/XF CODE | DESCRIPTION  | BLD CAP              | L   | W   | UNITS    | UT    | Adj R | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |                     |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
|  |            |              |                      |     |     |          |       |       |                |                    |         |             |             |                |                 |                | BUILDING NOTES      |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
|  |            |              |                      |     |     |          |       |       |                |                    |         |             |             |                |                 |                | BUILDING DIMENSIONS |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| LAND DESCRIPTION   |            |              |                      |     |     |          |       |       |                | TOTAL OB/XF        |         |             |             |                |                 |                |                     |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| L N  | USE CODE   | CLS          | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS    | UNIT TYPE          | D T     | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE          | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |  |  |
| 1  | 0020       | C            | VAC/WATER            | 0   |     | *RSF-3   | 0.00  | 0.00  | 48,763.00      | SF                 |         | 1.00        | 1.00        | 0.40           | 1.75            | 0.70           | 34,134              |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| 2  | 9520       | C            | LAKE                 | 0   |     | 00       | 0.00  | 0.00  | 1.00           | LT                 |         | 1.00        | 1.00        | 1.00           | 25.00           | 25.00          | 25                  |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| REVIEW DATE 10/10/2016 BY DF Total Acres: 1.21 Total Land Value: 34,159 Market: 0 Agricultural: 0 Common: 34,159 PRINTED 05/08/2026 BY SYS |            |              |                      |     |     |          |       |       |                |                    |         |             |             |                |                 |                |                     |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |