

E DIV: BEG 56.25 FT W OF NE  
 COR, RUN S 209.00 FT, W 56.25  
 FT, N 209.00 FT, E 56.25 FT

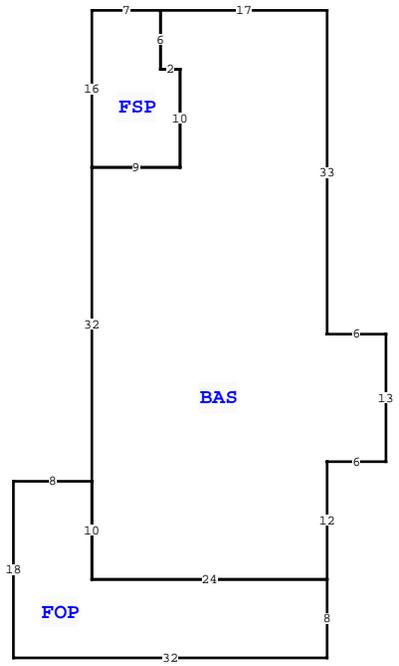
HUNTLEE INVESTMENTS INC  
 1288 SW RIVERSIDE AVE  
 FORT WHITE, FL 32038

**2026**

00-00-00-13232-000

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 31               | VINYL SID     | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 02               | WALL BD/WD    | 100  |
| Interior Floo            | 14               | CARPET        | 90   |
| Interior Floo            | 08               | SHT VINYL     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 860317.00        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,338            | 100           |      |
| FOP                      | 336              | 30            |      |
| FSP                      | 132              | 40            |      |
| TOTALS                   | 1,806            |               |      |

| MARKET ADJUSTMENTS |     |           |             |                   |                |            |      |      |      |       |        |
|--------------------|-----|-----------|-------------|-------------------|----------------|------------|------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB        | EYB  | ECON | FNCT | NORM  | % COND |
| 0100               | 01  | 1,492     | 93.8520     | 106.99            | 159,629        | 1945       | 1945 | 0    | 0    | 35.00 | 65.00  |
| 1 SINGLE FAM       |     |           | 0% - 0      | Heated Area: 1338 |                | HX Base Yr |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |  |           |             |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY         |  |           | PAGE 1 of 1 |
| VALUATION BY              |  | STANDARD  |             |
| Tax Group: 1              |  | Tax Dist: |             |
| BUILDING MARKET VALUE     |  | 103,759   |             |
| TOTAL MARKET OB/XF VALUE  |  | 100       |             |
| TOTAL LAND VALUE - MARKET |  | 27,778    |             |
| TOTAL MARKET VALUE        |  | 131,637   |             |
| SOH/AGL Deduction         |  | 0         |             |
| ASSESSED VALUE            |  | 131,637   |             |
| TOTAL EXEMPTION VALUE     |  | 0         |             |
| BASE TAXABLE VALUE        |  | 131,637   |             |
| TOTAL JUST VALUE          |  | 131,637   |             |
| NCON VALUE                |  | 0         |             |
| INCOME VALUE              |  | 0         |             |
| PREVIOUS YEAR MKT VALUE   |  | 129,814   |             |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 269        | REMODEL     | 50  | 04/23/2012 |
| 1499       | MAINT/ALTR  | 50  | 11/25/2009 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0862/1475                      | 7/10/1998 | WD Q      | Q     | I     |        | 63,500     |
| GRANTOR: LONG EDWARD J JR &    |           |           |       |       |        |            |
| GRANTEE: HUNTLEE INVESTMENT    |           |           |       |       |        |            |
| 0818/2459                      | 3/14/1996 | WD Q      | Q     | I     | 03     | 125,000    |
| GRANTOR: E J & MARY LOUISE LON |           |           |       |       |        |            |
| GRANTEE: E J JR & FORESTER L   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 0   | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 100             |       |

|          |  |           |  |
|----------|--|-----------|--|
| BLD DATE |  | LGL DATE  |  |
| XF DATE  |  | LAND DATE |  |
| INC DATE |  | AG DATE   |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

**BUILDING DIMENSIONS**  
 BAS= W17 FSP= W7 S16 E9 N10 W2 N6\$ S6 E2 S10 W9 S32 FOP= W8 S18 E32 N8 W24 N10\$ S10 E24N12 E6 N13 W6 N33\$.

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | *CG      | 56.00 | 198.00 | 11,111.00   | SF        |     | 1.00        | 1.00   | 1.00    | 2.50       | 2.50           | 27,778     |                             |      |         |      |     |    |        |