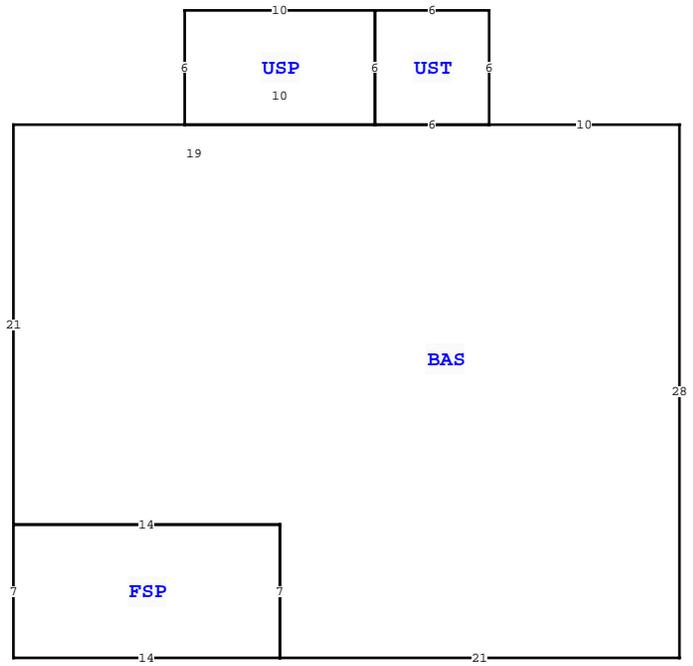


| ELEMENT | CD | BUILDING CHARACTERISTICS CONSTRUCTION |
|----------------|----|---------------------------------------|
| Exterior Wall | 32 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 03 | PLASTER 100 |
| Interior Floor | 12 | HARDWOOD 100 |
| Air Condition | 04 | ROOF TOP 100 |
| Heating Type | 03 | FORCED AIR 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectural | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 958 | 110.4480 | 123.70 | 118,505 | 1943 | 1943 | 0 | 0 | 0 | 35.00 | 65.00 | |
| 1 SINGLE FAM 0% - 0 Heated Area: 882 HX Base Yr | | | | | | | | | | | | | |



| Quality | 05 | 05 | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 32317.130 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 882 | 100 | | 882 | 70,917 |
| FSP | 98 | 40 | | 39 | 3,136 |
| USP | 60 | 35 | | 21 | 1,689 |
| UST | 36 | 45 | | 16 | 1,286 |
| TOTALS | 1,076 | | | 958 | 77,028 |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY | | 1 |
| VALUATION BY | | STANDARD |
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | | 77,028 |
| TOTAL MARKET OB/XF VALUE | | 870 |
| TOTAL LAND VALUE - MARKET | | 8,250 |
| TOTAL MARKET VALUE | | 86,148 |
| SOH/AGL Deduction | | 8,649 |
| ASSESSED VALUE | | 77,499 |
| TOTAL EXEMPTION VALUE | | 0 |
| BASE TAXABLE VALUE | | 77,499 |
| TOTAL JUST VALUE | | 86,148 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 83,123 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1474/1576 | 8/03/2022 | WD U | I | I | 11 | 100 |
| GRANTOR: WALTRIP GREGORY S | | | | | | |
| GRANTEE: THE GREG AND LISA W | | | | | | |
| 1239/0583 | 7/27/2012 | WD U | I | I | 37 | 10,000 |
| GRANTOR: JAMIE W LASSETER & JO | | | | | | |
| GRANTEE: LISA WALTRIP | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 12 | 12 | 144.00 | UT | 7.50 | 25 | 1993 | 1993 | 3 | 25 | 270 | |
| 2 | 0120 | CLFENCE 4 | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 300 | |
| 3 | 0169 | FENCE/WOOD | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 300 | |

| | | | | | | | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|--|--|----------|--|-----------|------------|
| 640 NE LAKE DR, LAKE CITY | | | | | | | | | | BLD DATE | | LGL DATE | |
| | | | | | | | | | | XF DATE | | LAND DATE | 05/12/2026 |
| | | | | | | | | | | INC DATE | | AG DATE | MLU |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W10 UST= N6 W6 S6 E6\$ W6 USP= N6 W10 S6 E10\$ W19 S21 | | | | | | | | | | | | | |
| FSP= S7 E14 N7 W14\$ E14 S7 E21 N28\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | *RSF- | 350.00 | 110.00 | 5,500.00 | SF | | 1.00 | 1.00 | 1.00 | 1.50 | 1.50 | 8,250 | | | | | | | |