

E DIV: PART OF LOT 20 APPELL'S S
DESC AS: COMM NW COR OF NE1/4 OF
32-3S-17, RUN E 590.8 FT TO NW C

EARLY RICHARD JR
50 SOUTH MAIN STREET
BRADFORD, MA 01835

2026

00-00-00-13113-000



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|--------------|----------------------|-----------|---------|------------|-------|-------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|----------------|-------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|-------------------|---------|-----------|----------|-----------|---------|------------|-----------|------------|----|---|---|----|-------|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY Tax Group: 1 Tax Dist: STANDARD BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 2,638 TOTAL MARKET VALUE 2,638 SOH/AGL Deduction 0 ASSESSED VALUE 2,638 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 2,638 TOTAL JUST VALUE 2,638 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 2,638 SALE:1:1: \$.70 STAMPS | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | PERMIT NUM DESCRIPTION AMT ISSUED | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | SALES DATA <table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1452/1786</td> <td>11/04/2021</td> <td>QC</td> <td>U</td> <td>V</td> <td>11</td> <td>2,600</td> </tr> </tbody> </table> GRANTOR: CITY OF LAKE CITY GRANTEE: EARLY RICHARD JR 0797/1481 11/02/1994 WD U V 11 0 GRANTOR: LUCILLE WHITE GRANTEE: CITY OF LAKE CITY | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 1452/1786 | 11/04/2021 | QC | U | V | 11 | 2,600 |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1452/1786 | 11/04/2021 | QC | U | V | 11 | 2,600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | TOTAL OB/XF | | | 0 | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | |
| 1 | 0000 | C | VAC RES | 0 | | 00 | 0.00 | 0.00 | 8,375.00 | SF | | 1.00 | 1.00 | 0.63 | 0.50 | 0.32 | 2,638 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 10/20/2016 BY DF Total Acres: 0.19 Total Land Value: 2,638 Market: 0 Agricultural: 0 Common: 2,638 PRINTED 03/26/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |