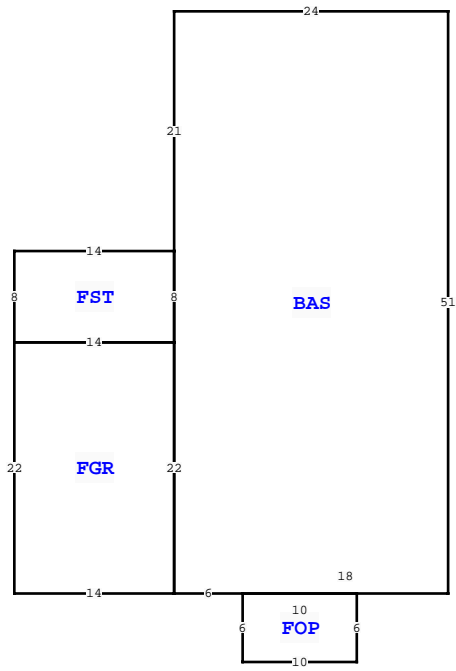


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 31               | VINYL SID     | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 80   |
| Roof Cover               | 12               | MODULAR MT    | 20   |
| Interior Wall            | 04               | PLYWOOD       | 50   |
| Interior Wall            | 05               | DRYWALL       | 50   |
| Interior Floo            | 09               | PINE WOOD     | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 07   |
| NEIGHBORHOOD/LOC         | 860317.00        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,224            | 100           |      |
| FGR                      | 308              | 55            |      |
| FOP                      | 60               | 30            |      |
| FST                      | 112              | 55            |      |
| TOTALS                   | 1,704            |               |      |

| MARKET ADJUSTMENTS |     |           |             |                   |                |      |      |            |      |       |        |  |
|--------------------|-----|-----------|-------------|-------------------|----------------|------|------|------------|------|-------|--------|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON       | FNCT | NORM  | % COND |  |
| 0100               | 01  | 1,473     | 98.3000     | 110.10            | 162,177        | 1945 | 1945 | 0          | 0    | 35.00 | 65.00  |  |
| 1 SINGLE FAM       |     |           | 0% - 0      | Heated Area: 1224 |                |      |      | HX Base Yr |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY         |           |             |
| VALUATION BY              |           | STANDARD    |
| Tax Group: 1              | Tax Dist: |             |
| BUILDING MARKET VALUE     | 105,415   |             |
| TOTAL MARKET OB/XF VALUE  | 600       |             |
| TOTAL LAND VALUE - MARKET | 7,125     |             |
| TOTAL MARKET VALUE        | 113,140   |             |
| SOH/AGL Deduction         | 0         |             |
| ASSESSED VALUE            | 113,140   |             |
| TOTAL EXEMPTION VALUE     | 0         |             |
| BASE TAXABLE VALUE        | 113,140   |             |
| TOTAL JUST VALUE          | 113,140   |             |
| NCON VALUE                | 0         |             |
| INCOME VALUE              |           |             |
| PREVIOUS YEAR MKT VALUE   | 113,140   |             |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1246/1127                      | 12/11/2012 | WD        | U     | I     | 12     | 25,500     |
| GRANTOR: FEDERAL HOME LOAN MOR |            |           |       |       |        |            |
| GRANTEE: W KEITH HUDSON (SIN   |            |           |       |       |        |            |
| 1246/1125                      | 10/17/2012 | QC        | U     | I     | 12     | 100        |
| GRANTOR: CITIMORTGAGE INC      |            |           |       |       |        |            |
| GRANTEE: FEDERAL HOME LOAN M   |            |           |       |       |        |            |

| EXTRA FEATURES |            | 796 SE MONROE ST, LAKE CITY |     |     |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-----------------------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION                 | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0294       | SHED WOOD/                  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 200             |       |
| 2              | 0169       | FENCE/WOOD                  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 300             |       |
| 3              | 0261       | PRCH, UOP                   | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 100             |       |

| LAND DESCRIPTION |          | TOTAL OB/XF 600 |                      |     |     |          |        |        |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----------------|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS             | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C               | SFR                  | 0   |     | *RSF-    | 375.00 | 100.00 | 7,500.00    | SF        |     | 1.00      | 1.00   | 1.00    | 0.95       | 0.95           | 7,125      |                             |      |         |      |     |    |        |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/27/2022 | MLU     |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W24 S21 FST= W14 S8 E14N8\$ S8 FGR= W14 S22 E14 N22\$ S22 E6 FOP= S6 E10 N6 W10\$ E18 N51\$. |  |