E DIV: COMM INTERS OF E R/W
ERMINE ST & S R/W E ST JOHNS
ST, RUN E 89 FT FOR POB, CONT

DAVIS JAY S
P O BOX 1508
LAKE CITY, FL 32056

# 2027

00-00-00-13048-000

## BUILDING CHARACTERISTICS

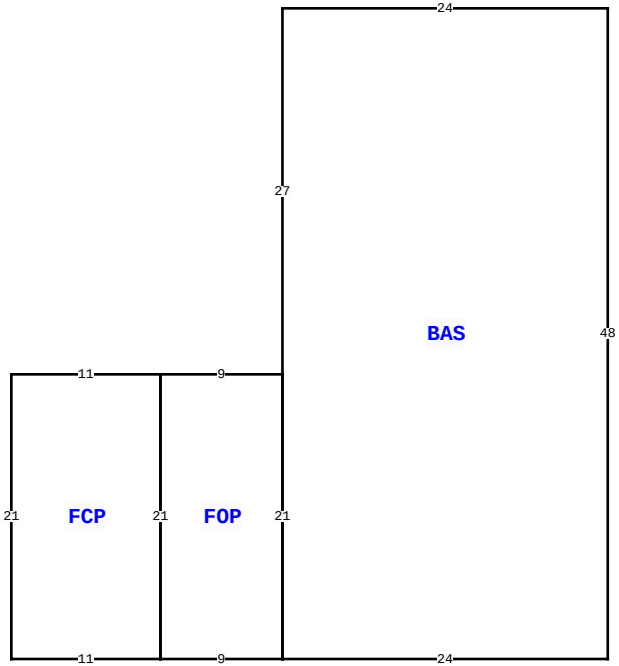
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | | MKT AREA 07 |
| NEIGHBORHOOD/LOC | 860317.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,152 | 100 | | 1,152 | 31,491 |
| FCP | 231 | 25 | | 58 | 1,586 |
| FOP | 189 | 35 | | 66 | 1,804 |
| TOTALS | 1,572 | | | 1,276 | 34,881 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 1,276 | 113.9000 | 68.34 | 87,202 | 1982 | 1982 | 0 | 0 | 0 | 60.00 | 40.00 |

1 MOBILE HME 0% - 0 Heated Area: 1152 HX Base Yr




828 SE SAINT JOHNS ST, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/27/2022 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0120 | CLFENCE 4 | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 200 | |
| 2 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 300.00 | 300.00 | 50 | 1993 | 1993 | 3 | 50 | 150 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 1

VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 1 | Tax Dist: |
| BUILDING MARKET VALUE | 34,881 |
| TOTAL MARKET OB/XF VALUE | 350 |
| TOTAL LAND VALUE - MARKET | 7,000 |
| TOTAL MARKET VALUE | 42,231 |
| SOH/AGL Deduction | 2,118 |
| ASSESSED VALUE | 40,113 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 40,113 |
| TOTAL JUST VALUE | 42,231 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 42,231 |

XFOB:2:1: CONCORD MH

SALE:2:1: 70 FF PLUS MOBILE HOME

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1229/1015 | 2/03/2012 | WD | U | I | 12 | 16,000 |
| GRANTOR: FIRST FEDERAL BANK OF | | | | | | |
| GRANTEE: JAY S DAVIS | | | | | | |
| 1226/2522 | 12/07/2011 | CT | U | I | 18 | 100 |
| GRANTOR: CLERK OF COURT (SWEEN | | | | | | |
| GRANTEE: FIRST FEDERAL BANK | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W24 S27 FOP= W9 FCP= W11 S21 E11 N21$ S21 E9 N21$ S21 E24 N48$.

## LAND DESCRIPTION

TOTAL OB/XF 350

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 0 | | *RSF | -370.00 | 100.00 | 7,000.00 | SF | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 7,000 | | | | | | | |

REVIEW DATE 12/01/2016 BY DF Total Acres: 0.16 Total Land Value: 7,000 Market: 0 Agricultural: 0 Common: 7,000 PRINTED 11/16/2026 BY SYS