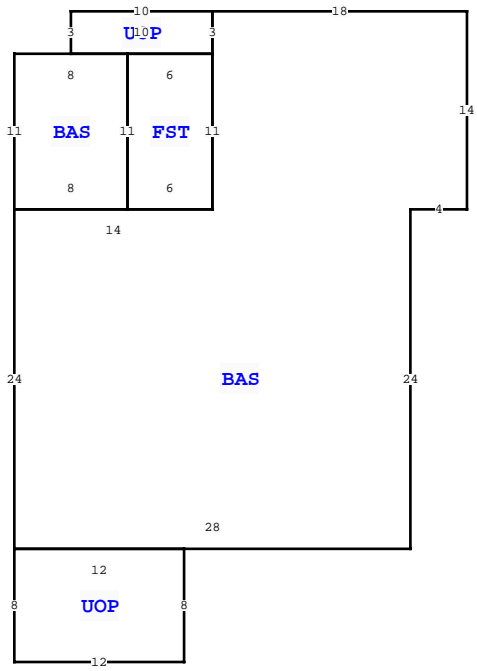


| BUILDING CHARACTERISTICS |                    |             |      |              |                      |
|--------------------------|--------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD                 |             |      |              |                      |
| Exterior Wall            | 03 BELOW AVG. 90   |             |      |              |                      |
| Exterior Wall            | 05 AVERAGE 10      |             |      |              |                      |
| Roof Structure           | 03 GABLE/HIP 100   |             |      |              |                      |
| Roof Cover               | 03 COMP SHNGL 100  |             |      |              |                      |
| Interior Wall            | 02 WALL BD/WD 100  |             |      |              |                      |
| Interior Floor           | 09 PINE WOOD 100   |             |      |              |                      |
| Air Condition            | 02 WINDOW 100      |             |      |              |                      |
| Heating Type             | 02 CONVECTION 100  |             |      |              |                      |
| Bedrooms                 | 3 100              |             |      |              |                      |
| Bathrooms                | 1 100              |             |      |              |                      |
| Frame                    | 01 NONE 100        |             |      |              |                      |
| Stories                  | 1. 1. 100          |             |      |              |                      |
| Architectural Units      | 05 CONV 100        |             |      |              |                      |
| Condition Adj            | 03 03 100          |             |      |              |                      |
| Kitchen Adjus            | 01 01 100          |             |      |              |                      |
| Quality                  | 03 03              |             |      |              |                      |
| DOR CODE                 | 0100 SINGLE FAMILY |             |      |              |                      |
| MAP NUM                  | MKT AREA 07        |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 860317.00 1.00/    |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA   | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 88                 | 100         |      | 88           | 4,052                |
| BAS                      | 924                | 100         |      | 924          | 42,546               |
| FST                      | 66                 | 55          |      | 36           | 1,658                |
| UOP                      | 30                 | 20          |      | 6            | 276                  |
| UOP                      | 96                 | 20          |      | 19           | 875                  |
| TOTALS                   | 1,204              |             |      | 1,073        | 49,407               |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |      |        |       |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0100   | 01  | 1,073     | 63.2502     | 70.84          | 76,011         | 1954 | 1954 | 0    | 0    | 0    | 35.00  | 65.00 |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1012 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |



| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 1              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 49,407      |
| TOTAL MARKET OB/XF VALUE  |           |  | 800         |
| TOTAL LAND VALUE - MARKET |           |  | 5,195       |
| TOTAL MARKET VALUE        |           |  | 55,402      |
| SOH/AGL Deduction         |           |  | 15,003      |
| ASSESSED VALUE            |           |  | 40,399      |
| TOTAL EXEMPTION VALUE     |           |  | 0           |
| BASE TAXABLE VALUE        |           |  | 40,399      |
| TOTAL JUST VALUE          |           |  | 55,402      |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 55,402      |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1234/0635                      | 2/27/2012 | QC        | U     | I     | 11     | 49,000     |
| GRANTOR: BRANDY DENISE COOPER  |           |           |       |       |        |            |
| GRANTEE: LAWRENCE & TERESA I   |           |           |       |       |        |            |
| 1189/0915                      | 2/17/2010 | QC        | U     | I     | 11     | 86,900     |
| GRANTOR: FLORIDA HOLDINGS TRUS |           |           |       |       |        |            |
| GRANTEE: BRANDY DENISE COOPE   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L              | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0120       | CLFENCE 4   | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 200             |       |
| 2              | 0296       | SHED METAL  | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 600             |       |

| TOTAL OB/XF                  |         |          |            |           |         |     |  |  |  |  |  |  |  |
|------------------------------|---------|----------|------------|-----------|---------|-----|--|--|--|--|--|--|--|
| 204 SE MURRAY TER, LAKE CITY |         |          |            |           |         |     |  |  |  |  |  |  |  |
| BLD DATE                     | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |     |  |  |  |  |  |  |  |
|                              |         |          | 04/27/2022 |           |         | MLU |  |  |  |  |  |  |  |

| BUILDING NOTES |
|----------------|
|                |

| BUILDING DIMENSIONS  |
|--|
| BAS= W18 UOP= W10 S3 E10 N3S3 FST= W6 BAS= W8 S11 E8 N11\$ S11 E6 N11\$ S11 W14 S24 UOP= S8 E12N8 W12\$ E28 N24 E4N14\$. |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |   |   |          |        |       |             |           |   |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|---|---|----------|--------|-------|-------------|-----------|---|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L                | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R | D | LOC ZONE | FRONT  | DEPTH | TOT LND UTS | UNIT TYPE | D | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 0   |   |   | *RSF-    | 370.00 | 79.00 | 5,468.00    | SF        |   | 1.00     | 1.00   | 1.00    | 0.95       | 0.95           | 5,195      |                             |      |         |      |     |    |        |