

E DIV: LOT 5 GIEBEIGS ADD NO 2 D  
 COMM AT NE COR OF SW1/4 OF NW1/4  
 RUN S 709.5 FT TO N LINE OF MONR

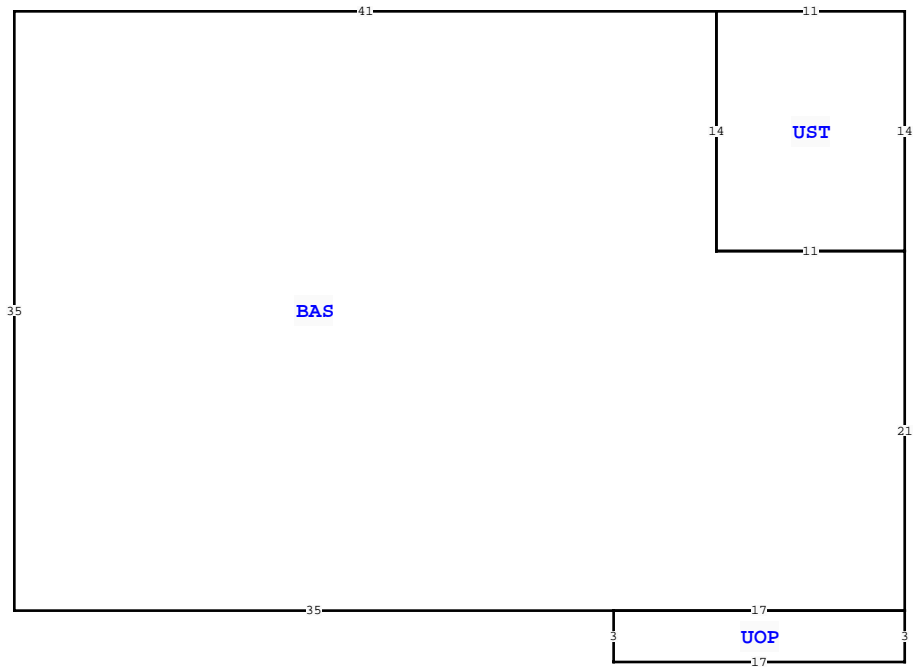
BAKER DENNIS JAMES/BAKER BELINDA J  
 992 SE MONROE ST  
 LAKE CITY, FL 32025

**2026**

00-00-00-12980-000  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 15               | CONC BLOCK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 90   |
| Interior Floor           | 08               | SHT VINYL     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 4             | 100  |
| Bathrooms                |                  | 3             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 02               | 02            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 04               | 04            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 07   |
| NEIGHBORHOOD/LOC         | 860317.00        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,666            | 100           |      |
| UOP                      | 51               | 20            |      |
| UST                      | 154              | 45            |      |
| TOTALS                   | 1,871            |               |      |

| MARKET ADJUSTMENTS     |     |           |             |                |                |      |      |      |      |                   |            |
|------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------------------|------------|
| TYPE                   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM              | % COND     |
| 0100                   | 01  | 1,745     | 95.3530     | 106.80         | 186,366        | 1961 | 1961 | 0    | 0    | 35.00             | 65.00      |
| 1 SINGLE FAM 0% - 2026 |     |           |             |                |                |      |      |      |      | Heated Area: 1666 | HX Base Yr |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 1        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 1              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 121,138  |
| TOTAL MARKET OB/XF VALUE  |           |             | 140      |
| TOTAL LAND VALUE - MARKET |           |             | 6,828    |
| TOTAL MARKET VALUE        |           |             | 128,106  |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 128,106  |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 128,106  |
| TOTAL JUST VALUE          |           |             | 128,106  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 128,106  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 930        | MAINT/ALTR  | 0   | 10/12/2016 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1539/637                       | 4/30/2025 | WD        | U     | I     | 37     | 10,000     |
| GRANTOR: MCKELLUM LESTER       |           |           |       |       |        |            |
| GRANTEE: BAKER DENNIS JAMES    |           |           |       |       |        |            |
| 1043/1239                      | 4/14/2005 | QC        | Q     | I     | 06     | 14,500     |
| GRANTOR: MARY ANN MIDDLETON MC |           |           |       |       |        |            |
| GRANTEE: LESTER & MARY MCKEL   |           |           |       |       |        |            |

| EXTRA FEATURES |            | TOTAL OB/XF |       |
|----------------|------------|-------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | ADJ R |
| 1              | 0166       | CONC, PAVMT | 0.00  |
| 2              | 0120       | CLFENCE     | 0.00  |

| BLD DATE | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
|          |         |          | 04/27/2022 |           | MLU     |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W41 S35 E35 UOP= S3 E17N3 W17\$ E17 N21 UST= N14 W11 S14 E11\$ W11 N14\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |        |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|--------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 0   |     | *RSF-    | 388.00 | 82.00 | 7,187.00    | SF        |     | 1.00     | 1.00   | 1.00    | 0.95       | 0.95           | 6,828      |                             |      |         |      |     |    |        |