

E DIV: LOT 1 GIEBEIGS ADDITION N  
 AT NE COR OF SW1/4 OF NW1/4 SEC  
 RUN S 709.5 FT TO N LINE OF MONR

HAMMONS CHERYL DENISE TRUST  
 11467 S US HIGHWAY 441  
 LAKE CITY, FL 32025

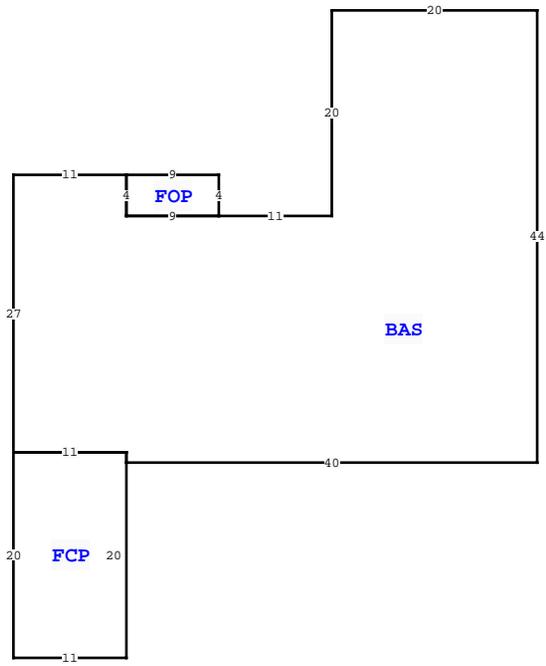
2026

00-00-00-12976-000



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 15               | CONC BLOCK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 14               | PREFIN MT     | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 90   |
| Interior Floor           | 08               | SHT VINYL     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 4             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.1              | 1.100         |      |
| Architectual Units       | 05               | CONV          | 100  |
| Condition Adj            | 02               | 02            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 03               | 03            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 07   |
| NEIGHBORHOOD/LOC         | 860317.00        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,657            | 100           |      |
| FCP                      | 220              | 25            |      |
| FOP                      | 36               | 30            |      |
| TOTALS                   | 1,913            |               |      |

| MARKET ADJUSTMENTS |     |           |                   |                |                |      |      |      |      |       |        |
|--------------------|-----|-----------|-------------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100               | 01  | 1,723     | 91.3680           | 102.33         | 176,315        | 1960 | 1960 | 0    | 0    | 35.00 | 65.00  |
| 2 SINGLE FAM       |     | 0% - 0    | Heated Area: 1657 |                | HX Base Yr     |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY         |           |             |
| VALUATION BY              |           | STANDARD    |
| Tax Group: 1              | Tax Dist: |             |
| BUILDING MARKET VALUE     |           | 114,605     |
| TOTAL MARKET OB/XF VALUE  |           | 100         |
| TOTAL LAND VALUE - MARKET |           | 6,544       |
| TOTAL MARKET VALUE        |           | 121,249     |
| SOH/AGL Deduction         |           | 1,181       |
| ASSESSED VALUE            |           | 120,068     |
| TOTAL EXEMPTION VALUE     |           | 0           |
| BASE TAXABLE VALUE        |           | 120,068     |
| TOTAL JUST VALUE          |           | 121,249     |
| NCON VALUE                |           | 0           |
| INCOME VALUE              |           |             |
| PREVIOUS YEAR MKT VALUE   |           | 121,249     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
|            |             |     | 12/13/2023 |
| 25         | MAINT/ALTR  | 50  | 01/29/2014 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / I | V / I | RSN CD | SALE PRICE |
| 0999/2653                      | 11/22/2003 | WD Q      | Q     | I     | 06     | 100        |
| GRANTOR: CHERYL DENISSE HAMMON |            |           |       |       |        |            |
| GRANTEE: CHERYL DENISE HAMMO   |            |           |       |       |        |            |
| 0661/0195                      | 9/09/1988  | AD Q      | Q     | I     |        | 31,000     |
| GRANTOR: BISHOP ROBERT &       |            |           |       |       |        |            |
| GRANTEE: MURRIN CHERYL H       |            |           |       |       |        |            |

| EXTRA FEATURES |            | 933 SE MONROE ST, LAKE CITY |  |
|----------------|------------|-----------------------------|--|
| L N            | OB/XF CODE | DESCRIPTION                 | BLD CAP L W UNITS UT Adj R ADJ UNIT PRICE ORIG COND YEAR ON YEAR ACTUAL Q % COND OB/XF MKT VALUE NOTES |
| 1              | 0120       | CLFENCE 4                   | 0 0 0 0 1.00 UT 0.00 0.00 100 1993 1993 3 100 100  |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/27/2022 | MLU     |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W20 S20 W11 FOP= N4 W9 S4 E9\$ W9 N4 W11 S27 FCP= S20E11 N20 W11\$ E11 S1 E40 N44\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |        |       |             |           |     | 100      |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|--------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 0   |     | *RSF-    | 390.00 | 82.00 | 6,888.00    | SF        |     | 1.00     | 1.00   | 1.00    | 0.95       | 0.95           | 6,544      |                             |      |         |      |     |    |        |