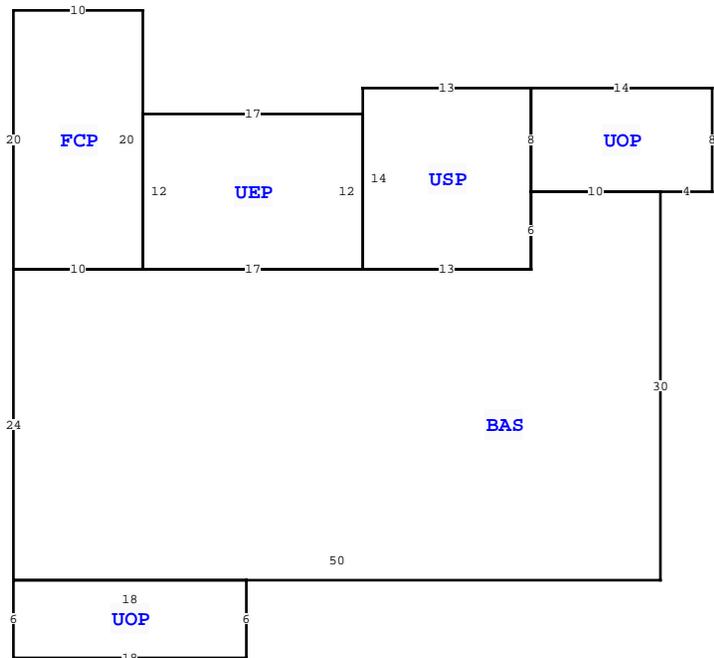


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 31 VINYL SID 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 04 BUILT-UP 100 |
| Interior Wall | 03 PLASTER 100 |
| Interior Floor | 14 CARPET 80 |
| Interior Floor | 08 SHT VINYL 20 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 01 01 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,540 | 78.8357 | 88.30 | 135,982 | 1955 | 1955 | 0 | 0 | 35.00 | 65.00 | | |
| 2 SINGLE FAM 0% - 0 Heated Area: 1260 HX Base Yr | | | | | | | | | | | | | |



| Quality | | | | | |
|-----------|------------------|-------------|------|--------------|----------------------|
| DOR CODE | CD | | | | |
| 0100 | SINGLE FAMILY | | | | |
| MAP NUM | MKT AREA | | | | |
| 860317.00 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,260 | 100 | | 1,260 | 72,318 |
| FCP | 200 | 25 | | 50 | 2,870 |
| UEP | 204 | 60 | | 122 | 7,002 |
| UOP | 108 | 20 | | 22 | 1,263 |
| UOP | 112 | 20 | | 22 | 1,263 |
| USP | 182 | 35 | | 64 | 3,673 |
| TOTALS | 2,066 | | | 1,540 | 88,388 |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 1 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 88,388 | |
| TOTAL MARKET OB/XF VALUE | | 980 | |
| TOTAL LAND VALUE - MARKET | | 7,648 | |
| TOTAL MARKET VALUE | | 97,016 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 97,016 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 97,016 | |
| TOTAL JUST VALUE | | 97,016 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 97,016 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 869 | ADDN SFR | 25 | 01/07/1997 |
| 0980 | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1350/1565 | 12/26/2017 | WD | U | I | 30 | 20,000 |
| GRANTOR: RYAN S HUDSON | | | | | | |
| GRANTEE: W KEITH HUDSON | | | | | | |
| 1229/1023 | 2/03/2012 | WD | U | I | 12 | 17,600 |
| GRANTOR: FIRST FEDERAL BANK OF | | | | | | |
| GRANTEE: RYAN S HUDSON | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0258 | PATIO | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 80 | |
| 2 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |
| 3 | 0297 | SHED CONCR | 0 | 0 | 0 | 0 | 1.00 | UT | 400.00 | 400.00 | 100 | 2004 | 2004 | 3 | 100 | 400 | |
| 4 | 0120 | CLFENCE 4 | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2004 | 2004 | 3 | 100 | 200 | |

| TOTAL OB/XF | | | | | | | | | | 980 | | | | | | | |
|-------------|---------|----------|------------|-----------|---------|--|--|--|--|-----|--|--|--|--|--|--|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | |
| | | | 04/27/2022 | MLU | | | | | | | | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|---|
| BAS= N30 UOP= E4 N8 W14 S8 E10\$ W10 USP= N8 W13 S14 E13 N6\$ S6 W13 UEP= N12 W17 S12 E17\$ W17 FCP= N20 W10 S20 E10\$ W10 S24 UOP= S6 E18 N6 W18\$E50\$. |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 980 | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0100 | C | SFR | 0 | | *RSF- | 372.00 | 113.00 | 8,051.00 | SF | | 1.00 | 1.00 | 1.00 | 0.95 | 0.95 | 7,648 | | | | | | | | |