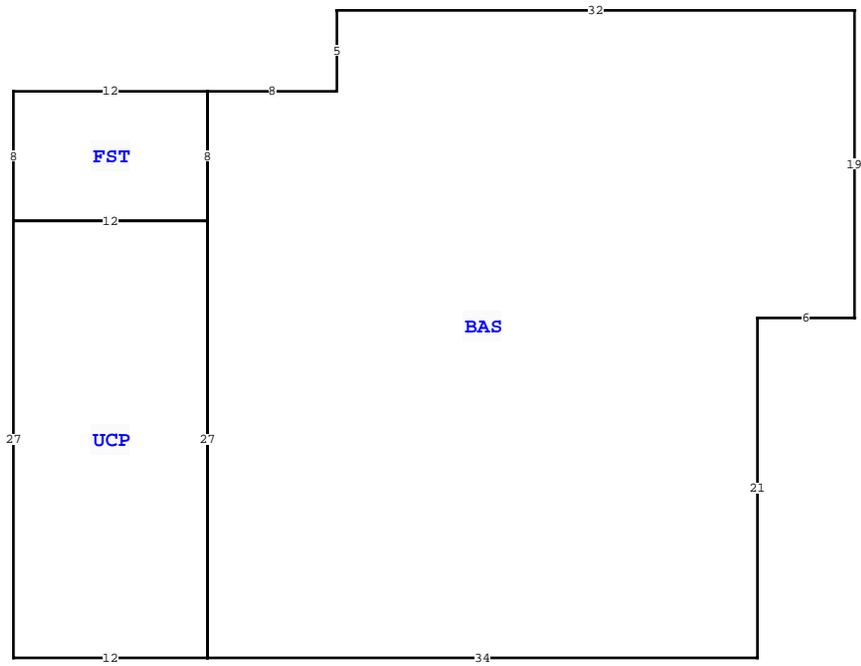


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 15               | CONC BLOCK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 14               | CARPET        | 90   |
| Interior Floo            | 08               | SHT VINYL     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 07   |
| NEIGHBORHOOD/LOC         | 860317.00        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,434            | 100           |      |
| FST                      | 96               | 55            |      |
| UCP                      | 324              | 20            |      |
| TOTALS                   | 1,854            |               |      |

| MARKET ADJUSTMENTS |            |           |                   |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2021            |                |                |                 |     |      |      |      |        |
|                    |            |           | Heated Area: 1434 |                |                | HX Base Yr 2021 |     |      |      |      |        |



| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 1              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 125,051  |
| TOTAL MARKET OB/XF VALUE  |           | 450      |
| TOTAL LAND VALUE - MARKET |           | 7,513    |
| TOTAL MARKET VALUE        |           | 133,014  |
| SOH/AGL Deduction         |           | 35,386   |
| ASSESSED VALUE            |           | 97,628   |
| TOTAL EXEMPTION VALUE     | HX HB 13  | 97,628   |
| BASE TAXABLE VALUE        |           | 0        |
| TOTAL JUST VALUE          |           | 133,014  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 133,014  |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 069        | REMODEL     | 6,000 | 10/29/1992 |
| 00157      |             |       |            |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1427/1882                      | 1/07/2020  | QC        | U   | I   | 11     | 0          |
| GRANTOR: WILLIAMS TERESA R MIN |            |           |     |     |        |            |
| GRANTEE: WILLIAMS DAVID S      |            |           |     |     |        |            |
| 0608/0606                      | 12/01/1986 | WD        | Q   | I   |        | 24,800     |
| GRANTOR:                       |            |           |     |     |        |            |
| GRANTEE:                       |            |           |     |     |        |            |

| EXTRA FEATURES |            | 986 SE BROCK GLN, LAKE CITY |         |
|----------------|------------|-----------------------------|---------|
| L N            | OB/XF CODE | DESCRIPTION                 | BLD CAP |
| 1              | 0166       | CONC, PAVMT                 | 0 100   |
| 2              | 0140       | CLFENCE                     | 6 0 100 |

| L N             | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1               | 0166       | CONC, PAVMT | 0 100   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 250             |       |
| 2               | 0140       | CLFENCE     | 6 0 100 | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2004    | 2004        | 3 | 100    | 200             |       |
| TOTAL OB/XF 450 |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W32 S5 W8 FST= W12 S8 E12 N8\$ S8 UCP= W12 S27 E12 N27\$ S27 E34 N21 E6 N19\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF 450 |                      |     |     |          |        |        |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----------------|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS             | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C               | SFR                  | 100 |     | *RSF-    | 372.00 | 111.00 | 7,908.00    | SF        |     | 1.00     | 1.00   | 1.00    | 0.95       | 0.95           | 7,513      |                             |      |         |      |     |    |        |