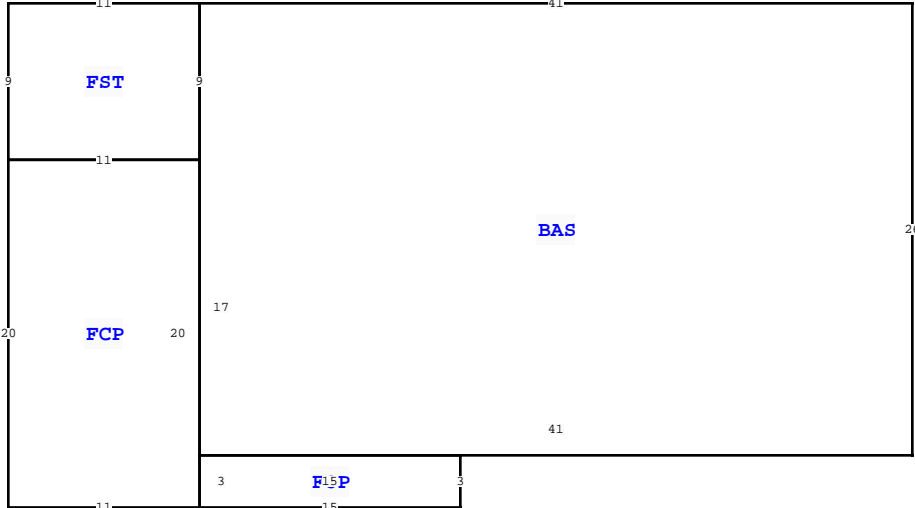


675-354, 713-463,

| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 15 | CONC BLOCK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 06 | VINYL ASB 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architactual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 07 |
| NEIGHBORHOOD/LOC | 860317.00 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 1,066 | 100 |
| FCP | 220 | 25 |
| FOP | 45 | 30 |
| FST | 99 | 55 |
| TOTALS | 1,430 | |
| TOTALS | | 1,189 |
| TOTALS | | 92,704 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,189 | 107.1000 | 119.95 | 142,621 | 1978 | 1982 | | 0 | 0 | 35.00 | 65.00 | |
| 1 SINGLE FAM 100% - 0 Heated Area: 1066 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|--------------------------------|--|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | | | Tax Dist: |
| BUILDING MARKET VALUE | | | 92,704 |
| TOTAL MARKET OB/XF VALUE | | | 500 |
| TOTAL LAND VALUE - MARKET | | | 7,674 |
| TOTAL MARKET VALUE | | | 100,878 |
| SOH/AGL Deduction | | | 44,014 |
| ASSESSED VALUE | | | 56,864 |
| TOTAL EXEMPTION VALUE | | | 31,864 |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 100,878 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 100,878 |
| SALE:2:1: LOT 2 OPALS ADDITION | | | |
| PERMIT NUM | | | |
| DESCRIPTION | | | |
| AMT | | | |
| ISSUED | | | |

| SALES DATA | | | | | | |
|------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0713/0463 | 3/07/1990 | QC | Q | I | | 33,900 |
| GRANTOR: FARMERS HOME | | | | | | |
| GRANTEE: LARITA THORBS | | | | | | |
| 0675/0354 | 12/13/1988 | MD | U | I | | 34,000 |
| GRANTOR: UNDERWOOD | | | | | | |
| GRANTEE: FARMERS HOME | | | | | | |

| EXTRA FEATURES | | | | | |
|----------------|------------|-------------|---------|---|---|
| L | OB/XF CODE | DESCRIPTION | BLD CAP | L | W |
| 1 | 0120 | CLFENCE 4 | 0 100 | 0 | 0 |
| 2 | 0166 | CONC, PAVMT | 0 100 | 0 | 0 |

| TOTAL OB/XF | | | | | | | | | | | | | | | | |
|-------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0120 | CLFENCE 4 | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 200 | |
| 2 | 0166 | CONC, PAVMT | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2004 | 2004 | 3 | 100 | 300 | |
| TOTALS | | | | | | | | | | | | | | 500 | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1016 SE MONROE ST, LAKE CITY | | | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | | | | |
| LAND DATE | | | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | | | |
| 04/27/2022 MLU | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W41 FST= W11 S9 E11 N9\$S9 FCP= W11 S20 E11 N20\$ S17 FOP= S3 E15 N3 W15\$ E41 N26\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|---|---|----------|--------|--------|-------------|-----------|---|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R | D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | | *RSF- | 370.00 | 115.00 | 8,078.00 | SF | | 1.00 | 1.00 | 1.00 | 0.95 | 0.95 | 7,674 | | | | | | | |