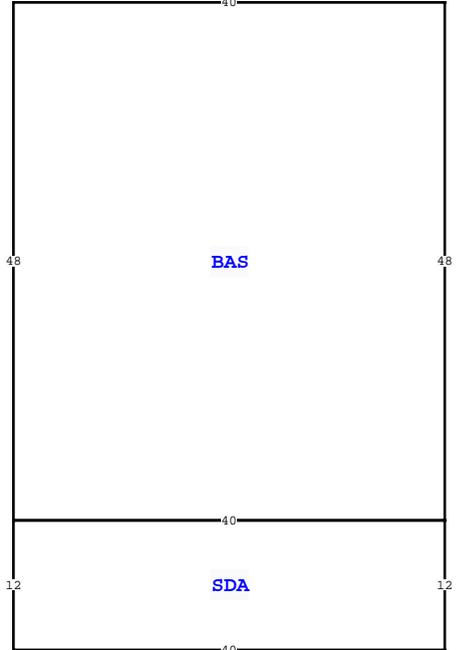




| BUILDING CHARACTERISTICS | | |
|--------------------------|---------------------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 15 | CONC BLOCK 100 |
| Roof Structur | 04 | WOOD TRUSS 100 |
| Roof Cover | 14 | PREFIN MT 100 |
| Interior Wall | 01 | MINIMUM 100 |
| Interior Floo | 03 | CONC FINSH 100 |
| Air Condition | 01 | NONE 100 |
| Heating Type | 01 | NONE 100 |
| Plumbing | | 2 100 |
| Frame | 03 | MASONRY 100 |
| Story Height | | 14 100 |
| RMS | | 0 100 |
| Stories | 0 | 0 100 |
| Units | 0 | 0 100 |
| Condition Adj | 03 | 03 100 |
| Quality | 05 | 05 |
| DOR CODE | 2500 REPAIR SERVICE | |
| MAP NUM | MKT AREA | 07 |
| NEIGHBORHOOD/LOC | 860317.00 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 1,920 | 100 |
| SDA | 480 | 185 |
| TOTALS | 2,400 | 2,808 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|-----------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SERV SHOP | 0% | - 2025 | | | | | | | | | Heated Area: 2400 HX Base Yr | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 66,486 |
| TOTAL MARKET OB/XF VALUE | | | 3,690 |
| TOTAL LAND VALUE - MARKET | | | 50,375 |
| TOTAL MARKET VALUE | | | 120,551 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 120,551 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 120,551 |
| TOTAL JUST VALUE | | | 120,551 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 122,778 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 13-0180 | MAINT/ALTR | 50 | 04/22/2013 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1516/12 | 5/29/2024 | WD | U | I | 37 | 200,000 |
| GRANTOR: LC7CORP LLC | | | | | | |
| GRANTEE: OLIVIA RAE INVESTME | | | | | | |
| 1365/0072 | 7/16/2018 | WD | U | I | 11 | 100 |
| GRANTOR: DALE W NIMMO & TAMMY | | | | | | |
| GRANTEE: LC7CORP LLC | | | | | | |

| EXTRA FEATURES | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE |
| 1 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 |
| 2 | 0260 | PAVEMENT-A | 0 | 0 | 68 | 32 | 2,176.00 | UT | 1.10 | 1.10 |
| 3 | 0140 | CLFENCE | 6 | 0 | 23 | 8 | 184.00 | UT | 6.50 | 6.50 |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3,690 | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W40 S48 SDA= S12 E40 N12 W40\$ E40 N48\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 2500 | C | SRVC SHOPS | 0 | | *CG | 130.00 | 155.00 | 20,150.00 | SF | | 1.00 | 1.00 | 2.50 | 2.50 | 50,375 | | | | | | | |