

C DIV: THE E1/2 OF THE WEST
102.50 FT OF THE N 2/3 OF LOT
OR BLK 38. EX N 10 FT FOR

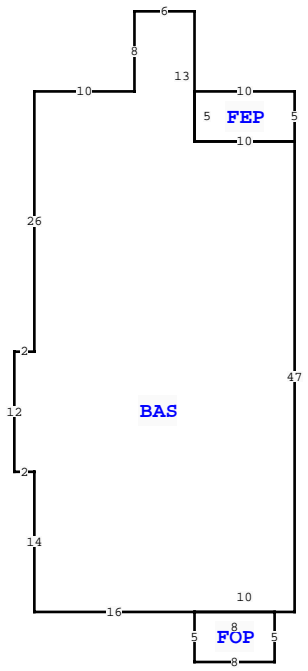
PATEL MAYBEN/PATEL PRADIPKUMAR I
11411 W NEWBERRY RD
GAINESVILLE, FL 32606

2026

00-00-00-12747-000

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 12 | HARDWOOD | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | | N/A | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 850317.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,374 | 100 | |
| FEP | 50 | 80 | |
| FOP | 40 | 30 | |
| TOTALS | 1,464 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,426 | 125.8400 | 140.94 | 200,980 | 1940 | 1940 | 0 | 0 | 35.00 | 65.00 | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1374 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 130,637 |
| TOTAL MARKET OB/XF VALUE | | | 0 |
| TOTAL LAND VALUE - MARKET | | | 15,358 |
| TOTAL MARKET VALUE | | | 145,995 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 145,995 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 145,995 |
| TOTAL JUST VALUE | | | 145,995 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 144,459 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1297/1931 | 7/02/2015 | WD | Q | I | 01 | 65,000 |
| GRANTOR: VINOD & NANCY L MAHOT | | | | | | |
| GRANTEE: MAYBEN PATEL & PRAD | | | | | | |
| 1221/0607 | 7/28/2011 | WD | Q | I | 01 | 8,600 |
| GRANTOR: FREEMAN DESIGN GROUP | | | | | | |
| GRANTEE: VINOD & NANCY L MAL | | | | | | |

| EXTRA FEATURES | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE |
| | | | | | | | | | |
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| TOTAL OB/XF | | | | | | | | | | | | | | |
|---------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ |
| 1 | 0100 | C | SFR | 0 | | *RO | 0.00 | 0.00 | 6,143.00 | SF | | 1.00 | 1.00 | 1.00 |
| TOTAL OB/XF 0 | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W6 S8 W10 S26 W2 S12 E2 S14 E16 FOP= S5 E8 N5 W8 \$ E10 N47 FEP= N5 W10 S5 E10\$ W10 N13\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | *RO | 0.00 | 0.00 | 6,143.00 | SF | | 1.00 | 1.00 | 1.00 | 2.50 | 2.50 | 15,358 | | | | | | | |