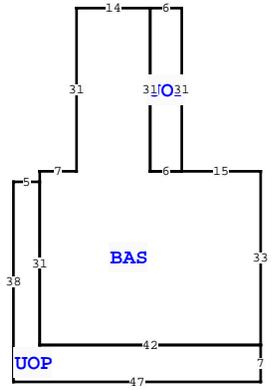
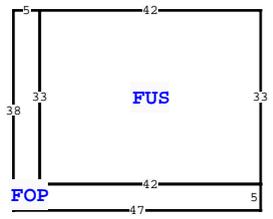


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION    |      |
|--------------------------|------------------|-----------------|------|
| ELEMENT                  | CD               |                 |      |
| Exterior Wall            | 04               | SINGLE SID 100  |      |
| Roof Structur            | 03               | GABLE/HIP 100   |      |
| Roof Cover               | 12               | MODULAR MT 100  |      |
| Interior Wall            | 05               | DRYWALL 100     |      |
| Interior Floo            | 09               | PINE WOOD 100   |      |
| Ceiling                  | 02               | F.NOT SUS 100   |      |
| Air Condition            | 03               | CENTRAL 100     |      |
| Heating Type             | 04               | AIR DUCTED 100  |      |
| Fixtures                 | 4                | 100             |      |
| Frame                    | 02               | WOOD FRAME 100  |      |
| Story Height             | 10               | 100             |      |
| RMS                      | 8                | 100             |      |
| Stories                  | 2.               | 2.100           |      |
| Units                    | 0                | 100             |      |
| Condition Adj            | 03               | 03 100          |      |
| Quality                  | 05               | 05              |      |
| DOR CODE                 | 7900             | CULTURAL GROUPS |      |
| MAP NUM                  |                  | MKT AREA        | 06   |
| NEIGHBORHOOD/LOC         | 850317.00        | 1.00/           |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE     | YEAR |
| BAS                      | 1,820            | 100             |      |
| FOP                      | 400              | 30              |      |
| FUS                      | 1,386            | 100             |      |
| UOP                      | 186              | 20              |      |
| UOP                      | 484              | 20              |      |
| TOTALS                   | 4,276            |                 |      |

| MARKET ADJUSTMENTS |            |           |             |                   |                |     |     |            |      |      |        |  |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----|------------|------|------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB | ECON       | FNCT | NORM | % COND |  |
| 1                  | RES EXEMPT | 0%        | - 0         |                   |                |     |     |            |      |      |        |  |
|                    |            |           |             | Heated Area: 3206 |                |     |     | HX Base Yr |      |      |        |  |



| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 1              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 105,288     |
| TOTAL MARKET OB/XF VALUE  |           |  | 700         |
| TOTAL LAND VALUE - MARKET |           |  | 19,661      |
| TOTAL MARKET VALUE        |           |  | 125,649     |
| SOH/AGL Deduction         |           |  | 0           |
| ASSESSED VALUE            |           |  | 125,649     |
| TOTAL EXEMPTION VALUE     | 10        |  | 125,649     |
| BASE TAXABLE VALUE        |           |  | 0           |
| TOTAL JUST VALUE          |           |  | 125,649     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 125,649     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 14-0419    | MAINT/ALTR  | 50  | 11/07/2014 |

| SALES DATA        |            |           |       |       |        |            |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0522/0346         | 10/01/1983 | WD        | Q     | I     | 01     | 9,500      |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W15 UOP= N31 W6 S31 E6\$W6 N31 W14 S31 W7 S2 UOP= W5 S38 E47 N7 W42 N31\$ S31 E42 N33\$ PTR=N50 FUS= N33 W42 FOP= W5 S38E47 N5 W42 N33\$ S33 E42\$ S50\$. |  |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 400             |       |
| 2              | 0296       | SHED METAL  | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 300             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 7900     | C   | CULTURAL             | 0   |     | RO       | 107.00 | 105.00 | 11,235.00   | SF        |     | 1.00     | 1.00        | 1.00    | 1.75       | 1.75           | 19,661     |                             |      |         |      |     |    |        |