

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 15               | CONC BLOCK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 04               | PLYWOOD       | 100  |
| Interior Floor           | 14               | CARPET        | 80   |
| Interior Floor           | 06               | VINYL ASB     | 20   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual Units       | 05               | CONV          | 100  |
| Condition Adj            | 02               | 02            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 840317.00        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 144              | 100           |      |
| BAS                      | 1,552            | 100           |      |
| FOP                      | 64               | 30            |      |
| UCP                      | 400              | 20            |      |
| TOTALS                   | 2,160            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                              |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                              |  |
| 1                  | SINGLE FAM | 0%        | - 0         |                |                |     |     |      |      |      |        | Heated Area: 1696 HX Base Yr |  |

| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 1              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 131,388     |
| TOTAL MARKET OB/XF VALUE  |           |  | 1,500       |
| TOTAL LAND VALUE - MARKET |           |  | 12,274      |
| TOTAL MARKET VALUE        |           |  | 145,162     |
| SOH/AGL Deduction         |           |  | 0           |
| ASSESSED VALUE            |           |  | 145,162     |
| TOTAL EXEMPTION VALUE     |           |  | 0           |
| BASE TAXABLE VALUE        |           |  | 145,162     |
| TOTAL JUST VALUE          |           |  | 145,162     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 142,863     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 82         | MAINT/ALTR  | 0   | 02/15/2018 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1340/1937                      | 7/14/2017 | WD U      |       | I     | 16     | 35,000     |
| GRANTOR: DENNIS G, PHILLIP R & |           |           |       |       |        |            |
| GRANTEE: ANTHONY MARK SR & P   |           |           |       |       |        |            |
| 1340/1935                      | 7/10/2017 | WD U      |       | I     | 16     | 32,500     |
| GRANTOR: MARILYN M NELSON      |           |           |       |       |        |            |
| GRANTEE: ANTHONY MARK SR & P   |           |           |       |       |        |            |

| EXTRA FEATURES |            | 263 SW WALL TER, LAKE CITY |                |
|----------------|------------|----------------------------|----------------|
| L N            | OB/XF CODE | DESCRIPTION                | ADJ UNIT PRICE |
| 1              | 0120       | CLFENCE 4                  | 0.00           |
| 2              | 0190       | FPLC PF                    | 1,200.00       |

| BLD DATE | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
|          |         |          | 04/27/2022 |           | MLU     |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W47 BAS= N12 W12 S12 E12\$ W15 UCP= W20 S20 E20 N20\$ S24 E14 FOP= S4 E16 N4 W16\$E16 S2 E32 N26\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | *RSF-2   | 0.00  | 0.00  | 12,920.00   | SF        |     | 1.00     | 1.00   | 1.00        | 0.95       | 0.95           | 12,274     |                             |      |         |      |     |    |        |