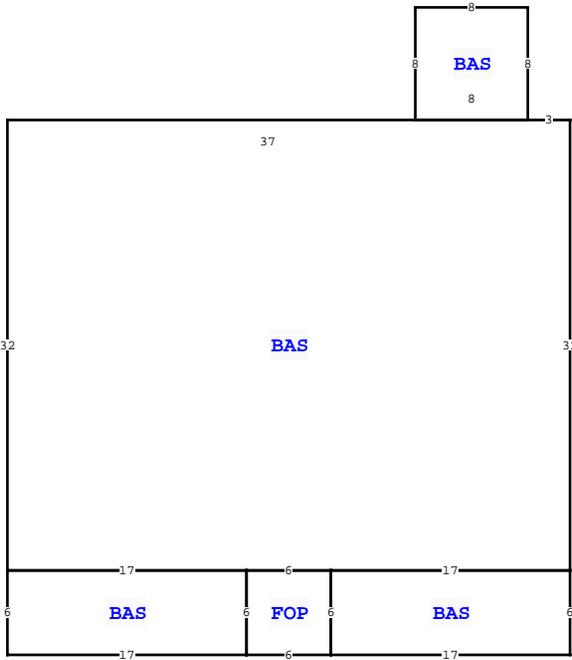


| BUILDING CHARACTERISTICS |                    | CONSTRUCTION |      |
|--------------------------|--------------------|--------------|------|
| ELEMENT                  | CD                 |              |      |
| Exterior Wall            | 31                 | VINYL SID    | 100  |
| Roof Structur            | 03                 | GABLE/HIP    | 100  |
| Roof Cover               | 12                 | MODULAR MT   | 100  |
| Interior Wall            | 05                 | DRYWALL      | 100  |
| Interior Floor           | 06                 | VINYL ASB    | 90   |
| Interior Floor           | 14                 | CARPET       | 10   |
| Ceiling                  | 02                 | F.NOT SUS    | 100  |
| Air Condition            | 06                 | ENG CENTRL   | 100  |
| Heating Type             | 09                 | ENG F AIR    | 100  |
| Fixtures                 | 7                  | 100          |      |
| Frame                    | 02                 | WOOD FRAME   | 100  |
| Story Height             |                    | 10           | 100  |
| RMS                      |                    | 8            | 100  |
| Stories                  | 1.                 | 1.           | 100  |
| Units                    |                    | 0            | 100  |
| Condition Adj            | 03                 | 03           | 100  |
| Quality                  | 05                 | 05           |      |
| DOR CODE                 | 2525 BEAUTY PARLOR |              |      |
| MAP NUM                  |                    | MKT AREA     | 06   |
| NEIGHBORHOOD/LOC         | 840317.00 1.00/    |              |      |
| AREA TYPE                | TOTAL GROSS AREA   | PCT OF BASE  | YEAR |
| BAS                      | 64                 | 100          |      |
| BAS                      | 102                | 100          |      |
| BAS                      | 102                | 100          |      |
| BAS                      | 1,280              | 100          |      |
| FOP                      | 36                 | 30           |      |
| TOTALS                   | 1,584              |              |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                   |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                   |  |
| 1                  | STORE RETL | 0%        | - 2023      |                |                |     |     |      |      |      |        | Heated Area: 1548 |  |
|                    |            |           |             |                |                |     |     |      |      |      |        | HX Base Yr        |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 1        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 1              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 64,399   |
| TOTAL MARKET OB/XF VALUE  |           |             | 164      |
| TOTAL LAND VALUE - MARKET |           |             | 82,500   |
| TOTAL MARKET VALUE        |           |             | 147,063  |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 147,063  |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 147,063  |
| TOTAL JUST VALUE          |           |             | 147,063  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 142,623  |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 21-0033    | MAINT/ALTR  | 7,200 | 01/21/2021 |
| 3175       | ADDN COMM   | 75    | 02/22/2005 |
| 626        | COMMERCIAL  | 325   | 01/19/1996 |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1469/1401                      | 6/22/2022  | QC        | U   | I   | 11     | 100        |
| GRANTOR: STRICKLAND PEGGY      |            |           |     |     |        |            |
| GRANTEE: KENT PEGGY            |            |           |     |     |        |            |
| 0814/2333                      | 12/14/1995 | WD        | Q   | V   |        | 24,000     |
| GRANTOR: EDITH CRAWFORD WILLIA |            |           |     |     |        |            |
| GRANTEE: PEGGY STRICKLAND      |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 0   | 0     | 0  | 1.50  | 1.50           | 100       | 1996    | 1996        | 3 | 100    | 164             |       |

948 SW BAYA DR, LAKE CITY  
 BLD DATE  
 XF DATE  
 INC DATE  
 LGL DATE  
 LAND DATE  
 AG DATE  
 04/09/2024 MLU

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

**BUILDING DIMENSIONS**  
 BAS= W3 BAS= N8 W8 S8 E8 \$ W37 S32 BAS= S6 E17 N6 W17\$ E17  
 FOP= S6 E6 N6 W6\$ E6 BAS= S6 E17 N6 W17\$ E17 N32\$.

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 2525     | C   | BEAUTYPRLR           | 0   |     | *RSF     | 225.00 | 110.00 | 13,750.00   | SF        |     | 1.00     | 1.00   | 1.00        | 6.00       | 6.00           | 82,500     |                             |      |         |      |     |    |        |