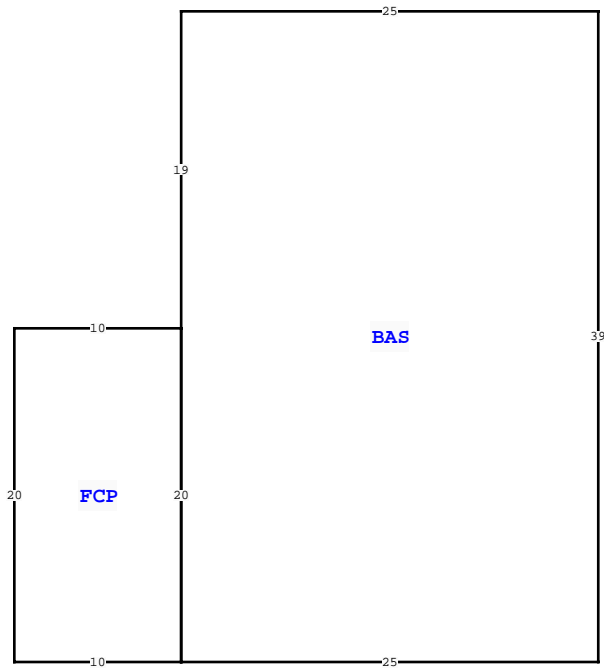




| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Exterior Wall | 31 | VINYL | SID 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 840317.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 975 | 100 | |
| FCP | 200 | 25 | |
| TOTALS | 1,175 | | 1,025 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|-----------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 0% | - 2024 | | | | | | | | | |
| Heated Area: 975 HX Base Yr | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 1 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 83,814 |
| TOTAL MARKET OB/XF VALUE | | | 400 |
| TOTAL LAND VALUE - MARKET | | | 9,375 |
| TOTAL MARKET VALUE | | | 93,589 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 93,589 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 93,589 |
| TOTAL JUST VALUE | | | 93,589 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 90,152 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1505/383 | 12/20/2023 | WD | U | I | 11 | 100 |
| GRANTOR: KOHN ROBERT L | | | | | | |
| GRANTEE: KOHN ROBERT LEONARD | | | | | | |
| 1440/2018 | 3/09/2021 | QC | U | I | 12 | 0 |
| GRANTOR: CITY OF LAKE CITY | | | | | | |
| GRANTEE: KOHN ROBERT L | | | | | | |

| EXTRA FEATURES | | 817 SW LAUREL LN, LAKE CITY | |
|----------------|------------|-----------------------------|----------------|
| L N | OB/XF CODE | DESCRIPTION | ADJ UNIT PRICE |
| 1 | 0166 | CONC, PAVMT | 0.00 |
| 2 | 0169 | FENCE/WOOD | 0.00 |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | 05/12/2026 | MLU |
|----------|---------|----------|----------|-----------|---------|------------|-----|
| | | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W25 S19 FCP= W10 S20 E10 N20\$ S20 E25 N39\$. | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | *RSF- | 350.00 | 125.00 | 6,250.00 | SF | | 1.00 | 1.00 | 1.00 | 1.50 | 1.50 | 9,375 | | | | | | | |