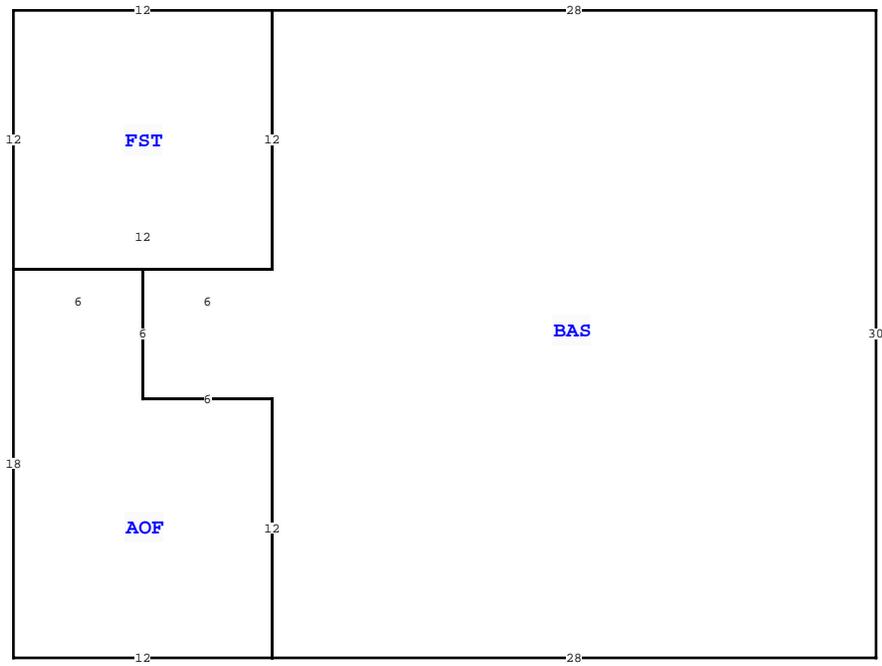


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 25 | MOD METAL 90 | |
| Exterior Wall | 15 | CONC BLOCK 10 | |
| Roof Structure | 10 | STEEL FRME 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 01 | MINIMUM 100 | |
| Interior Floor | 03 | CONC FINSH 100 | |
| Ceiling | 03 | PART.FIN. 100 | |
| Air Condition | 01 | NONE 100 | |
| Heating Type | 01 | NONE 100 | |
| Fixtures | 4 | 100 | |
| Frame | 05 | STEEL 100 | |
| Story Height | 14 | 100 | |
| RMS | 4 | 100 | |
| Stories | 1. | 1. 100 | |
| Units | 0 | 100 | |
| Condition Adj | 03 | 03 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 2500 | REPAIR SERVICE | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 32317.160 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| AOF | 180 | 110 | |
| BAS | 876 | 100 | |
| FST | 144 | 50 | |
| TOTALS | 1,200 | | 1,146 42,951 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----------|-----------|-------------|-------------------|----------------|-----|------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MINI LUBE | 0% | - 0 | | | | | | | | |
| | | | | Heated Area: 1056 | | | HX Base Yr | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 1 |
|---------------------------|--|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 42,951 |
| TOTAL MARKET OB/XF VALUE | | | 32,027 |
| TOTAL LAND VALUE - MARKET | | | 58,290 |
| TOTAL MARKET VALUE | | | 133,268 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 133,268 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 133,268 |
| TOTAL JUST VALUE | | | 133,268 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 133,365 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 1856 | COMMERCIAL | 95 | 07/07/2000 |
| 1289 | COMMERCIAL | 418 | 06/30/1998 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0896/1003 | 1/24/2000 | WD | Q | I | 03 | 100,000 |
| GRANTOR: K SWISHER | | | | | | |
| GRANTEE: SWIFT LUBE INC (NOT | | | | | | |
| 0861/0175 | 6/22/1998 | WD | Q | V | | 50,000 |
| GRANTOR: CAPELL CHARLES B & KA | | | | | | |
| GRANTEE: KEVIN SWISHER | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|-----|-----|----------|----|-------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 0 | 4,945.00 | UT | 0.90 | 0.90 | 100 |
| 2 | 0260 | PAVEMENT-A | 0 | 0 | 12 | 170 | 2,040.00 | UT | 0.90 | 0.90 | 100 |
| 3 | 0060 | CARPORT F | 0 | 0 | 40 | 18 | 720.00 | UT | 20.00 | 20.00 | 100 |
| 4 | 0118 | RET WALLS | 0 | 0 | 108 | 0 | 756.00 | UT | 15.00 | 15.00 | 100 |

| TOTAL OB/XF | | | | | | | | | | | | 32,027 | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 2500 | C | SRVC SHOPS | 0 | | 00 | 0.00 | 0.00 | 23,000.00 | SF | | 1.00 | 1.00 | 0.56 | 4.50 | 2.53 | 58,218 | | | | | | | |
| 2 | 9630 | C | SWAMP | 0 | | | 0.00 | 0.00 | 0.72 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 72 | | | | | | | |

| BUILDING NOTES | |
|---------------------------|--|
| 417 SW KNOX ST, LAKE CITY | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS=[ORIG=0,0] W28 S12 W6 S6 E6 S12 E28 N30 \$ | |
| AOF=[ORIG=-34,12] W6 S18 E12 N12 W6 N6 \$ | |
| FST=[ORIG=-28,0] W12 S12 E12 N12 \$ | |

| LAND DESCRIPTION | | TOTAL OB/XF 32,027 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|--------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 2500 | C | SRVC SHOPS | 0 | | 00 | 0.00 | 0.00 | 23,000.00 | SF | | 1.00 | 1.00 | 0.56 | 4.50 | 2.53 | 58,218 | | | | | | | |
| 2 | 9630 | C | SWAMP | 0 | | | 0.00 | 0.00 | 0.72 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 72 | | | | | | | |