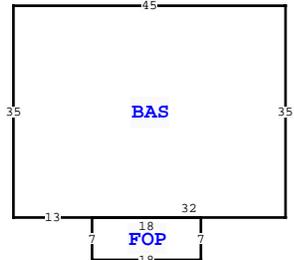
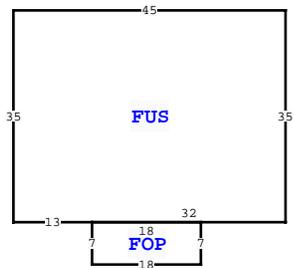


| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 02 | CONVECTION 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Frame | 02 | WOOD FRAME 100 |
| Story Height | | 0 100 |
| RMS | | 0 100 |
| Stories | 2. | 2. 100 |
| Units | | 4 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|----------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | TRI/QUAD | 0% | - 0 | | | | | | | | | Heated Area: 3150 | |
| | | | | | | | | | | | | HX Base Yr | |



| QUALITY | CD | CONSTRUCTION | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 05 | 05 | | | |
| DOR CODE | 0800 | MULTI-FAM <10 | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 840317.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,575 | 100 | | 1,575 | 72,899 |
| FOP | 126 | 30 | | 38 | 1,759 |
| FOP | 126 | 30 | | 38 | 1,759 |
| FUS | 1,575 | 100 | | 1,575 | 72,899 |
| TOTALS | 3,402 | | | 3,226 | 149,316 |

340 SW SAINT JOHNS ST, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/27/2022 |
| INC DATE | | AG DATE | MLU |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| | | | | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|--|-----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | | | Tax Dist: |
| BUILDING MARKET VALUE | | | 149,316 |
| TOTAL MARKET OB/XF VALUE | | | 0 |
| TOTAL LAND VALUE - MARKET | | | 5,846 |
| TOTAL MARKET VALUE | | | 155,162 |
| SOH/AGL Deduction | | | 3,262 |
| ASSESSED VALUE | | | 151,900 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 151,900 |
| TOTAL JUST VALUE | | | 155,162 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 146,870 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000047250 | Roof Replacement | 10,000 | 05/16/2023 |
| 000046672 | Roof Replacement | 13,700 | 03/07/2023 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1528/1293 | 11/25/2024 | WD | U | I | 11 | 100 |
| GRANTOR: STEWART DARLENE | | | | | | |
| GRANTEE: STEWART DARLENE | | | | | | |
| 1318/1599 | 7/11/2016 | WD | Q | I | 01 | 112,500 |
| GRANTOR: SEMPER FI HOLDING CO | | | | | | |
| GRANTEE: DARLENE STEWART | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|---|
| BAS= W45 S35 E13 FOP= S7 E18N7 W18\$ E32 N35\$ PTR= N30 FUS= N35 W45 S35 E13 FOP= S7E18N7W18\$ E32\$ S30\$. |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0800 | C | MULTI-FAM | 0 | | 00 | 74.00 | 79.00 | 5,846.00 | SF | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 5,846 | | | | | | | |