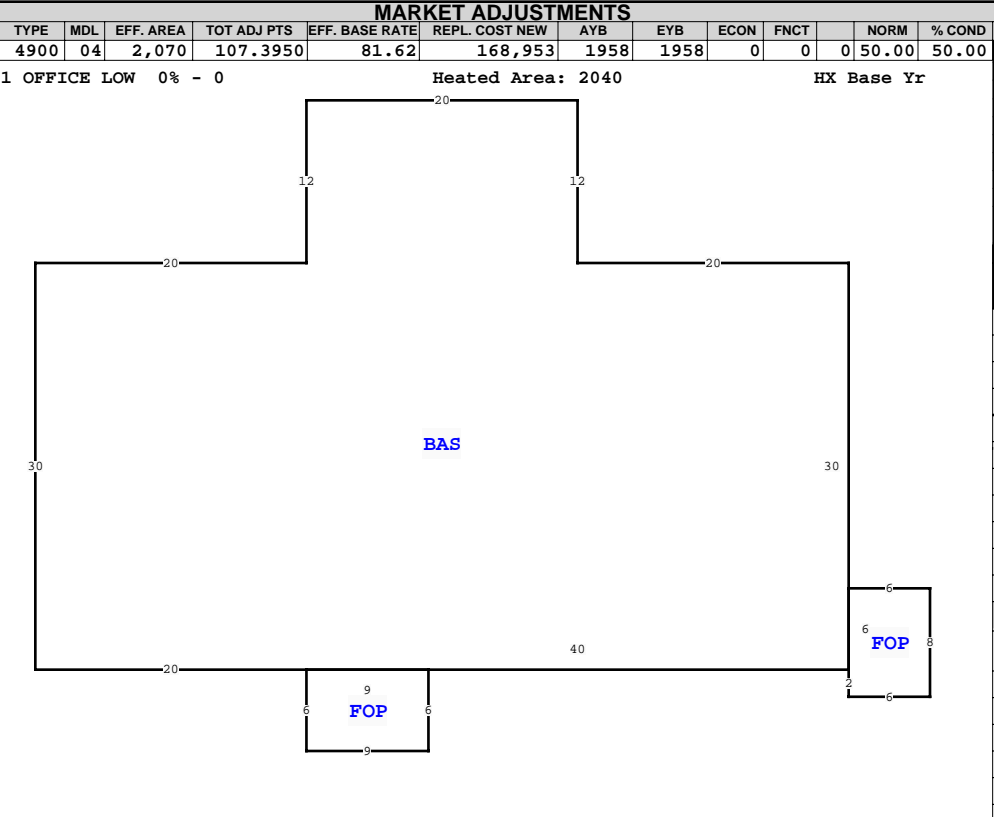




| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 05 AVERAGE 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 12 HARDWOOD 50 |
| Interior Floor | 14 CARPET 50 |
| Ceiling | 02 F.NOT SUS 100 |
| Air Condition | 06 ENG CENTRL 100 |
| Heating Type | 09 ENG F AIR 100 |
| Fixtures | 5 100 |
| Frame | 02 WOOD FRAME 100 |
| Story Height | 8 100 |
| RMS | 8 100 |
| Stories | 0 0 100 |
| Units | 0 0 100 |
| Condition Adj | 03 03 100 |



540 W DUVAL ST, LAKE CITY

| | | | | | |
|------------------|----------------------|-------------|------|--------------|----------------------|
| Quality | 06 06 | | | | |
| DOR CODE | 1700 OFFICE BLD 1STY | | | | |
| MAP NUM | MKT AREA 06 | | | | |
| NEIGHBORHOOD/LOC | 840317.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,040 | 100 | | 2,040 | 83,253 |
| FOP | 48 | 30 | | 14 | 572 |
| FOP | 54 | 30 | | 16 | 653 |
| TOTALS | 2,142 | | | 2,070 | 84,476 |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 1,660 | |

| EXTRA FEATURES | | BLD DATE | | LGL DATE | |
|----------------|--|----------|----------|------------|---------|
| | | XF DATE | INC DATE | LAND DATE | AG DATE |
| | | | | 04/09/2024 | MLU |

| LAND DESCRIPTION | | TOTAL OB/XF 1,660 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------------|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 1700 | C | 1STORY OFF | 0 | | *RO | 105.00 | 150.00 | 15,750.00 | SF | | 1.00 | 1.00 | 1.00 | 6.00 | 6.00 | 94,500 | | | | | | | |

| LAND DESCRIPTION | | TOTAL OB/XF 1,660 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------------|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 1700 | C | 1STORY OFF | 0 | | *RO | 105.00 | 150.00 | 15,750.00 | SF | | 1.00 | 1.00 | 1.00 | 6.00 | 6.00 | 94,500 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 1 |
|---------------------------|-----------|-------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 84,476 | |
| TOTAL MARKET OB/XF VALUE | | 1,660 | |
| TOTAL LAND VALUE - MARKET | | 94,500 | |
| TOTAL MARKET VALUE | | 180,636 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 180,636 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 180,636 | |
| TOTAL JUST VALUE | | 180,636 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 178,412 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0652/0137 | 5/10/1988 | WD Q | Q | I | 01 | 100 |
| GRANTOR: PATRICIA CHAMBERS, MO | | | | | | |
| GRANTEE: HALLMARK REAL ESTAT | | | | | | |
| 0483/0616 | 12/01/1981 | WD Q | Q | I | | 35,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--------------------------------------------------------------------------------------|--|
| BAS= W20 N12 W20 S12 W20 S30 E20 FOP= S6 E9 N6 W9\$ E40 FOP= S2 E6 N8 W6 S6\$ N30\$. | |