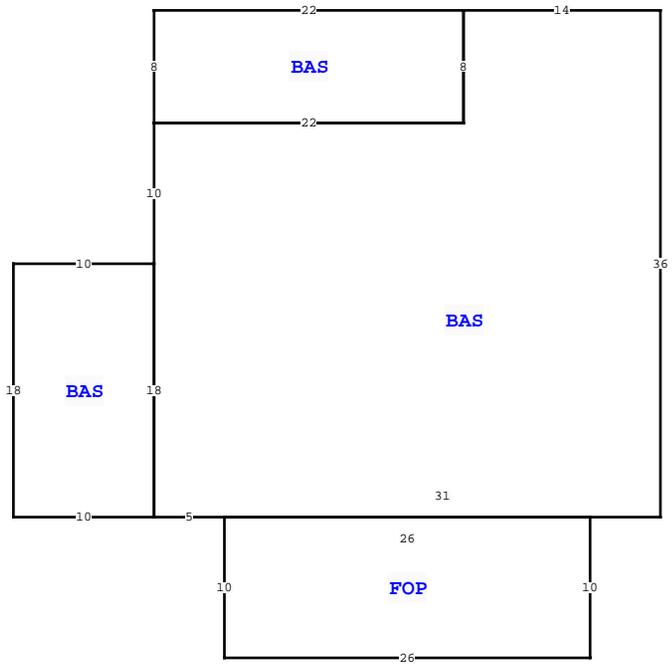


| ELEMENT | | CD | CONSTRUCTION |
|---------------------|------------------|-------------|----------------|
| Exterior Wall | 03 | | BELOW AVG. 70 |
| Exterior Wall | 31 | | VINYL SID 30 |
| Roof Structure | 03 | | GABLE/HIP 100 |
| Roof Cover | 03 | | COMP SHNGL 100 |
| Interior Wall | 05 | | DRYWALL 100 |
| Interior Floor | 12 | | HARDWOOD 100 |
| Air Condition | 03 | | CENTRAL 100 |
| Heating Type | 04 | | AIR DUCTED 100 |
| Bedrooms | | | 2 100 |
| Bathrooms | | | 1 100 |
| Frame | 01 | | NONE 100 |
| Stories | 1. | | 1. 100 |
| Architectural Units | 05 | | CONV 100 |
| Condition Adj | 03 | | 03 100 |
| Kitchen Adjus | 01 | | 01 100 |
| Quality | 05 | | 05 |
| DOR CODE | 0100 | | SINGLE FAMILY |
| MAP NUM | | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 840317.00 | | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 176 | 100 | |
| BAS | 180 | 100 | |
| BAS | 1,120 | 100 | |
| FOP | 260 | 30 | |
| TOTALS | 1,736 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2004 | | | | | | | | |
| Heated Area: 1476 HX Base Yr 2004 | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY | | |
| VALUATION BY | | STANDARD |
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | | 111,929 |
| TOTAL MARKET OB/XF VALUE | | 950 |
| TOTAL LAND VALUE - MARKET | | 9,500 |
| TOTAL MARKET VALUE | | 122,379 |
| SOH/AGL Deduction | | 52,704 |
| ASSESSED VALUE | | 69,675 |
| TOTAL EXEMPTION VALUE | HX HB | 44,675 |
| BASE TAXABLE VALUE | | 25,000 |
| TOTAL JUST VALUE | | 122,379 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 120,409 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / I | V / I | RSN CD | SALE PRICE |
| 0985/1996 | 6/05/2003 | WD Q | Q | I | | 65,000 |
| GRANTOR: NANCY GREEN FERGUSON | | | | | | |
| GRANTEE: RALPH WESLEY RUSHIN | | | | | | |
| 0898/1332 | 3/07/2000 | WD Q | Q | I | | 40,000 |
| GRANTOR: V LANG | | | | | | |
| GRANTEE: N GREEN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0166 | CONC, PAVMT | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 |
| 2 | 0296 | SHED METAL | 0 100 | 10 | 12 | 120.00 | UT | 5.00 | 5.00 | 100 | 0 |
| 3 | 0120 | CLFENCE 4 | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2016 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 950 | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W14 BAS= W22 S8 E22 N8 S8 W22 S10 BAS= W10 S18 E10 N18 S18 E5 FOP= S10 E26 N10 W26 S E31 N36 S. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0100 | C | SFR | 100 | | *RSF-3 | 0.00 | 0.00 | 10,000.00 | SF | 1.00 |