

| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 60 |
| Interior Wall | 03 | PLASTER 40 |
| Interior Floo | 12 | HARDWOOD 50 |
| Interior Floo | 14 | CARPET 50 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 1,592 | 110.6820 | 123.96 | 197,344 | 1950 | 1950 | 0 | 0 | 35.00 | 65.00 | |

1 SINGLE FAM 0% - 0 Heated Area: 1277 HX Base Yr

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|--|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | 128,274 | | |
| TOTAL MARKET OB/XF VALUE | 2,640 | | |
| TOTAL LAND VALUE - MARKET | 11,221 | | |
| TOTAL MARKET VALUE | 142,135 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 142,135 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 142,135 | | |
| TOTAL JUST VALUE | 142,135 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 142,135 | | |

| QUALITY | CD | CONSTRUCTION |
|------------------|-----------|---------------|
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 830317.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,277 | 100 | | 1,277 | 102,893 |
| FEP | 48 | 80 | | 38 | 3,062 |
| FOP | 15 | 30 | | 4 | 322 |
| FST | 180 | 55 | | 99 | 7,977 |
| UCP | 170 | 20 | | 34 | 2,740 |
| UDG | 220 | 55 | | 121 | 9,749 |
| UOP | 96 | 20 | | 19 | 1,531 |
| TOTALS | 2,006 | | | 1,592 | 128,274 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-------|------------|
| 031 | REMODEL | 5,000 | 03/14/1994 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0991/1999 | 8/13/2003 | WD Q | Q | I | | 70,000 |
| GRANTOR: KEVIN W & SUZANNE SWI | | | | | | |
| GRANTEE: LORI ANN GREEN | | | | | | |
| 0862/1057 | 7/10/1998 | WD Q | Q | I | | 59,900 |
| GRANTOR: CHILDS MARY B | | | | | | |
| GRANTEE: SWISHER | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 8 | 8 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 300 | |
| 2 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 1,460.00 | UT | 1.50 | 1.50 | 100 | 0 | 0 | 3 | 100 | 2,190 | |
| 3 | 0150 | CLFENCE | 8 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 150 | |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 2,640 | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W41 S29 E22 FOP= S3 E5 N3 W5\$ E27 N11 FEP= N6 W8 S6 E8\$ W8 N6 UOP= E8 N12 W8 S12\$N12\$ PTR= N30 UDG= N20 W1 UCP= N17 W10 S17 E10\$ W10 FST= W9 S20 E9 N20\$ S20 E11\$ S30\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | 00 | 0.00 | 0.00 | 11,812.00 | SF | | 1.00 | 1.00 | 1.00 | 0.95 | 0.95 | 11,221 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 2,640 | | | | | | | | | | | | |