N DIV COMM SE COR RUN W 55 FT
FOR POB, RUN N 100 FT, W 50 FT
S 99.95 FT, E 50 FT TO POB,

MULLINS SHIRLEY SHEPPARD
1010 NW DYSON TER
LAKE CITY, FL 32055

**2027**

**00-00-00-12059-001**

## BUILDING CHARACTERISTICS

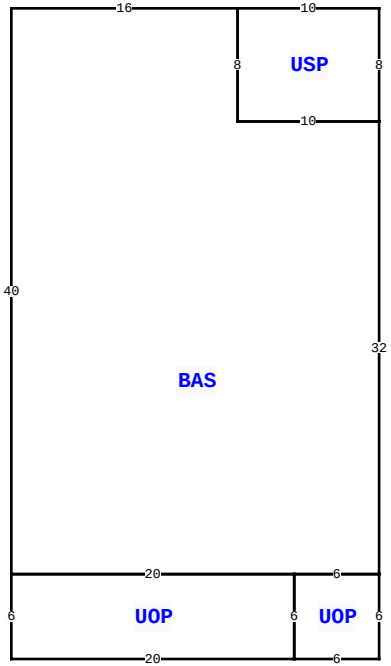
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 01 | MINIMUM 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 02 | WALL BD/WD 100 |
| Interior Floo | 09 | PINE WOOD 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 03 | 03 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 07 |
| NEIGHBORHOOD/LOC | 830317.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 960 | 100 | | 960 | 32,778 |
| UOP | 36 | 20 | | 7 | 239 |
| UOP | 120 | 20 | | 24 | 820 |
| USP | 80 | 35 | | 28 | 956 |
| TOTALS | 1,196 | | | 1,019 | 34,793 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 1,019 | 56.4408 | 62.08 | 63,260 | 1915 | 1915 | 10 | 0 | 0 | 35.00 | 55.00 |

1 SINGLE FAM 0% - 0 Heated Area: 960 HX Base Yr




223 NE WASHINGTON ST, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 1

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 1 | Tax Dist: |
| BUILDING MARKET VALUE | 34,793 |
| TOTAL MARKET OB/XF VALUE | 200 |
| TOTAL LAND VALUE - MARKET | 3,750 |
| TOTAL MARKET VALUE | 38,743 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 38,743 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 38,743 |
| TOTAL JUST VALUE | 38,743 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 39,376 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 0876/2302 | 3/19/1999 | WD | U | I | | 2,000 |

GRANTOR: ANNIE D PARNELL

GRANTEE: SHIRLEY SHEPPARD MU

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W16 S40 UOP= S6 E20 N6 W20$ E20 UOP= S6 E6 N6 W6$ E6 N32
USP= N8 W10 S8 E10$ W10N8$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0120 | CLFENCE 4 | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 200 | |

## LAND DESCRIPTION

TOTAL OB/XF 200

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 0 | | *CN | 50.00 | 100.00 | 5,000.00 | SF | | 1.00 | 1.00 | 1.00 | 0.75 | 0.75 | 3,750 | | | | | | | |

REVIEW DATE 10/29/2015 BY DF Total Acres: 0.11 Total Land Value: 3,750 Market: 0 Agricultural: 0 Common: 3,750 PRINTED 11/16/2026 BY SYS