

N DIV: BEG SE COR, RUN W 52 FT,  
E 52 FT, S 85 FT TO POB. BLOCK 8

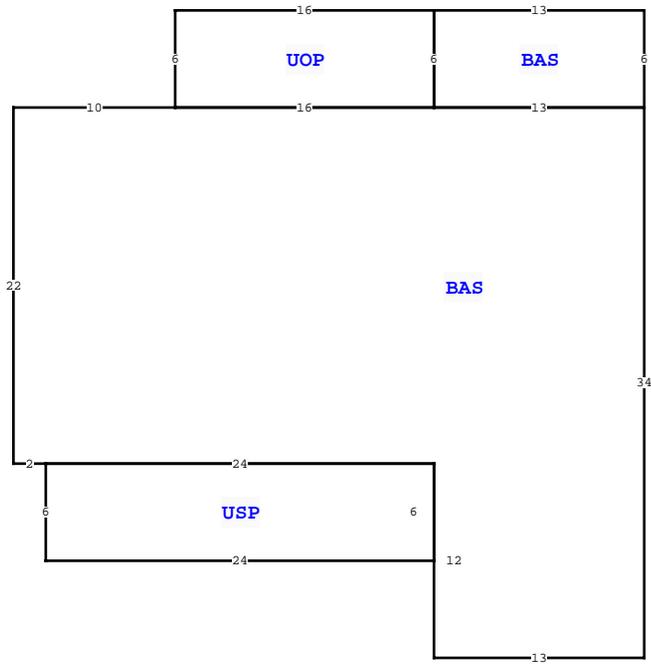
LEWIS JULIA MAE ESTATE  
187 N WASHINGTON STREET  
LAKE CITY, FL 32055

2026

00-00-00-12042-000

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 04               | SINGLE SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 02               | WALL BD/WD    | 100  |
| Interior Floo            | 09               | PINE WOOD     | 100  |
| Air Condition            | 01               | NONE          | 100  |
| Heating Type             | 01               | NONE          | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 01               | 01            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 01               | 01            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 07   |
| NEIGHBORHOOD/LOC         | 830317.00        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 78               | 100           |      |
| BAS                      | 1,014            | 100           |      |
| UOP                      | 96               | 20            |      |
| USP                      | 144              | 35            |      |
| TOTALS                   | 1,332            |               |      |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |      |        |       |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |  |
| 0100   | 01  | 1,161     | 41.6160     | 46.61          | 54,114         | 1920 | 1920 | 10   | 0    | 0    | 35.00  | 55.00 |  |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1092 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 1        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 1              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 29,763   |
| TOTAL MARKET OB/XF VALUE  |           |             | 100      |
| TOTAL LAND VALUE - MARKET |           |             | 3,315    |
| TOTAL MARKET VALUE        |           |             | 33,178   |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 33,178   |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 33,178   |
| TOTAL JUST VALUE          |           |             | 33,178   |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 33,178   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA        |      |           |     |     |        |            |
|-------------------|------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|                   |      |           |     |     |        |            |
|                   |      |           |     |     |        |            |
|                   |      |           |     |     |        |            |

| BLD DATE |          | LGL DATE  |         |
|----------|----------|-----------|---------|
| XF DATE  | INC DATE | LAND DATE | AG DATE |
|          |          |           |         |

| BUILDING NOTES  |  |
|---|--|
| BUILDING DIMENSIONS   |  |
| BAS= W10 S22 E2 USP= S6 E24 N6 W24\$ E24 S12 E13 N34 BAS= N6 W13 S6 E13\$ W13 UOP= N6 W16 S6 E16\$ W16\$. |  |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |      |        |                 |       |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0       | 0   | 0     | 0  | 1.00  | UT 0.00        | 0.00      | 100     | 2011        | 2011 | 3      | 100             | 100   |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | *RO      | 52.00 | 85.00 | 4,420.00    | SF        |     | 1.00     | 1.00   | 1.00        | 0.75       | 0.75           | 3,315      |                             |      |         |      |     |    |        |