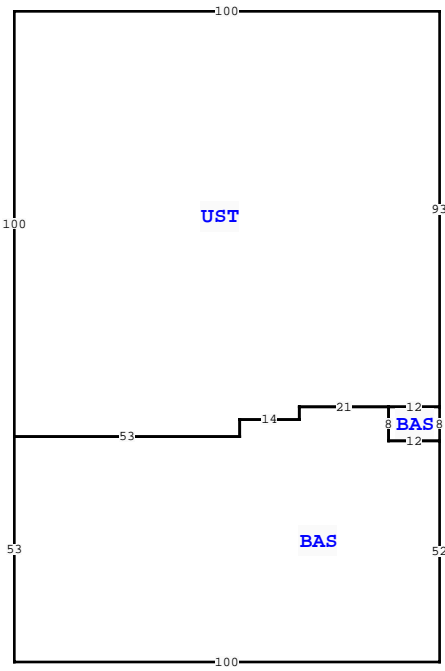


| BUILDING CHARACTERISTICS |                  |                |      |              |                      |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION   |      |              |                      |
| Exterior Wall            | 15               | CONC BLOCK 90  |      |              |                      |
| Exterior Wall            | 19               | COMMON BRK 10  |      |              |                      |
| Roof Structure           | 09               | RIDGE FRME 100 |      |              |                      |
| Roof Cover               | 12               | MODULAR MT 100 |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100    |      |              |                      |
| Interior Floor           | 03               | CONC FINSH 100 |      |              |                      |
| Ceiling                  | 02               | F.NOT SUS 100  |      |              |                      |
| Air Condition            | 03               | CENTRAL 100    |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100 |      |              |                      |
| Fixtures                 | 5                | 100            |      |              |                      |
| Frame                    | 03               | MASONRY 100    |      |              |                      |
| Story Height             | 18               | 100            |      |              |                      |
| RMS                      | 0                | 100            |      |              |                      |
| Stories                  | 1.               | 1. 100         |      |              |                      |
| Units                    | 0                | 100            |      |              |                      |
| Condition Adj            | 02               | 02 100         |      |              |                      |
| Quality                  | 04               | 04             |      |              |                      |
| DOR CODE                 | 1100             | STORES/1 STORY |      |              |                      |
| MAP NUM                  |                  | MKT AREA 07    |      |              |                      |
| NEIGHBORHOOD/LOC         | 830317.00        | 1.00/          |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 96               | 100            |      | 96           | 2,111                |
| BAS                      | 5,491            | 100            |      | 5,491        | 120,747              |
| UST                      | 9,713            | 40             |      | 3,885        | 85,431               |
| TOTALS                   | 15,300           |                |      | 9,472        | 208,289              |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 8800  | 04  | 9,472     | 81.4420     | 36.65          | 347,149        | 1969 | 1969 | 0    | 0    | 40.00 | 60.00  |  |  |
| 1 PREF M B R 0% - 2024 Heated Area: 5587 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| COLUMBIA COUNTY PROPERTY  |           |          |
|---------------------------|-----------|----------|
| VALUATION SUMMARY         |           |          |
| VALUATION BY              |           | STANDARD |
| Tax Group: 1              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 208,289  |
| TOTAL MARKET OB/XF VALUE  |           | 10,993   |
| TOTAL LAND VALUE - MARKET |           | 215,325  |
| TOTAL MARKET VALUE        |           | 434,607  |
| SOH/AGL Deduction         |           | 0        |
| ASSESSED VALUE            |           | 434,607  |
| TOTAL EXEMPTION VALUE     |           | 0        |
| BASE TAXABLE VALUE        |           | 434,607  |
| TOTAL JUST VALUE          |           | 434,607  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 395,457  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 3618       | REMODEL     | 75  | 02/28/2006 |

| SALES DATA               |            |           |     |     |        |            |
|--------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number        | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1505/2581                | 12/29/2023 | QC        | U   | I   | 11     | 100        |
| GRANTOR: BAYA BEAUTY INC |            |           |     |     |        |            |
| GRANTEE: CHOI KICHUL     |            |           |     |     |        |            |
| 1201/0289                | 9/08/2010  | WD        | U   | I   | 40     | 550,000    |
| GRANTOR: DELTA MILLS INC |            |           |     |     |        |            |
| GRANTEE: BAYA BEAUTY INC |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |   |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0260       | PAVEMENT-A  | 0       | 0 | 0 | 7,800.00 | UT | 1.50  | 1.50           | 50        | 2006    | 2006        | 3 | 50     | 5,850           |       |
| 2              | 0140       | CLFENCE     | 6       | 0 | 0 | 290.00   | UT | 8.00  | 8.00           | 75        | 2006    | 2006        | 3 | 75     | 1,740           |       |
| 3              | 0166       | CONC,PAVMT  | 0       | 0 | 0 | 2,722.00 | UT | 2.50  | 2.50           | 50        | 2006    | 2006        | 3 | 50     | 3,403           |       |

211 NW FRANKLIN ST, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 05/11/2026 |
| INC DATE |  | AG DATE   | MLU        |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

**BUILDING DIMENSIONS**  
UST= W100 S100 BAS= S53 E100 N52W12 N8 W21 S3 W14 S4 W53\$ E53 N4 E14 N3 E21 BAS= S8 E12 N8 W 12\$ E12 N93\$.

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 1100     | C   | STORE 1FLR           | 0   |     | *C-CBD   | 30.00 | 290.00 | 39,150.00   | SF        |     | 1.00     | 1.00   | 1.00        | 5.50       | 5.50           | 215,325    |                             |      |         |      |     |    |        |